

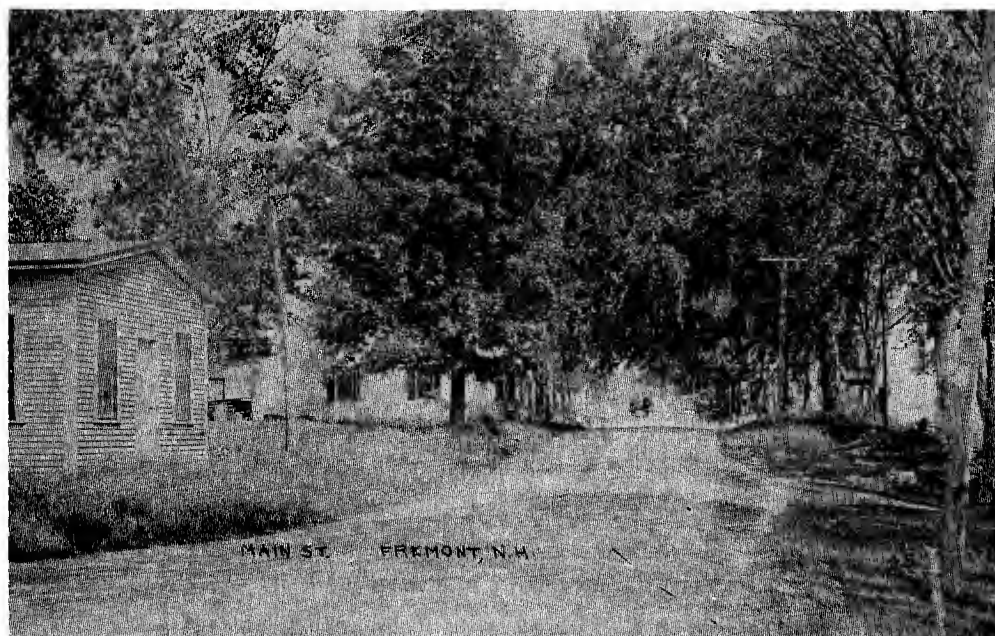


2003 Annual

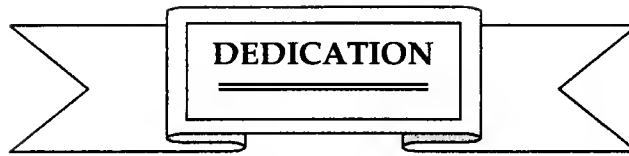


Town Report

FREMONT NEW HAMPSHIRE



*Liberty Square 1909
Main Street and Sandown Road*



The 2003 Annual Town Report is dedicated to
WILLIAM HOGAN

Bill was a faithful participant in many Fremont Athletic Association activities. He served as a basketball coach from 1989 until 1995. He was also a minor league and Little League coach, taking several teams to championship games. He was active in many youth sport activities and was a great coach and there for all the kids; dedicated to children and to youth sports in Fremont. He will be fondly remembered.

I love America because...

She is respected and stands for greatness throughout the generations. George Washington became a leader in the cause of American Independence and earned the title "Father of his country." The Washington Monument shows Americans' gratitude and serves as a tribute to the first President of the United States.

"The destiny of America was proclaimed in words of prophecy spoken by our first President in his first inaugural in 1789 – words almost directed, it would seem, to this year of 1941: "The preservation of the sacred fire of liberty and the destiny of the republican model of government are justly considered...deeply...finally, staked on the experiment intrusted to the hands of the American people."

~ President Franklin D Roosevelt

The paradox of our time in history is that we have taller buildings but shorter tempers, wider freeways, but narrower viewpoints. We spend more, but have less, we buy more, but enjoy less. We have bigger houses and smaller families, more conveniences, but less time. We have more degrees but less sense, more knowledge, but less judgment, more experts, yet more problems, more medicine, but less wellness. We ...spend too recklessly, laugh too little, drive too fast, get too angry, stay up too late, get up too tired, read too little, watch TV too much... We talk too much, love too seldom, and hate too often. We've learned how to make a living, but not a life. We've added years to life not life to years. We've been all the way to the moon and back, but have trouble crossing the street to meet a new neighbor...

Remember, spend some time with your loved ones, because they are not going to be around forever. Remember, say a kind word to someone who looks up to you in awe, because that little person soon will grow up and leave your side.

Remember, to give a warm hug to the one next to you, because that is the only treasure you can give with your heart and it doesn't cost a cent. Remember, to say, "I love you" to your partner and your loved ones, but most of all mean it. A kiss and an embrace will mend hurt when it comes from deep inside of you.

Remember to hold hands and cherish the moment for someday that person will not be there again. Give time to love, give time to speak, and give time to share the precious thoughts in your mind.

AND ALWAYS REMEMBER: Life is not measured by the number of breaths we take, but by the moments that take our breath away.

~ Excerpts from a post - 9/11 message from George Carlin, whose wife recently died.

**ANNUAL REPORTS OF THE SELECTMEN,
TREASURER, SCHOOL BOARD, AND ALL OTHER
OFFICERS AND COMMITTEES
FOR THE
TOWN OF FREMONT NEW HAMPSHIRE
FOR THE FISCAL YEAR ENDED DECEMBER 31, 2003**

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APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized a resident who has given much of their time to the town.

THE 2003 APPRECIATION RECOGNIZES

PHILLIP PETERSON



Many Fremonters know Martin Road farmer Phillip Peterson. His family farm stretches most of Martin Road in Fremont. The animals are visible in every pasture (and sometimes in the roadway!)

Many years ago Phillip and his family were snowed in for days at a time when the winter weather was bad. They had to wait for the old Morrison plow to get there to break down the snow drifts that were mighty high in those days. Phillip loves to have people stop by his shop and talk about the good old days of Fremont, and what's happening now and for the future.

Phillip is always willing to share his land for local people to enjoy themselves, like for flying planes and the annual snowmobile races.

Philip was a Selectman in Fremont from 1970 to 1973.

Thanks, Phil, for sharing your hearty values and work ethic, your wisdom and thoughts. Thanks for all you have done for Fremont and the people who are your neighbors and friends.

Phillip contributed to our Town Report this year with photographs and a story of the 1927 Mead-Morrison Tractor. We hope you enjoy this trip back in history!

Thanks to Phillip Peterson for contributing these history tidbits. He is writing about the 1927 Mead-Morrison tractor that was the Town's first snow plow.



*Mead-Morrison
...before the repairs*

Dear Folks,

I am the Meade Morrison tractor that started out in around the year of 1927 as the snow plow for the Town of Fremont, and my home was in the Town Hall down cellar near the river, my breath is still on the ceiling down cellar.

Well folks, the Town boys had no more use for me. They said I dug these fancy roads up too much and sold me to a fellow named Charley Page to work in the woods, so I left my warm home after all the years I spent in Fremont, and all the storms and keeping the towns people happy, and that was all the thanks I got, so they got rid of me.

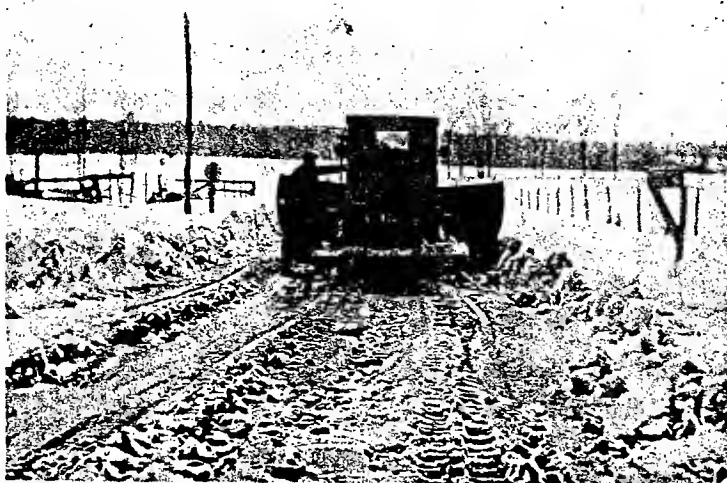
After a few years in the woods Charley wanted a bigger machine than me, so back on the road I went again and I ended up in the Kingston dump, pushing the dump. Conrad Magnusson was good to me, but after a few years of that Conrad decided he needed a bigger tractor with heaters and air conditioners, so there I went again. I thought I was on my way to the junk yard, but no I was parked on the side of a path and there I sat for another number of years, with the trees growing up all around me, bullet holes, engine is struck and in plain words, all gone.

One day this odd fellow walked by me and a little way down the road he turned around and came back and just stood there and looked at me. While he was looking Conrad came by and asked him if he could buy me and Conrad said no, the odd fellow said if you ever want to part with me to let him know, so there I sat for a few more years.

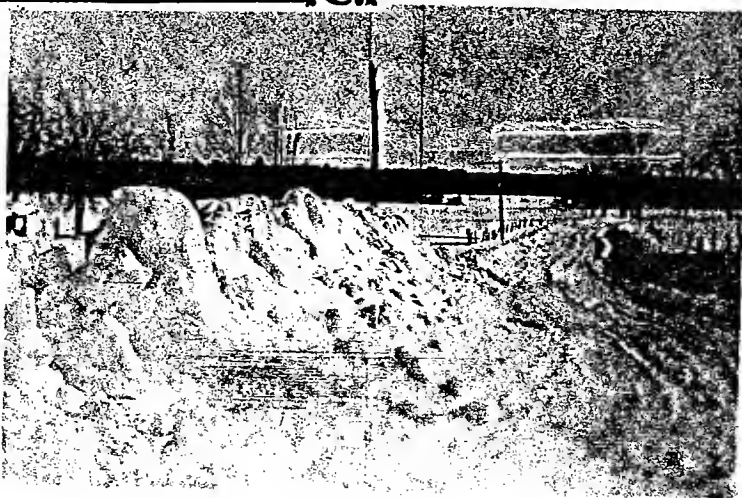
From what I hear, Conrad needed one of this old fellow's freight car tanks. Conrad said he would let me go for one of those tanks. There I went again and landed back in Fremont, up in a pole barn. There I sat for another 20 years or so 'til the snow one winter got so heavy the roof fell in. Then they pulled me out of there, to a new barn that was all heated.

I sat in there for a few months and this other "odd duck" came into the shop with Al Rislove. Al introduced him to the odd fellow who was me whose name is Phil (Peterson), this odd duck looking me over is 'Old' Mike Harney from North Hampton. Well he wanted to buy me to fix me up and PHIL agreed to let Old Mike bring him down to North Hampton, to his shop so he could get me going again, guess what, he has fixed me all up and I look better then I ever did and it seems as though I will stay out of the yard.

I am suppose to be a BEAR AND MEAD bought out bear and then the caterpillar came along, before DDT took over, so that was the end of the Mead-Morrison so there isn't too many of us left... OLD MIKE HARNEY and PHILLIP PETERSON own me now. OLD MIKE is the one that got me going and boy he sure has done a lot to save me. He takes me around to old tractor shows and they seem to look at me more then the rest.



Mar. 15, 1931

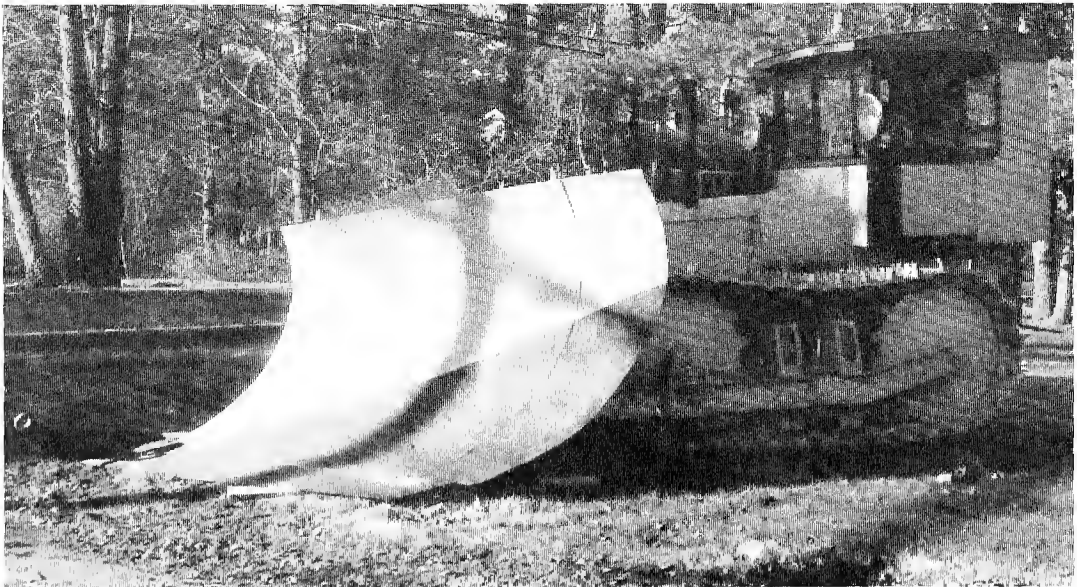


Martin Road ~ 1931

Expense of snow plow tractor:

Mead-Morrison Mfg. Co., payment due on outfit	\$500.00
Davis Bros. Garage, gas, alcohol, and cartage..	48.35
Mead-Morrison Mfg. Co., tractor grease.....	12.00
C. E. Kimball, gasoline.....	2.40
A. L. Huntington, gasoline.....	7.00
American Ex. Co., express paid on small parts	2.26
A. F. Sanborn, insurance for fire and theft...	34.00
L. S. Hooke, labor plowing snow and greasing.	40.00
Mead-Morrison Mfg. Co., in full of account...	5,050.00
G. A. Bassett, labor plowing snow.....	35.25
Davis Bros. Garage, labor on plow and drill...	7.30
J. H. Ellis, gasoline and oil.....	32.20
F. A. George, gasoline and oil.....	21.55
Spaulding, Frost & Co., labor on plow.....	3.75
Mead-Morrison Mfg. Co., extra bolts.....	1.20
L. S. Hooke, labor on plow and plowing snow..	14.00
Hanscom Hardware Co., governor oil.....	1.75
A. W. Tuck, tool box for tractor.....	5.00
A. A. Burnap, irons for tool box.....	1.50
Boston and Maine Railroad, freight on plow...	6.46
Total expense to date.....	\$5,825.97
Payments due, made on tractor.....	\$5,550.00
Expenses of tractor to date.....	275.97
	<hr/>
	\$5,825.97

1928 Town Report Expenses



"I can't thank Old Mike Harney enough for fixin' me up. He's been like a doctor to me."

Photos and story courtesy of Phillip Peterson
December 2003

**TOWN OF FREMONT NH
OFFICE HOURS AND PHONE NUMBERS**

EMERGENCY DIAL 9 1 1

website: Fremont.nh.gov

DISPATCH CENTERS
RAYMOND DISPATCH (FIRE, RESCUE & AMBULANCE)
NON-EMERGENCY NUMBER 895-4222
ROCKINGHAM COUNTY SHERIFF'S DEPARTMENT (POLICE) 679-2225

TOWN HALL – 295 MAIN STREET

Telephone (603) 895-2226
Town Clerk (603) 895-8693
Facsimile (603) 895-3149

SAFETY COMPLEX – 425 MAIN STREET

Police Department Business Line (603) 895-2229
Fire Department Business Line (603) 895-9634
Rescue Squad Business Line (603) 895-6719
Facsimile (603) 895-1116

PUBLIC LIBRARY – 7 JACKIE BERNIER DRIVE

Telephone (603) 895-9543
Facsimile (603) 895-0549

ANIMAL CONTROL OFFICER

Call Rockingham Dispatch at 679-2225

BUILDING INSPECTOR/CODE ENFORCEMENT

Paul W Colby 895-2226

Office Hours: Monday & Tuesday 8:30 to 10:00 am and 3:30 to 4:30 pm
Wednesday 5:30 to 7:30 pm – Winter Wednesday 7:00 to 9:00 pm - Summer
Thursday 3:00 to 5:00 pm Friday 1:00 to 4:00 pm Other times by appointment

CONSERVATION COMMISSION

Chairman John Whiteside 679-5443

FIRE DEPARTMENT

Chief Richard Heselton 895-9634

PO Box 164
Fremont NH 03044

FOOD PANTRY

Kathy 895-1162

Stephanie 895-4454

HEALTH OFFICER

Gertrude Butler 679-8630

254 North Road
Fremont NH 03044

LIBRARY

Telephone 895-9543

Facsimile 895-0549

Tuesday and Thursday 1:00 to 8:00 pm
Wednesday and Friday 10:00 am to 4:00 pm
Saturday 9:00 am to 1:00 pm

PARKS & RECREATION COMMISSION

Chair Renee King 244-1404

PLANNING & ZONING BOARDS

PO Box 120
Fremont NH 03044

Town Office 895-2226
Kimberly Dunbar, Secretary

Monday 9:30 am to 12 noon and 1:00 to 3:30 pm
Thursday 12:30 to 3:30 pm

POLICE DEPARTMENT

PO Box 164
Fremont NH 03044

Business Phone 895-2229
Facsimile 895-1116

Monday through Friday 9:00 am to 12 noon and 1:00 to 4:00 pm

POST OFFICE

895-2094

51 Beede Hill Road

RESCUE SQUAD

President Kyle Murdock 895-4773

ROAD AGENT

Guerwood Holmes 895-2595

SELECTMEN'S OFFICE

PO Box 120
Fremont NH 03044

Telephone 895-2226
Facsimile 895-3149

Monday, Tuesday, Wednesday, Friday 9:30 am to 12 noon and 1:00 to 4:00 pm
Thursday 1:00 to 4:00 pm

TAX COLLECTOR

36 Abbott Road
Fremont NH 03044

Mary Anderson
Ruth Anderson, Deputy

Office 895-2226
Home 895-3669

Thursday evening 6:00 to 8:00 pm

TOWN CLERK

PO Box 120
Fremont NH 03044

Lori Holmes
Betty Stanley, Deputy

895-8693

Tuesday, Wednesday, Friday 9:30 am to 12 noon and 1:00 to 4:00 pm
Thursday 3:00 to 8:00 pm Third Saturday 9:30 am to 12 noon

WELFARE

Contact Heidi for an appointment 895-2226

TOWN OFFICERS, BOARDS AND COMMISSIONS YEAR ENDING DECEMBER 31, 2003

ELECTED OFFICIALS

SELECTMEN

Richard C Clark	2004
Norman J Martineau Jr	Resigned
Donald W Gates Jr	Appointed to 2004
Eugene W Cordes	2006

TAX COLLECTOR

Mary A Anderson	2004
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TOWN CLERK

Lori A Holmes	2004
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TREASURER

Kimberly A Dunbar	2004
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ROAD AGENT

Guerwood M Holmes	2004
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TRUSTEES OF TRUST FUNDS

Patricia Martel	2004
Charles Buhrman	2005

LIBRARY TRUSTEES

Matthew E Thomas	2004
John Hennelly	2005
Barbara D Baker	2006

MODERATOR

Raymond L Bernier	2004
-------------------	------

SUPERVISORS OF THE CHECKLIST

Barbara D Baker	2004
Ann Marie Stackpole	2006
Matthew E Thomas	2008

BUDGET COMMITTEE

Thomas A Roy, Chair	2004
Judith Peterson	2004
Marilyn Baker	2005
Charles Kimball	2005
Marc Wood	2006
Joseph Delahunty	2006
Margaret Pinkham	School Bd Rep
Richard C Clark	Selectmen's Rep

APPOINTED OFFICIALS

EMERGENCY MANAGEMENT DIR

Richard C Clark	2004
-----------------	------

CEMETERY SUPERINTENDENT

Donald R Denney	2004
-----------------	------

HEALTH OFFICER

Gertrude I Butler	2004
-------------------	------

FIRE CHIEF & HEATING INSPECTOR

Richard C Heselton	2004
--------------------	------

BALLOT INSPECTORS

Ruth F Anderson	2004
Sandra Roy	2004
Roberta Stevens	2004
Susan D'Eon	2004

PARKS & RECREATION COMM

Renee King	2004
E Joy Wood	2004
Jon Benson	2005
Jeff Rowell	2006
Veronica Cianciulli	Resigned
Ralph Woekel	Resigned

ZONING BOARD OF ADJUSTMENT

Robert Wines	2004
Brett Hunter	2004
Meredith A Bolduc	Resigned
Thomas A Roy, Chair	2005
Jack C Baker	2005
Scott Reid, Alt	Resigned
Richard D Butler	2006
Doug Andrew, Alt	2006
Karen Rivers, Alt	2006

PLANNING BOARD

Kevin Herrmann, Chairman	2004
Scott Reid	Resigned
Peter Gibb	2005
Marilyn Baker	2005
Ronald Brown	2005
Norman J Martineau	Resigned
Donald W Gates Jr	Selectmen's Rep
Debra Minnon, Alternate	Resigned
Kimberly Dunbar, Alternate	2005
Joseph Delahunty, Alternate	2006
Leon F Holmes Jr	2006
Gene Cordes	Alternate Selectmen's Rep

EXETER RIVER LOCAL ADV COMM

William McGrade	Moved
Kendice Higginbottom	2005
Peter B Bolduc	2006
Maurice LeBeau	Resigned

CONSERVATION COMMISSION

William Knee	2004
Bradley Houston	2005
John Whiteside	Chair 2005
Judi Blumenthal, Alt	Resigned
Kathryn Braun	2006
Hjalmer Anderson	2006
Tracy LaChance, Alternate	2006
John "Jack" Karcz, Alternate	2006

GOVERNMENT BUILDINGS MAINT

Richard E Rand

POLICE CHIEF

Neal R Janvrin

DEPUTY TAX COLLECTOR

Ruth F Anderson	2004
-----------------	------

DEPUTY TOWN CLERK

Elizabeth J Stanley	2004
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DEPUTY TREASURER

Barbara B Bassett	2004
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BUILDING INSPECTOR/CEO

Paul W Colby

LIBRARY STAFF

Barbara B Bassett	Marlene Emery
Lynda Miller	Catherine Murdock

FOREST FIRE WARDEN

Richard C Heselton

WELFARE DIRECTOR

Heidi Carlson
Paul Colby, Assistant

REPRESENTATIVE TO SRRDD 53-B

Kevin Hussey	2004
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ANIMAL CONTROL OFFICERS

G Reese Bassett	2004
Robert F Allore	2004

FOREST FIRE DEPUTY WARDENS

Richard C Heselton
Gordon D Copp
Darrell Turner
Richard D Butler
Lloyd Metevier
Thomas A Roy
Charles D Kimball
Fred LeClair
Leon F Holmes Sr
V Frank Garbouchian
Kevin R Zukas

FOREST FIRE DEPUTY WARDENS

Charles Rand
Joseph Nichols
Heidi Carlson +
Neal Janvrin

FIRE DEPARTMENT

Richard C Heselton Chief
Gordon Copp Assistant Chief
Darrell Turner Deputy Chief *
Thomas A Roy Assistant Chief
Charles D Kimball Captain
Richard D Butler Captain *
Kevin R Zukas Captain *
Leon F Holmes Sr Lieutenant
Joseph Nichols Lieutenant
Richard P Johnson Deputy Chief, Retired
Lloyd Metevier Captain, Retired
V Frank Garbouchian
Charles Rand *
Ronald DeClercq
Stephen Toohey Sr
Leon Holmes Jr
Richard Rand
Glen Hutchins
David Barker
Stephen Carder Department Chaplain
Kyle Murdock
Peter Porter
Stephen Toohey Jr
Brett Hunter
Wesley Wackrow **
Wayne Copp
Joel Lennon
William Korn
Brandon Messina
Jode Lennon
Victoria Murdock
John Roderick
Paul Franks
Jeff Horton
Kevin O'Callaghan
Alan Comeau

POLICE DEPARTMENT

Neal R Janvrin Chief
Charles M Rand Lieutenant
H Denton Wood IV DARE Instructor
Jason Larochelle **
G Reese Bassett Detective Sergeant
Daniel A Whitman Resigned
Chad D Murphy Resigned
Brian Chevalier Resigned
Robert Allore
Joseph Gordon
Jason Grant

RESCUE SQUAD

Kyle Murdock President
Brett Hunter Vice President
Joe Gottlich Secretary
Vickie Murdock Treasurer
Don Gates III **
Jeffrey Horton
Jim Henderson
Lisa Maffei
Brandon Messina
Nathan Sitterly
Brenda Smith
Steve Toohey Sr
Kevin Zukas

* Dive Team Member

+ Auxiliary Rescue Member

** Serving in the US Military

TOWN OF FREMONT NH

2004 TOWN MEETING WARRANT

**To the inhabitants of the Town of Fremont in the County of
Rockingham in said State, qualified to vote in Town Affairs:**

**FIRST SESSION FOR VOTING: TUESDAY MARCH 9, 2004 TO BE HELD AT THE
FREMONT SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT NEW
HAMPSHIRE** **TIME: 8:00 AM to 7:00 PM**

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

ARTICLE 2: Are you in favor of adding an **ARTICLE XVI** to the Fremont Zoning Ordinance read as follows:

XVI. ELDERLY HOUSING

A. Purpose:

The standards in this section have been established for the purpose of encouraging the construction of elderly housing developments (or the conversion of existing structures into elderly housing facilities), which are designed and constructed to meet the unique needs of elderly citizens, while ensuring compliance with local planning standards, land use policies, good building design, and the requirements for the health, safety and general welfare of the inhabitants of Fremont. Such developments shall not include assisted living and/or extended care facilities.

This ordinance has also been developed to incorporate open space development components for elderly housing projects. The Town of Fremont understands the importance of maintaining open space as a way of preserving rural character, protecting wildlife habitat and preserving important natural resource areas. In an effort to achieve these goals, this ordinance encourages the placement of elderly housing units in relatively compact areas within the development site in order to leave large undeveloped areas free of negative development impacts.

The Town of Fremont recognizes that one aspect of elderly housing development is that the housing built will continue to be put to this use in perpetuity, consistent with restrictive covenants and consistent with the provisions of state and federal law that permit housing units to be restricted by age.

This ordinance is also developed to allow mixed-use development to occur within the project. The standards herein allow service and retail facilities to be developed in conjunction with the creation of elderly housing. These mixed uses are allowed and encouraged because of their inherent connection to the needs of elderly residents and because such uses expand the feeling of community within the elderly development. This Ordinance is adopted pursuant to the provisions of RSA 674:21 (Innovative Land Use

Controls), and the Planning Board is hereby empowered and authorized to administer this Ordinance in conjunction with the Selectmen and building officials of the Town of Fremont.

B. General Standards: All elderly housing developments shall conform to the following standards:

1. Elderly housing developments shall be permitted as an overlay district thereby allowed anywhere throughout the Town of Fremont. All elderly housing developments shall occur on a parcel that is a minimum of 20 acres in size and shall have at least fifty feet (50') of frontage on a Class V road or higher.
2. The total number of elderly housing units approved or permitted by the Board under this ordinance in the Town of Fremont shall not exceed ten percent of the total dwelling units then permitted and existing under this ordinance in the Town of Fremont. (Explanatory note: The 2000 U.S. Census details 1,201 dwelling units in the Town of Fremont)
3. The maximum number of bedrooms allowed on a site is three per acre of upland, and shall be calculated as follows:
 - a) Subtract very poorly and poorly drained soils, alluvial soils, and soils with slopes greater than twenty-five (25) % from the total parcel acreage.
 - b) Subtract 10% of the remaining land for roads and utilities.
 - c) Multiply the resultant acreage by three bedrooms to get the maximum number of bedrooms allowed on the site.

The allowed number of units may be grouped or dispersed over the non-open space areas in any fashion within the limits imposed by this ordinance and existing septic system siting requirements.

If the development is located within the Aquifer Protection District the number of bedrooms allowed per acre of upland is two.

4. Dwelling units shall be specifically designed to provide housing for elderly residents 55 years old or older. Units shall have a maximum of two bedrooms, may not exceed thirty-five feet (35') in height, and may be either one or two stories. Buildings shall be separated by a minimum space of thirty-five feet (35'). This spatial relationship may be required to be larger if Planning Board review finds that this standard results in inadequate light and air between structures. No building shall exceed more than six individual units per structure. No individual unit shall exceed 1,500 square feet of living space, and no single-family building shall exceed 1,500 square feet in living space.

5. *Adequate on site space shall be provided for off-street parking for two vehicles per dwelling unit.*
6. *Building massing and style shall be distinctly residential in character, drawing on historical design elements that are consistent with rural New England architecture and which feature characteristics such as pitched roofs, clapboard or shingle siding, raised panel exterior doors and divided light windows. All such elderly housing developments shall be designed and constructed to compliment and harmonize with the surrounding areas, particularly with regard to the size and scale of the development and its prominence and visibility to the community generally and to surrounding neighborhoods in particular.*
7. *Except as provided for by this Elderly Housing ordinance, all such elderly housing developments shall comply in all respects with the Town of Fremont's Zoning Ordinance, Site Plan Review Regulations and/or Subdivision Regulations.*
8. *Dwelling units may be owner-occupied or rented. However, all permanent residents of all elderly housing units shall be at least 55 years of age.*
9. *The design and site layout of all such elderly housing developments shall compliment and harmonize with the rural character of the Town of Fremont, shall maximize the privacy of dwelling units and preserve the natural character of the land.*
10. *All such elderly housing developments shall make provision for pedestrian access (including amenities such as benches, street and path lighting, sidewalks and crosswalks) within the development and, to the extent possible, to off-site community facilities.*
11. *Each development shall incorporate the construction of a common/community facility to be used for homeowners' association meetings or general community activities. This facility can be incorporated into one of the housing structures or it can be a stand-alone building. For developments of less than twenty dwelling units this community facility is encouraged but not required.*
12. *All such elderly housing developments shall be landscaped to enhance their compatibility with surrounding areas, with emphasis given to the utilization of natural features wherever possible. The Planning Board may require a plan developed by a landscape architect be prepared for each development.*
13. *The perimeter of the areas of housing or mixed use development within the site shall be treated with a landscaped buffer zone of a minimum of twenty-five feet (25') which may consist in whole or in part of existing natural grown vegetation.*

- 14 *The Planning Board shall require that all roads within the development -- whether owned privately or not -- be built according to Town standards.*
- 15 *The Planning Board retains the right to approve the specific road and structure layouts for the purpose of the health, safety, and welfare of the town as well as for efficiency and aesthetic variety and quality of design.*
- 16 *The applicant shall demonstrate that all units have been designed to meet the needs and accessibility requirements of the elderly as reflected in the HUD's Fair Housing Accessibility Guidelines.*

All units shall be built in accordance with applicable federal, state and local building codes.

C. *Common Land/Open Space.* *In every elderly housing development, common land/open space shall be set aside and covenanted to be maintained permanently as open space. The required amount of open space for all elderly housing developments shall be calculated as follows:*

1. *No less than 33% of the gross upland area of the development shall be allocated to open space. Upland area is defined as all soils with slopes less than twenty-five 25 %, and excludes poorly and very poorly drained soils, alluvial soils (subject to flooding), and water bodies. The Planning Board will review each proposal with an eye toward ensuring that the proposed common areas are contiguous, disapproving proposals that carve the open space into small segments that do not achieve the goals defined in the Purpose Section above. It is recommended that sixty (60) to eighty (80) percent of the common areas should be contiguous.*

In calculating common/open space area the following shall not be included: public right-of-way, alluvial, very poorly and poorly drained soils, soils with slopes over 25%, and parking lots.

Use of Common Land: Such common land shall be restricted to open space recreational uses such as parks, swimming pools, tennis courts, golf courses, the common meeting facility (found in Section B 11 above), or conservation. While the setbacks, front, rear, and side, are considered part of the common land, none of the above uses shall be allowed within these areas, nor any other uses that would disturb the natural vegetation within these areas. 90% of the common/open space shall remain undisturbed. These restrictions of the use of the common land (including the landscaped buffered area) shall be stated in the covenants running with the land.

2. *Access to open space/common land. Such common land shall have suitable access via a trail, within the development.*

3. *Protection of Common Land. Open space, common areas, common facilities, private roadways, and other features within the elderly housing development shall be protected by covenants running with the land and shall be conveyed by the property owners to a homeowners association so as to guarantee the following:*

- a) The continued use of land for the intended purposes.*
- b) Continuity of proper maintenance for those portions of the development requiring maintenance.*
- c) The availability of funds required for such maintenance.*
- d) Recovery for loss sustained as a result of casualty, condemnation or otherwise.*
- e) Creation of a homeowners association or tenancy-in-common or similar form of ownership, with automatic membership and obligation of the residents of the elderly housing development upon conveyance of title or lease to single dwelling units. Homeowners association, tenancy-in-common, or similar form of ownership shall include lien provisions and shall be subject to review and approval by the Planning Board.*

D. *It shall be the responsibility of the developer/builder of each such elderly housing development to establish a Home Owner's Association and to prepare and adopt appropriate Articles and By-Laws which are to be submitted in advance to the Planning Board and Town Counsel for their review and approval. In preparing the Articles and By-Laws, particular consideration shall be given to accommodating the unique needs of the elderly citizens and to ensuring that residents of such developments are guaranteed adequate and appropriate services. The creation of the Home Owner's Association and the Articles and By-Laws shall be at the sole expense of the developer/builder and the costs of the review by the Planning Board and Town Counsel shall also be born by the developer/builder. Any association formed for the purpose of elderly housing must have stipulated in their By-Laws and Declaration of Covenants that the Association will at all times be in compliance with current Fremont Ordinances governing elderly housing.*

The Applicant/Owner shall incorporate a written enforcement mechanism satisfactory to the Planning Board and its legal counsel whereby on an annual basis, a written age based census of the existing Occupants shall be provided to the Board of Selectmen. Upon any change in ownership or tenancy, the age of any new Occupants shall be given to the Board of Selectmen within thirty (30) days of tenancy/ownership changes.

E. *Mixed Use Component*

Each elderly housing development is encouraged to incorporate retail and/or service facilities. All proposals must comply with the Site Plan Review Regulations of the Town of Fremont as well as building design criteria found in this Ordinance.

- F. *The Planning Board shall maintain and exercise the authority to approve or disapprove all proposed elderly housing developments. The Planning Board shall act reasonably in exercising such discretionary authority but shall take into consideration such factors, for example, as: the health, safety and general welfare of the citizens of Fremont; the aesthetic impact on immediately surrounding areas; whether the design is adequate to meet the unique needs of elderly residents; whether the Articles and By-Laws operate to serve the unique needs of elderly residents; the burdens created by additional demands on Town services; and whether the proposed development complies with the requirements of this Elderly Housing Ordinance, as well as, with the requirement of Fremont's Zoning Ordinance and Subdivision and Site Plan Regulations.*
- G. *Residency restrictions for residential projects approved under the Elderly Housing Ordinance shall be accomplished by restrictions recorded in deeds, Condominium Declarations, and/or other documents recorded at the Rockingham County Registry of Deeds. All deeds and covenants shall be subject to review by Town Counsel at the sole expense of the developer/builder, and shall be approved by the Planning Board. Covenants shall expressly provide that they may be specifically enforced by the Town, whether by injunctive relief or otherwise. Covenants shall be signed by the Planning Board, and shall contain language specifying that Board approval is required for any subsequent changes to the covenants. Covenants shall expressly provide that they shall not be amended or modified, nor waivers granted there under, without the prior written approval of the Planning Board.*
- H. *The following terms shall have the following meanings for the purpose of interpreting these Elderly Housing Regulations:*
1. *Elderly Housing Development: Housing contained in a development intended for occupancy by people 55 years of age and older, and which features predominantly small single family units, apartments and/or condominiums.*
 2. *Bedroom: a room with an interior door and a closet.*
- I. *This ordinance shall be reviewed annually by the Planning Board to ascertain whether the balance between the number of standard residential dwelling units and elderly housing units continues to reflect the stated goals of the Fremont Master Plan and the community's long-term planning intentions.*

The Planning Board recommends this article.

ARTICLE 3: Are you in favor of amending ARTICLE IV Section 2 of the Fremont Zoning Ordinance to read as follows:

Every building lot shall have a minimum contiguous lot frontage on Federal, State and Town highways of two hundred (200) feet provided that where lots are located on the exterior side of a

curving street the minimum road frontage shall be no less than one hundred (100) contiguous feet, provided that the average width of the lot measured across its center shall be two hundred (200) feet. Building lots on which multiple family dwellings are located shall have an additional frontage of twenty (20) feet per family unit when less than five (5) family units and forty (40) feet per family unit when five (5) or more family units are considered. i.e.: (200 plus 20 multiplied by the number of family units) or (200 plus 40 multiplied by the number of family units). No lot line shall be less than one hundred (100) feet and each lot shall have no less than four (4) lot lines.

The Planning Board recommends this article.

ARTICLE 4: Are you in favor of amending ARTICLE V Section 1 of the Fremont Zoning Ordinance to read as follows:

All dwellings and structures shall meet the requirements stated in the 2000 edition of the ICC Codes.

The Planning Board recommends this article.

ARTICLE 5: Are you in favor of amending ARTICLE V Section 10 of the Fremont Zoning Ordinance to read as follows:

All dwellings and buildings shall meet the Life Safety Code in accordance with NFPA Section 101 – 2000 Edition.

The Planning Board recommends this article.

ARTICLE 6: Are you in favor of amending ARTICLE VI Section 1 of the Fremont Zoning Ordinance to read as follows:

The Board of Selectmen or designee shall constitute a Board of Building Inspectors and shall be the Administrative Officers of this ordinance.

The Planning Board recommends this article.

ARTICLE 7: Are you in favor of amending ARTICLE VI Section 2 of the Fremont Zoning Ordinance to read as follows:

It shall be unlawful for any person to commence work for erection or alteration of any building or structure until a permit has been duly granted for such erection or alteration by the Selectmen

or designee and the said Selectmen or designee shall base their approval or rejection of proposed plans upon the effect such operations are likely to have upon the value and/or use of other property in the vicinity and/or the Town, and upon the provisions of the Ordinance.

The Planning Board recommends this article.

ARTICLE 8: Are you in favor of amending ARTICLE VI Section 3 of the Fremont Zoning Ordinance to read as follows:

The Board of Selectmen or designee shall require that the application for building permit include a plot plan and contain all necessary information to enable them to ascertain whether the proposed buildings or structures and their intended use comply with the provisions of this ordinance.

The Planning Board recommends this article.

ARTICLE 9: Are you in favor of amending ARTICLE VI Section 4 of the Fremont Zoning Ordinance to read as follows:

No building permit shall be issued until the Board of Selectmen or designee has certified that the proposed building or structure and its intended use comply with the provisions of this ordinance.

The Planning Board recommends this article.

ARTICLE 10: Are you in favor of amending ARTICLE IX Section C. 2. d. of the Fremont Zoning Ordinance to read as follows:

Sections a – c above shall be considered minimum buffer areas for watershed protection. In certain cases the Board may require increased watershed boundaries when considering, but not limited to, the following: when areas abutting watershed protection areas have excessive inclines of twelve percent (12%) or greater, importance of watershed to water supply, importance of watershed to wildlife habitat. If the Board makes a determination that increased watershed protection is necessary, the Board may require the watershed protection area to be increased by up to and not to exceed one hundred feet (100').

The Planning Board recommends this article.

ARTICLE 11: Are you in favor of completely removing ARTICLE XIII: Growth Management Ordinance from the Fremont Zoning Ordinance and renaming to “reserved”.

The Planning Board recommends this article.

NOTES

**SECOND SESSION: SATURDAY MARCH 13, 2004 TO BE HELD AT THE ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE
TIME: 5:00 PM**

ARTICLE 12: By Petition: To see if the Town will vote to raise and appropriate the sum of up to four million dollars (\$4,000,000) for the purchase of land or other property interests therein to protect the Town's rural character and natural resources by conserving land; further to authorize the issuance of not more than four million dollars (\$4,000,000) in bonds and/or notes in accordance with the provisions of the Municipal Finance Act (NH RSA 33) and to authorize the Selectmen to issue and negotiate such bonds and/or notes and to determine the rates of interest thereon and the maturity and other terms thereof. Said bonds/notes will be issued on an as needed basis, to acquire easements or open space on parcels as recommended by the Conservation Commission, with the approval of the Board of Selectmen in accordance with the provisions of RSA 36-A:4. The Selectmen and Budget Committee recommend this appropriation. (2/3 ballot vote required.)

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of one hundred fifty thousand dollars (\$150,000) for a complete revaluation and purchase of the associated computer hardware and software and authorize the withdrawal of ninety-eight thousand dollars (\$98,000) from the Capital Reserve Fund created for that purpose. The balance to come from general taxation. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of fifty-three thousand dollars (\$53,000) to be placed in existing Capital Reserve Funds for the following purposes. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

- a. Police Cruiser \$10,000
- b. Radio Communication Equipment \$5,000
- c. Emergency Management Vehicle \$3,000
- d. Fire Truck \$12,500
- e. Highway Building \$15,000
- f. Highway Equipment \$7,500

ARTICLE 15: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of playground equipment and construction at the Town's Memorial Ballfield Park; and to raise and appropriate the sum of five thousand (\$5,000) to be placed in this fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of eight hundred fifty-nine dollars (\$859) for the purchase of a Type 2 OSHA Sound Level Meter and Calibrator and to authorize the withdrawal of eight hundred fifty-nine dollars (\$859) from the Police Department OHRV Equipment Special Revenue Fund for said purchase. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of fifty-three thousand four hundred eighty-three dollars (\$53,483) to grade, roll, gravel, pave, and do finish shoulder work on Pine Street, Pigeon Lane, Bruce Avenue, Riverside Drive, Shady Lane, Beach Street. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of seventeen thousand dollars (\$17,000) to reprint in hard cover, the Town History of Fremont book. All revenues from the sale of said book will be returned to the Town of Fremont. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 19: By Petition: To see if the Town will vote to raise and appropriate the sum of thirteen thousand six hundred twenty-two dollars (\$13,622.00) to purchase a Kustom Signal Speed Monitoring Trailer. This purchase to be offset by a NH Highway grant of six thousand dollars (\$6,000). The Selectmen and the Budget Committee do not recommend this appropriation. (Majority vote required.)

ARTICLE 20: To hear the report of the Budget Committee and take any action the Town deems necessary.

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of one thousand eighty dollars (\$1,080) in support of the Home Health & Hospice Care Agency in Nashua NH. The Selectmen and Budget committee do not recommend this appropriation. (Majority vote required.)

ARTICLE 22: To see what sum of money the Town will vote to raise and appropriate for general municipal operations, exclusive of all other warrant articles already voted. The Budget Committee recommends two million seventy-one thousand five hundred thirty-four dollars (\$2,071,534) and the Board of Selectmen recommends two million one hundred sixteen thousand four hundred eight dollars (\$2,116,408.00). (Majority vote required.)

ARTICLE 23: To see if the Town will vote to adopt the provisions of RSA 72:35, I-a for an optional veterans tax credit of \$2,000 for service-connected total disability on residential property and replace the standard tax credit in its entirety. The Selectmen recommend this article. (Majority vote required.)



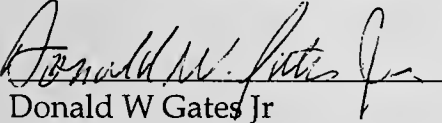
ARTICLE 24: To see if the Town will vote to adopt the provisions of RSA 72:28 II and IV for an optional veterans tax credit of \$250 on residential property and replace the standard tax credit in its entirety. The Selectmen recommend this article. (Majority vote required.)

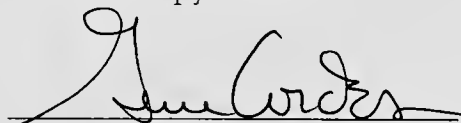


ARTICLE 25: To see if the Town will vote to change the purpose of the previously designated Snow Plow Capital Reserve Fund to the Highway Equipment Capital Reserve Fund. (2/3 vote required.) The Selectmen recommend this article.

ARTICLE 26: To see if the Town will vote to accept deeded title to 2,500 feet of Brown Brook Circle as designated on Plan # D-29087 from Dean C Howard of Howard Construction, with a two year maintenance bond to be held by the Town in the amount of \$5,000; upon satisfactory installation of the final course of paving; and satisfactory inspections by the Road Agent and Town Engineer following the final paving. (Majority vote required.)

ARTICLE 27: To transact any other business that may legally come before this meeting.

Given under our hands and seal this Fifth day of February in the Year of Our Lord Two Thousand and Four.


Gene Cordes

Richard C Clark

Donald W Gates Jr

A True Copy Attest:

Gene Cordes

Richard C Clark

Donald W Gates Jr

Selectmen
Town of Fremont New Hampshire

BUDGET OF THE TOWN OF

F R E M O N T

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year

January 1, 2004 to December 31, 2004

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget. Hearing held February 3 and 5, 2004.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This is to certify that this budget was posted with the warrant on February 11, 2004.

BUDGET COMMITTEE

Please sign in ink.

[Handwritten signatures of Budget Committee members]

[Handwritten signature of Richard O. Chaul]

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

1 2 3 4 5 6 7 8 9

PURPOSE OF APPROPRIATIONS (RSA 32:3,V)			Appropriations		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
ACCT.#	Warr. Art.#	Prior Year As Approved by DRA	Actual Expenditures Prior Year	(RECOMMENDED)	Ensuing Fiscal Year (RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED
GENERAL GOVERNMENT								
4130-4139		22	115,547	107,870.42	125,847		125,847	
4140-4149		22	10,458	9,568.52	8,360		8,360	
4150-4151		22	32,955	31,599.16	34,945		34,945	
4152		22	16,620	16,730.91	67,020		67,020	
4153		22	25,000	25,000.00	31,000		31,000	
4155-4159		22	91,400	86,137.81	115,535		115,535	
4191-4193		22	31,700	26,660.08	35,555		35,555	
4194		22	75,920	59,974.15	70,200		70,200	
4195		22	6,650	5,373.93	12,038		12,038	
4196		22	27,450	25,607.12	27,900		27,900	
4197		22	5,330	6,326.46	5,700		5,700	
4199		22	9,400	9,959.85	10,500		10,500	
PUBLIC SAFETY								
4210-4214		22	313,211	292,622.24	334,592		334,592	
4215-4219		22	3,500	3,500.00	3,500		3,500	
4220-4229		22	110,410	107,191.81	107,415		107,415	
4240-4249		22	37,405	37,248.93	45,485		45,485	
4290-4298		22	4,350	3,781.26	5,060		5,060	
4299		22	20,600	20,631.56	29,775		29,775	
AIRPORT/AVIATION CENTER								
4301-4309								
HIGHWAYS & STREETS								
4311								
4312		22	270,420	251,658.68	251,224		251,224	
4313		22			30,000		0	30,000

1 2 3 4 5 6 7 8 9

PURPOSE OF APPROPRIATIONS (RSA 32:3,V)			SELECTMEN'S APPROPRIATIONS			BUDGET COMMITTEE'S APPROPRIATIONS		
ACCT.#	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	(RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	RECOMMENDED	Ensuing Fiscal Year NOT RECOMMENDED	
HIGHWAYS & STREETS cont.								
4316	Street Lighting	22	2,500	2,413.22	2,500		2,500	
4319	Other							
SANITATION								
4321	Administration							
4323	Solid Waste Collection	22	75,995	75,993.48	108,000		108,000	
4324	Solid Waste Disposal	22	101,633	101,443.90	106,891		106,891	
4325	Solid Waste Clean-up	22	6,500	316.00	500		500	
4326-4329	Sewage Coll. & Disposal & Other							
WATER DISTRIBUTION & TREATMENT								
4331	Administration							
4332	Water Services							
4335-4339	Water Treatment, Conserv.& Other							
ELECTRIC								
4351-4352	Admin. and Generation							
4353	Purchase Costs							
4354	Electric Equipment Maintenance							
4359	Other Electric Costs							
HEALTH/WELFARE								
4411	Administration							
4414	Pest Control	22	8,013	8,013.00	8,316		8,316	
4415-4419	Health Agencies	22	1,610	1,259.77	2,010		2,010	
4441-4442	Administration & Direct Asst	22	7,500	8,626.13	10,500		10,500	
4444	Intergovernmental Welfare Pymnts							
4445-4449	Vendor Payments & Other	22	22,183	22,183.00	23,802		23,802	

1 2 3 4 5 6 7 8 9

PURPOSE OF APPROPRIATIONS (RSA 32:3.V)				Appropriations		Actual		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
ACCT.#		Warr. Art.#		Prior Year As Approved by DRA		Expenditures Prior Year		(RECOMMENDED)	Ensuing Fiscal Year (NOT RECOMMENDED)	RECOMMENDED	NOT RECOMMENDED
CULTURE & RECREATION											
4520-4529	Parks & Recreation	22		36,890		52,803.83	78,824		63,950		14,874
4550-4559	Library	22		68,600		64,917.21	75,248		75,248		
4583	Patriotic Purposes	22		2,100		1,618.66	2,500		2,500		
4589	Other Culture & Recreation										
CONSERVATION											
4611-4612	Admin/Purch of Nat Resour	22		4,440		4,440.00	4,336		4,336		
4619	Other Conservation										
4631-4632	REDEVELOPMNT & HOUSING										
4651-4659	ECONOMIC DEVELOPMENT										
DEBT SERVICE											
4711	Prin- Long Term Bonds/Notes	22		174,000		174,000.00	175,000		175,000		
4721	Int-Long Term Bonds/Notes	22		89,935		89,934.00	82,430		82,430		
4723	Int Tax Anticipation Notes	22		28,000		18,640.83	30,000		30,000		
4790-4799	Other Debt Service										
CAPITAL OUTLAY											
4901	Land										
4902	Machinery, Vehicle & Equipmt	22		41,675		41,675.00	53,900		53,900		
4903	Buildings										
4909	Improvements Oth Thn Bldgs										
OPERATING TRANSFERS OUT											
4912	To Special Revenue Fund										
4913	To Capital Projects Fund										
4914	To Enterprise Fund										
	Sewer-										
	Water-										

1	2	3	4	5	6	7	8	9		
PURPOSE OF APPROPRIATIONS (RSA 32:3,V)			Appropriations Prior Year As Approved by DRA		Actual Expenditures Prior Year		SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED)		BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED	
ACCT.#		Warr. Art.#	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX		
OPERATING TRANSFERS OUT cont.									XXXXXXXXXX	XXXXXXXXXX
	Electric-									
	Airport-									
4915	To Capital Reserve Fund		78,000	78,000.00						
4916	To Exp. Tr.Fund-except #4917									
4917	To Health Maint. Trust Funds									
4918	To Nonexpendable Trust Funds									
4919	To Agency Funds									
SUBTOTAL 1			1,957,900	1,873,721	2,116,408	0	2,071,534	44,874		

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	Amount	Acct. #	Warr. Art. #	Amount

SPECIAL WARRANT ARTICLES

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

		1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations		Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS		
			Prior Year As Approved by DRA			Ensuing Fiscal Year (RECOMMENDED)	(NOT RECOMMENDED)	Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED	
4902	CONSERVATION LAND/EASEMENTS	12				4,000,000			4,000,000	
4902	REPRINT TOWN HISTORY	18				17,000			17,000	
4914	CAPITAL RESERVE FUNDS	14				53,000			53,000	
4914	CAPITAL RESERVE - PLAYGRND	15				5,000			5,000	
4210	KUSTOM SIGNAL SPEED TRAILR	19					13,622			13622
4210	OSHA SOUND LEVEL METER	16				859			859	
SUBTOTAL 2 RECOMMENDED			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	4,075,859	XXXXXXXXXX	4,075,859	XXXXXXXXXX	

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INDIVIDUAL WARRANT ARTICLES

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

		1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations		Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS		
			Prior Year As Approved by DRA			Ensuing Fiscal Year (RECOMMENDED)	(NOT RECOMMENDED)	Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED	
4902	REVALUATION	13				150,000			150,000	
4312	HW ROAD OVERLAYS	17				53,483			53,483	
4445	HOME HEALTH - NASHUA	21					1,080			1,080
SUBTOTAL 3 RECOMMENDED			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	203,483	XXXXXXXXXX	203,483	XXXXXXXXXX	

1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
TAXES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3120	Land Use Change Taxes	22	20,000	101,843.30	50,000
3180	Resident Taxes				
3185	Timber Taxes	22	10,000	15,951.19	12,000
3186	Payment in Lieu of Taxes				
3189	Other Taxes				
3190	Int & Penalties on Delinq Taxes	22	20,000	24,673.65	22,000
	Inventory Penalties				
3187	Excavation Tax (\$.02 cents/cu yd)	22	3,500	1,279.38	1,500
LICENSES, PERMITS & FEES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	Business Licenses & Permits				
3220	Motor Vehicle Permit Fees	22	637,500	596,473.30	638,000
3230	Building Permits	22	54,000	83,016.34	80,000
3290	Other Licenses, Permits & Fees	22	12,000	10,283.50	12,180
3311-3319	FROM FEDERAL GOVERNMENT				
FROM STATE			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3351	Shared Revenues	22	29,000	29,323.00	17,104
3352	Meals & Rooms Tax Distribution	22	106,322	110,972.00	112,000
3353	Highway Block Grant	22	68,771	68,771.00	76,419
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement				
3357	Flood Control Reimbursement				
3359	Other (Including Railroad Tax)				
3379	FROM OTHER GOVERNMENTS				
CHARGES FOR SERVICES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3401-3406	Income from Departments	22	136,775	73,836.60	72,900
3409	Other Charges	22	44,125	44,529.44	54,200
MISCELLANEOUS REVENUES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3501	Sale of Municipal Property	22	4,450	3,357.00	8,050
3502	Interest on Investments	22	21,000	18,653.60	20,000
3503-3509	Other	22	3,000	14,253.81	6,800
INTERFUND OPERATING TRANSFERS IN			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	From Special Revenue Funds	16			859
3913	From Capital Projects Funds				

1	2	3	4	5	6
ACCT.#	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
INTERFUND OPERATING TRANSFERS IN cont.			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3914	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds	13	51,751	41,310.00	98,000
3916	From Trust & Agency Funds	14	3,400	0.00	8,600
OTHER FINANCING SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes				4,000,000
Amounts VOTED From F/B ("Surplus")					
Fund Balance ("Surplus") to Reduce Taxes			25,000	25,000.00	25,000
TOTAL ESTIMATED REVENUE & CREDITS			1,250,917	1,263,527.11	5,315,612

****BUDGET SUMMARY****

	PRIOR YEAR ADOPTED BUDGET	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from pg. 5)	2,021,875	2,116,408	2,071,534
SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6)		4,075,859	4,075,859
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6)		203,483	203,483
TOTAL Appropriations Recommended	2,021,875	6,395,750	6,350,876
Less: Amount of Estimated Revenues & Credits (from above)	1,250,917	5,315,612	5,315,612
Estimated Amount of Taxes to be Raised	770,958	1,080,138	1,035,264

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$ 209,344
(See Supplemental Schedule With 10% Calculation)

BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(For Calculating 10% Maximum Increase)
(RSA 32:18, 19, & 32:21)

VERSION #1: Use if you have no Collective Bargaining Cost Items or RSA 32:21 Water Costs

LOCAL GOVERNMENTAL UNIT: Fremont FISCAL YEAR END 12/31/2004

	RECOMMENDED AMOUNT
1. Total RECOMMENDED by Budget Comm. (See Posted Budget MS7, 27, or 37)	6,350,876
LESS EXCLUSIONS:	
2. Principal: Long-Term Bonds & Notes	175,000
3. Interest: Long-Term Bonds & Notes	82,430
4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b.	4,000,000
5. Mandatory Assessments	
6. Total exclusions (Sum of rows 2 - 5)	< 4,257,430 >
7. Amount recommended less recommended exclusion amounts (line 1 less line 6)	2,093,446
8. Line 7 times 10%	209,344
9. Maximum Allowable Appropriations (lines 1 + 8)	6,560,220

Line 8 is the maximum allowable increase to budget committee's recommended budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

Please attach a copy of this completed supplemental schedule to the back of the budget form.

NARRATIVE FOR THE 2004 TOWN MEETING WARRANT

The following narrative seeks to provide additional information for voters pertaining to the articles proposed in the Town Meeting Warrant.

VOTE AT THE POLLS ON TUESDAY MARCH 9, 2004 FROM 8:00 AM TO 7:00 PM AT THE SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT:

Article 1 The ballot contains all persons running for an elected position within the Town. There will be a separate ballot for officials running for Fremont School District offices. Sample ballots will be posted at the Town Hall, Safety Complex, Library and Post Office for viewing before Election Day. You can vote by absentee ballot ONLY on Articles 1 through 11. The remainder of the Town Meeting deliberation takes place on Saturday March 13, 2004 and cannot be done by absentee vote.

Articles 2 through 11 will be on the written ballot in summary form, with a circle to blacken with yes or no.

Article 2 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by adding an Elderly Cluster Housing Ordinance as Article XVI. This will allow clustered housing developments with age restrictions. The ordinance proposes to encourage the construction of elderly housing developments, designed and constructed to meet the unique needs of elderly citizens, while ensuring compliance with local planning standards, land use policies, good building, design, requirements for health, safety, and general welfare of the inhabitants of Fremont. It will also incorporate open space into said developments.

Article 3 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by updating the definitions of road frontage, and including the word contiguous to the lot frontage requirement.

Article 4 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by updating to the current version of the International Code Commission (ICC) Code.

Article 5 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by updating to the current version of the NFPA Life Safety Code.

Article 6 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by adding verbiage "or designee" to allow for the Building Inspector (or another Town Official as necessary) to serve this function in addition to the Board of Selectmen.

Article 7 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by adding verbiage "or designee" to allow for the Building Inspector/Code Enforcement Officer (or another Town Official as necessary) to serve this function in addition to the Board of Selectmen.

Article 8 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by adding verbiage "or designee" to allow for the Building Inspector (or another Town Official as necessary) to serve this function in addition to the Board of Selectmen.

Article 9 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by adding verbiage "or designee" to allow for the Building Inspector (or another Town Official as necessary) to serve this function in addition to the Board of Selectmen.

Article 10 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by adding back in a provision (earlier removed) to allow for greater wetland setbacks when slopes exceed 12%.

Article 11 will be voted upon by ballot, at the polls on March 13, 2004. This article proposes to update the Fremont Zoning Ordinance by removing the Growth Management Ordinance. In 2003 the Courts and Planning Board determined that this ordinance was unenforceable, and it has been replaced in working practice, by the Impact Fee Ordinance.

**VOTE AT ELLIS SCHOOL GYMNASIUM AT 432 MAIN STREET IN FREMONT NH
AT THE ANNUAL TOWN MEETING SATURDAY MARCH 13, 2004
BEGINNING AT 5:00 PM**

All remaining articles (numbered 12 through 27) will be acted upon at the recessed session of Town Meeting, which begins at 5:00 pm on Saturday March 13, 2004. This part of the meeting is held at the Ellis School at 432 Main Street, in the gymnasium.

By law, any warrant article requesting funds must be considered by the Selectmen and Budget Committee, and each must make a recommendation on the proposed expenditure. This recommendation is noted at the end of each article. The Selectmen have also made other recommendations as pertinent to the article. A new addition this year is that the type of vote is written in parentheses at the end of each article as well, such as majority or 2/3 vote requirements.

Article 12 requests authorization for a bond issue to purchase land or easements to protect the Town's rural character and natural resources. The proposed bond issue is \$4,000,000 for the purchase or land or easements on property in Fremont, to preserve open space.

An Open Space Committee formed in November 2003 and is a group of residents interested in preserving open space land in Fremont. They are studying the tax impacts of open space preservation, and formulating a matrix through which to select important properties to protect.

Article 13 requests funding (\$150,000) to fund a revaluation of the Town. The last full revaluation of Fremont was done in 1988. Current standards from the NH Department of Revenue Administration indicate that a certification needs to be done every five years by the Department. The funding request comes forward as it was felt that a complete revaluation is appropriate at this time. From the point of a revaluation forward, cyclical updates and statistical analysis need to be re-certified every five years thereafter. In doing a full revaluation, the town will need to purchase and install a full CAMA (Computer Aided Mass Appraisal) system. This includes a new software package, computer, and all the time and services to convert our existing database (name, address, map & lot, acreage, etc) into a new system. From there, all the new information will be data entered. It is hoped this will also fund a public access terminal so that a terminal will be in the Town Office, accessible by the public. It is possible the information could be available on-line as well, depending on the vendor chosen for the revaluation and software purchase.

The Town has \$98,000 in the capital reserve fund already, which will be withdrawn to offset the cost. The total amount to be raised by taxes for this article is \$52,000.

Article 14 requests funding (\$53,000) for six already existing capital reserve accounts. Each fund has already been established for future use. These funds will add to what has already been set aside. These funds accrue over time and are then used to fund larger capital purchases when needed. To see the amount already established in each of these funds, refer to the annual report of the Trustees of Trust Funds in the Town Report.

Article 15 requests funding (\$5,000) for a new capital reserve fund to be established for the purpose of purchasing playground equipment and future construction, to be used at the Town's newly renovated Memorial Recreation Park on Main Street. A special revenue fund has been set up for any donations and fundraisers for this project as well.

Article 16 requests funding (\$859) for the purchase of a Type 2 OSHA Sound Level Meter and Calibrator. The fund will be withdrawn from the Police Department OHRV Special Revenue Fund created for the purpose. The total tax effect of this article is zero. The Police Department intends to purchase this for use on the OHRV trails.

Article 17 requests funding (\$53,483) to complete road construction and overlay work on Pine Street, Pigeon Lane, Bruce Avenue, Riverside Drive, Shady Lane, and Beach Street. Work began in 2003 and was unable to be completed due survey work needing to be done prior; and the onset of winter. This will finish the work begun in 2003 and finish overlaying the roads within the Riverside Drive area.

Article 18 requests funding (\$17,000) to reprint the Town History of Fremont book, in hardcover. The softcover edition books sold out over a year ago, and the requests are still plentiful for the book. Town Historian Matthew Thomas plans to make some additions to the end of the book, and have it reprinted in hardcover.

Article 19 was submitted by petition and requests funding (\$13,622) for the purchase of a Kustom Signal Speed Monitoring Trailer. There is a NH Highway grant of \$6,000 available to offset this purchase. The tax effect of the article would be \$7,622.

Article 20 is the opportunity for the Budget Committee to make their report on the 2004 budget process and appropriations.

Article 21 requests funding (\$1,080) for a new social service agency, Home Health & Hospice Care in Nashua NH. It has for many years, been the Selectmen's practice to place all new agencies on the warrant for special consideration, the first time that agency requests funding from the Town of Fremont. This agency indicates they have served Fremont residents.

Article 22 is the total operating budget for the Town; the master budget article. This number is the sum total of all operating budgets, and excludes any special warrant articles. The full budget can be found on the State Form MS-7, which is printed on colored pages in the beginning of your Town Report.

The Department of Revenue Administration has made recommended changes in how this article is placed on the warrant, so you will notice that two appropriation numbers are written into this article. The Budget Committee recommends \$2,071,534 and the Selectmen recommend \$2,116,408. The difference in these operating budget numbers include that the Budget Committee did not recommend \$30,000 for bridge repairs and engineering; and \$14,847 in the Parks & Recreation field maintenance budget.

Following are some highlights of the major changes in the operating budgets:

Executive: Includes a 2.5% cost of living in wages, increase in clerical help in the Town Clerk's Office

Election & Registration: Decreased due to large one time purchases made in 2003; but increased in operations due to five elections in 2004 versus one election in 2003.

Financial Administration: Increase in the cost of the annual professional audit, salary increases

Personnel Administration: Increase in insurance costs; increase in workers compensation premiums, addition of a full-time employee (figured at $\frac{3}{4}$ of the year); added insurance benefits by some employees.

Reappraisal of Property: The Town's long-time assessor Don Dollard retired as of year end and a new assessing firm or individual is being sought. There is also an increase in computer software and hardware needs, based on the revaluation preparation.

Judicial & Legal: Increased somewhat due to anticipated costs of a pending appeal to the US District Court of NH.

Zoning Board of Adjustment: Increased based on 2003 case load.

Cemeteries: Includes sealcoating the walkways (reimbursed by the perpetual care funds)

Police Department: Includes 2.5% cost of living and step wage increases, computer software and support, increase in new officer training and equipment funds.

Building Inspection: Includes 2.5% cost of living wage increase, new inspection equipment purchases.

Rescue Squad: Addition of a Length of Service Awards plan, similar to that used by the Fire Department.

Solid Waste Collection: Rebidding of the contract resulted in an overall 30% increase in the collection contract cost.

Solid Waste Disposal: Increased tonnage costs due to larger volume of MSW.

Parks & Recreation: Increase in field maintenance costs due to new fields, purchase of additional equipment.

Library: 2.5% wage increases and increased building operation costs.

Capital Outlay: Second payment on the rescue truck lease.

Article 23 is proposed to increase the amount of the Veteran's Tax Credit for service-connected total disability, from the current amount of \$1,400 to \$2,000. Recently the NH Legislature increased the range and value of these credits, to be adopted individually by Towns. The tax impact of this change as proposed, is an additional \$1,800 in taxes reallocated.

Article 24 is proposed to increase the amount of the Veteran's Tax Credit from the current amount of \$100 to \$250. Recently the NH Legislature increased the range and value of these credits, to be adopted individually by Towns. The tax impact of this change is an additional \$20,850 in taxes reallocated.

Article 25 proposes to change the purpose of the Snow Plow Capital Reserve Fund. This would take the \$1,052.59 currently in the fund, and put it into the Highway Equipment Capital Reserve Fund. It is felt these funds should be combined.

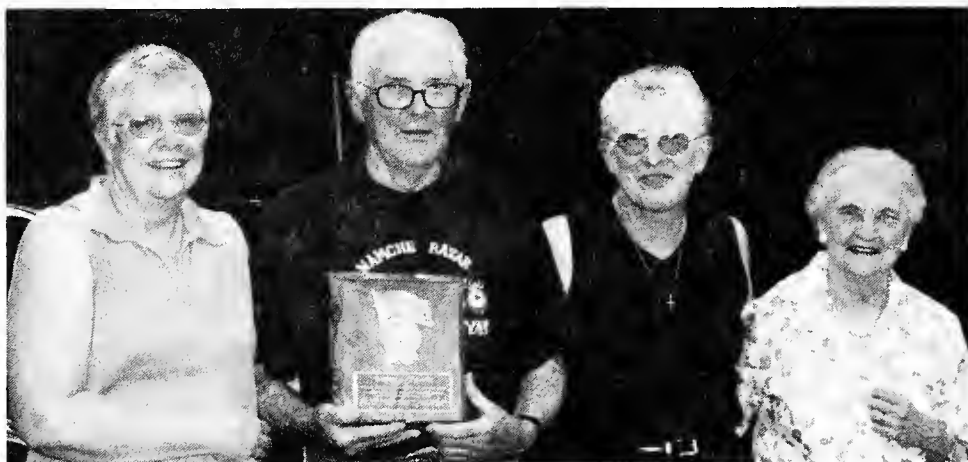
Article 26 was requested by Dean Howard of Dean Howard Construction, who developed the Brown Brook Crossing Subdivision (14) lots located off of Sleeper Circle in Fremont. The roadway known as Brown Brook Circle is completed except for the final one inch wearing course of pavement. It has been built to town specifications and inspected by the Town's Engineer and Road Agent to date. This article is conditioned upon the final course of pavement being completed, and final satisfactory inspections by the town's Engineer and Road Agent. A two year maintenance bond in the amount of \$5,000 would be required to be in place for the next two years as well. An affirmative vote makes Brown Brook Circle a town-accepted roadway.

Article 27 is the meeting's closure article, to see if there is any other business to be transacted that may legally come before the voters.

We hope this information is helpful to your understanding of the issues to be voted upon at the 2004 Annual Town Meeting. If you have specific questions that might be answered in advance of the deliberation session on March 13, 2004 please feel free to call our office at 895-2226.

Gene Cordes
Richard C Clark
Donald W Gates Jr

Fremont Board of Selectmen



Presentation to Lifelong resident George Towle ~ June 2003
George's daughters Joyce & Nancy on either side of him; and another long-time Fremonter Cecile O'Connell at the far right.



Memorial Day 2003
Dick Rand, Kerry Pratt, Tammy Pratt
Photos courtesy of Heidi Carlson

TOWN OF FREMONT NH

2003 TOWN MEETING MINUTES

**To the inhabitants of the Town of Fremont in the County of
Rockingham in said State, qualified to vote in Town Affairs:**

**FIRST SESSION FOR VOTING: TUESDAY MARCH 11, 2003 TO BE HELD AT THE
FREMONT SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT NEW
HAMPSHIRE** **TIME: 8:00 AM to 7:00 PM**

Gusti Buhrman, Assistant Town Moderator, opened the first session of the 2003 Fremont Town Meeting at 8:00 am at the Fremont Safety Complex, 425 Main Street. The Town and School Warrants were read. Thirteen absentee ballots that had been received by 1:00 pm were opened and signatures verified. No other absentee ballots were received by 5:00 pm. The polls closed at 7:00 pm and the counting of ballots commenced, with the aid of an Accu-Vote counting machine. Write-in votes were tallied by hand.

Voting totals included 2,013 registered voters on the checklist with 559 total votes cast and 13 absentee ballots. The results of the election are as follows:

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year. Miscellaneous write-in votes are not reported here. A full election report, including every write-in, is available in the Town Clerk's Office. Write-ins of less than five votes are not accounted for here.

Selectman – 3 years

Eugene W Cordes	460
Phil Nutton	7
Mike Miller	5

Eugene Cordes declared the winner.

Budget Committee – 3 years – vote for 2

Joseph L Delahunty	402
Mark R Wood	354
Brett Hunter	5

Joseph L Delahunty and Marc R Wood declared the winners.

Trustee of Trust Funds – 3 years

Matthew Thomas	7
Thomas Roy	6

Matthew Thomas declared the winner.

Library Trustee – 3 years

Barbara Baker	487
---------------	-----

Barbara Baker declared the winner.

Road Agent – 1 year

Guerwood M Holmes	449
Leon Holmes Jr	8

Guerwood Holmes declared the winner.

ARTICLE 2: Are you in favor of amending Article VIII Section 3 of the Fremont Zoning Ordinance, as follows:

Whoever violates any of the provisions of the regulations of this ordinance shall be punished upon conviction by a fine not to exceed ~~ten (\$10.00)~~ **two hundred seventy-five (\$275.00)** dollars per day of each violation.

The Planning Board recommends this article.

YES - 348

NO - 201

Article passed by ballot vote.

ARTICLE 3: Are you in favor of designating the wetland system commonly known as "Spruce Swamp" in the Town of Fremont as prime wetlands as authorized in RSA 482-A:15 and described in documents and maps filed by the Planning Board and Conservation Commission with the Town Clerk as required by RSA 675:3 and to amend the Fremont Zoning Ordinance Article IX - *Wetland and Watershed Protection District* as follows:

ARTICLE IX

WETLAND AND WATERSHED PROTECTION DISTRICT

A. Authorities and Purpose

1. Establishment of this ordinance with the authority vested in the Fremont Planning Board by the voters of the Town of Fremont, N.H. on March 11, 1947 and the authority vested in the Conservation Commission by the voters of the Town of Fremont, N.H. on RSA 36-A:1-6.
2. Purpose: In the interest of public health, convenience, safety, and welfare, the regulation of the District are intended to guide the use of areas of lands draining into wetlands, rivers, brooks, ponds or water supply areas; to control building and land uses which would contribute to pollution of surface and ground water by sewage; to prevent the destruction of watershed areas and wetlands which provide flood protection, recharge of ground water supply, and augmentation of stream flow during dry periods; to prevent unnecessary or excessive expenses to the Town to provide and maintain essential services and utilities which arise because of inharmonious use of watershed areas and wetlands; to encourage those uses that can be appropriately and safely located in this district.

B. Administration

1. Administration of the provisions of this ordinance shall be coordinated with the Fremont Conservation Commission through the designated commission member represented on the Fremont Planning Board. Responsibilities of said member shall be consistent with RSA 36:0 and RSA 36-A:2-3.
2. To the extent possible the Watershed Protection District shall, through the Planning Board, maintain close coordination with surrounding watershed districts and regional watershed authorities.

C. Definitions

1. Wetlands: Wetlands shall be those areas having standing water, seasonal high water within one foot (1') of the surface, and upon which grow or are capable of growing, characteristic wet site species of plants. Wetlands shall also be those soils that are identified as "poorly drained" and "very poorly drained" under High Intensity Soil Survey classification, and any soils that are so defined as wetlands under the current

State Wetlands Bureau definition. Said areas shall be determined by on-site inspections and tests. Land areas designated as wetlands shall comply with the provisions of Section E.

2. **Watershed Protection Area:** Watershed Protection Area shall mean an area of land surrounding designated wetlands for the purpose of controlling building and land uses which would contribute to the pollution of surface and ground water, and preventing the destruction of watershed areas and wetlands which would provide flood protection. Land areas designated as Watershed Protection Areas shall comply with the provisions of Section E.
 - a. **Watershed Protection Area:** - Permanent flowage; (rivers, brooks, streams and ponds) shall include all lands within one hundred fifty (150) feet of the mean annual high of the Exeter River, Piscassic River, Loon Pond, Red Brook, and Brown Brook and other streams to be named.
 - b. **Watershed Protection Area:** - intermittent flowage; Any brook, stream, or pond having flowing or standing water for six (6) months of the year shall include all lands within one hundred (100) feet of the center line of said brook or stream and one hundred (100) feet from the mean annual high of said pond.
 - c. **Watershed Protection Area:** - Wetlands; shall include that land area within one hundred (100) feet of any designated wetland.
 - d. **Watershed Protection Area:** - Slope Factor; When areas abutting watershed protection areas have excessive inclines of twelve percent (12%) or greater, an additional one hundred (100) feet of depth shall be added to said area.
3. **Prime Wetlands: Shall mean any areas falling within the jurisdictional definitions of RSA 482-A:3 and RSA 482-A:4 that possess one or more of the values set forth in RSA 482-A:1 and that, because of their size, unspoiled character, fragile condition or other relevant factors, make them of substantial significance. Such maps or designations, or both, shall be in such form and to such scale, and shall be based upon such criteria, as are established by the commissioner through rules adopted pursuant to RSA 541-A.**
- D. **Test Procedures (Subdivisions Regulation):** Soil testing procedures shall be subject to the prior review, approval and on site inspection by the Planning Board or its designate. Such procedures shall be conducted by, and at the expense of, the landowner/subdivider. A complete record of the tests shall be submitted to the Selectmen and placed on file with the Planning Board.
- E. **Uses Permitted:** Any of the following uses that do not result in the erection of any dwelling or building in public or private use or alter the surface configuration of the land may be permitted in this district consistent with State and Federal wetland regulations:
 1. Forestry, tree farming, within the limits of RSA 224:44a.
 2. Agriculture, including grazing, farming, truck gardening, and harvesting of crops, except that mink farms and piggeries shall not be included in this district.
 3. Drainage ways, streams, creeks, or other paths of normal run-off water.
 4. Water impoundments and well supplies.
 5. Wildlife refuge.
 6. Open space as may be permitted by subdivision regulations and other sections of this ordinance.
- F. **Special Provisions**
 1. No waste disposal system may be located closer than one hundred (100) feet to any wetland.
 2. No waste disposal system may be located within a watershed protection area.
 3. Wetlands shall not be used to satisfy the minimum lot area and setback requirements but may be included in the total lot area.

4. Watershed protection areas may be included in the minimum lot size requirements. All dwellings, structures, or parking areas shall have no portion within the Watershed Protection Area and/or no portion closer to Wetlands than those limits defined under Article IV as setback requirements.

G. Prime Wetlands: In accordance with RSA 482-A:15 the wetland system commonly known as "Spruce Swamp", and described in documents and maps filed by the Planning Board and Conservation Commission with the Town Clerk and the State of New Hampshire Department of Environmental Services, is hereby designated as a prime wetland.

G.H. Special Exceptions: The Board of Adjustment, after proper public notice and public hearing, may grant special exceptions for the following uses within the district, the application for such uses having been referred by the Planning Board for site plan review, the Conservation Commission, the Health Officer and Building Inspector and reported upon by all four (4) prior to the public hearing or thirty (30) days have elapsed following such referral without receipt of such reports.

1. Recreation, including golf courses, parks (but not an amusement park) boating, fishing, landings, picnic areas and any non-commercial open-air recreation use, provided there are adequate provision for disposal of waste products and for parking.
2. Dredging, filling, drainage (in compliance with the RSA 149:8a) or otherwise altering the surface configuration of the land; streets, roads and other access ways and utility rights if essential to the productive use of land if so located and constructed as to minimize any detrimental impact of such uses upon the wetland and watershed protection areas.
3. Proper evidence to this effect shall be submitted in writing to the Board of Adjustment and shall be accompanied by the findings of a review by the Rockingham County Soil Conservation Service District of the environment effects of such proposed use upon the wetland and watershed protection area in question.

The Planning Board recommends this article.

YES - 464

NO - 89

Article passed by ballot vote.

ARTICLE 4: By petition: Are you in favor of amending Article III of the Fremont Zoning Ordinance by adding the following Section 5:

Section 5. Manufactured housing parks may be allowed only when the following minimum requirements are fulfilled:

1. **No manufactured home park shall be located on a tract of land smaller than sixty (60) acres.**
2. **No park site shall be developed unless adequate access for firefighting equipment, fuel delivery, refuse collection and other vehicles is provided.**
3. **Roads shall have a minimum width of fifty (50) feet with the center twenty (20) feet paved or hard-surfaced.**
4. **No home site shall contain less than twenty thousand (20,000) square feet.**
5. **Clearance between adjacent manufactured homes shall not be less than thirty (30) feet.**
6. **Front yard set back shall not be less than thirty (30) feet.**

7. Each site shall be provided with suitable and approved connections to metered electricity, pure water and sewage systems that meets State Board of Health requirements.
8. The manufactured home park shall be screened from adjacent property by a suitable fence, wall or living fence of not less than six (6) feet in height.
9. The initial fee for a manufactured home park shall be fifty (50) dollars. Renewal of such permit thereafter shall be fifty (50) dollars per year.
10. The manufactured home park, or community approved under this section shall be limited to an adult park or community. Pursuant to the requirement of federal law (Fair Housing Act Amendments of 1988).

The Planning Board does not recommend this article.

YES - 85

NO - 471

Article defeated by ballot vote.

Explanation of "full text" amendments:

Plain text = current language

Bolded underlined text = added language

~~Strikethrough text~~ = removed language

**SECOND SESSION: SATURDAY MARCH 15, 2003 TO BE HELD AT THE
ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE
TIME: 5:00 PM**

Raymond Bernier, Moderator, called the meeting to order at 5:00 pm and reminded voters to register with the Supervisors of the Checklist. Mr Bernier requested a show of hands of non-voters, and welcomed first time town meeting attendees to the meeting.

Moderator Bernier read the results of the first session of voting (articles 1 through 4), held on Tuesday March 11, 2003. He also read through the School District voting results.

Seated at the head table were Town Clerk Lori Holmes, Deputy Town Clerk Elizabeth Stanley, Selectmen Gene Cordes, Richard Clark, and Norman Martineau Jr; and Administrative Assistant Heidi Carlson.

The Board of Selectmen presented the Town of Fremont 2002 Appreciation Award to Mary and Ruth Anderson for their many years of service to the Town of Fremont. Ruth Anderson thanked the Town and its residents for this honor. Mary Anderson was unable to be present at the meeting, for the first time in 29 years, and a statement from her was read by Betty Stanley.

Betty Stanley also indicated that the Merrill Family had a fire that severely damaged their home last week. Citizens Bank has established a fund in their name if anyone would like to make donations.

Mr Bernier explained a few guidelines that must be followed:

- There will be a three minute limit at the microphone.
- If there are amendments to an article, they must be made one at a time.
- The rules of the meeting were explained and Mr Bernier asked if there were any first-time attendees who needed additional information or clarification, and to feel free to ask questions at any time.

Mr Bernier also announced that the eighth grade was holding a bake sale in the lobby.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of twenty-one thousand two hundred dollars (\$21,200) to purchase and equip a new police cruiser and authorize the withdrawal of twenty-one thousand two hundred dollars (\$21,200) from the Capital Reserve Fund created for that purpose. The Selectmen and Budget Committee recommend this appropriation.

Gene Cordes moved the article. Norman Martineau seconded. Police Chief Janvrin explained this article. Peg Pinkham called the question. Gene Cordes seconded. Motion to call the question passed by voice vote. **Article 5 passed by voice vote.**

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of twenty thousand one hundred ten dollars (\$20,110) to purchase radio equipment (seven digital portables and one base station) for the Police Department and to authorize the withdrawal of twenty thousand (\$20,110) from the Capital Reserve Fund created for that purpose. The Selectmen and Budget Committee recommend this appropriation.

Gene Cordes moved the article. Richard Clark seconded. Neal Janvrin explained this article. Reese Bassett spoke in favor of the article. Gene Cordes called the question. Charles Rand seconded. Motion to call the question passed by voice vote. **Article 6 passed by voice vote.**

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of forty-five thousand dollars (\$45,000) to cut trees, remove stumps, grade, roll, gravel, and pave three inches of pavement eighteen (18) feet wide on streets in Fremont as follows:

- a. Pigeon Lane
- b. Beach Street
- c. Shady Lane
- d. Bruce Avenue

The total distance of these roadways is 2,500 feet. The Selectmen and Budget Committee recommend this appropriation.

Norman Martineau moved the article. Richard Clark seconded. Guerwood Holmes explained some issues about winter maintenance, indicating that despite the severe winter, he did not need more maintenance money for winter.

Guerwood Holmes then explained this article, indicating that citizen petitions had been submitted to bring this article to the attention of the Selectmen and Highway Department. Gene Cordes called the question. Lori Holmes seconded. **Article 7 passed by voice vote.**

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to purchase new playground equipment at the Fremont Recreation Fields on Main Street. Said project is a community build and will raise approximately \$6,000 in fundraising to offset said cost. The Selectmen and Budget Committee do not recommend this appropriation.

Gene Cordes moved the article. Norman Martineau seconded. Renee King, Chairperson of the Parks & Recreation Commission explained this article. A display easel with the proposed playground equipment layout was available for viewing at the front of the room.

Mary Stiner spoke on behalf of the Budget Committee, explaining that the non-recommendation was so that further fundraising could be done to offset the cost. Reese Bassett spoke in favor of the article. Jill Laskowski and Don Miller asked questions, which were answered.

Discussion and questions followed. **YES - 57 NO - 81. Article 8 defeated by card vote.**

Elizabeth Stanley and Reese Bassett counted card votes that were necessary throughout the evening.

ARTICLE 9: To see if the Town will vote to authorize the Selectmen to enter into a three year lease agreement for the purpose of leasing a 2003 Chevrolet Suburban and to raise and appropriate the sum of twelve thousand two hundred twenty-four dollars (\$12,224) for the first years payment for that purpose. This lease agreement contains an escape clause. The vehicle is for use by the Fremont Rescue Squad, and the total cost over the three year lease is \$36,669. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation.

Richard Clark moved the article. Richard Clark seconded. Kyle Murdock, Rescue Squad President, explained this article. Mary Stiner spoke on behalf of the Budget Committee, explaining their rationale. Discussion and questions followed.

Gene Cordes called the question. Lori Holmes seconded. Motion to call the question passed by voice vote. **Article 9 passed by voice vote.** Moderator Bernier then took a card vote to clarify. **YES - 94 NO - 53. Article 9 passed by card vote.**

Neal Janvrin moved to not reconsider articles 5, 6, 7, 8, and 9. Gene Cordes seconded. Gusti Buhrman indicated that the proper verbiage was to "restrict reconsideration". Neal Janvrin amended his motion to restrict reconsideration on articles 5, 6, 7, 8, and 9. Gene Cordes seconded. **Motion to restrict reconsideration of articles 5, 6, 7, 8, and 9 passed by voice vote.**

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of ten thousand four hundred forty-one dollars (\$10,441) to purchase and install necessary equipment in the new rescue vehicle as voted in Article 9; for the Fremont Rescue Squad and authorize the withdrawal of ten thousand four hundred forty-one dollars (\$10,441) from the Capital Reserve Fund created for that purpose. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Article to be tabled if Article 9 fails.)

Gene Cordes moved the article. Norman Martineau seconded. Kyle Murdock explained the purpose of this article. Discussion followed. Peg Pinkham called the question. Don Miller seconded. Motion to call the question passed by voice vote. **Article 10 passed by voice vote.**

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of seventy-three thousand dollars (\$73,000) to be placed in existing Capital Reserve Funds for the following purposes. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required).

- a. Police Cruiser \$10,000
- b. Radio Communication Equipment \$5,000
- c. Emergency Management Vehicle \$3,000
- d. Fire Truck \$12,500
- e. Property Revaluation \$15,000
- f. Rescue Vehicle \$5,000
- g. Highway Building \$15,000
- h. Highway Equipment \$7,500

Norman Martineau moved the article. Richard Clark seconded. Gene Cordes explained the purpose of these monies being put into capital reserve. Discussion followed.

Fire Chief Richard Heselton moved to amend the article to increase the radio communication equipment fund appropriation to \$10,000. Gene Cordes seconded. **Amendment passed by card vote. YES - 100 NO - 43.**

Moderator Bernier explained that the vote is now on the amended Article 11 in the total amount of \$78,000 . **Amended Article 11 passed by voice vote.**

ARTICLE 12: To see if the Town will vote to go to the "Pay-per-Bag" user fee system of paying for solid waste disposal and raise and appropriate the sum of nine thousand dollars (\$9,000) to purchase and distribute the necessary stickers for the first year of operation. If this article passes, the effective date of "Pay-per-Bag would be July 1, 2003. The Budget Committee does not recommend this appropriation.

Gene Cordes moved the article. Norman Martineau seconded. David Knowles, Acting Chair of the Solid Waste & Recycling Committee, explained this article. Several residents spoke on the article. Gene Cordes explained that the Board of Selectmen did not recommend this article, and the fact that is not shown here is a typographical oversight.

Laurie Jongsma spoke on the article as did Bob Larson. Discussion followed. Other people were in line to speak when Glen Smith called the question. Norman Martineau seconded. Motion to call the question passed by voice vote. **Article 12 defeated by voice vote.**

ARTICLE 13: To hear the report of the Budget Committee and take any action the Town deems necessary.

Norman Martineau moved the article. Gene Cordes seconded. No one from the Budget Committee rose to speak. **Article 13 passed by voice vote.**

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of one million eight hundred thirty-six thousand four hundred seven dollars (\$1,836,407) for Selectmen and Budget Committee recommend this appropriation.

Gene Cordes moved the article. Norman Martineau seconded. Gene Cordes then moved to amend the article to the sum of \$1,834,900; a reduction of \$1,507. Cordes explained this reduction is due to a reduction in the request of Rockingham County Community Action. Richard Clark seconded. Gene Cordes called the question. Mary Jo Dzioba seconded. Motion to call the question passed by voice vote. **Amendment passed by voice vote.**

Peg Pinkham called the question. Glen Smith seconded. Motion to call the question passed by voice vote. **Amended Article 14 passed by voice vote.**

ARTICLE 15: Shall we adopt the provisions of RSA 31:95-c to restrict all revenues from playground donations and fundraising to expenditures for the purpose of purchasing and installing a new playground at the ballfields? Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Playground Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of revenue. (Majority ballot vote required).

Gene Cordes moved the article. Norman Martineau seconded. Heidi Carlson explained the purpose of the special revenue fund and its purpose for being on the warrant. Statute requires a ballot vote. Peg Pinkham called the question. Cynthia Hall seconded. Motion to call the question passed by voice vote.

Moderator Bernier called for a vote of whether the body wanted to continue the meeting while voting. This passed overwhelmingly by voice vote. The paper ballot voting began on article 15.

YES - 122 NO - 14. Article 15 passed by paper ballot.

Moderator Bernier then asked for a vote on taking article 16 out of order (to be the last vote so people can vote as they are leaving the meeting if they so desire). The voice vote was too close to call. A card vote was taken on moving Article 16 to the end of the meeting. **YES - 73 NO - 20. Motion to move Article 16 to be the last vote of the meeting passed by card vote.**

Gene Cordes moved to restrict reconsideration of articles 10, 11, 12, 13, 14, and 15. Richard Clark seconded. Peg Pinkham called the question. Richard Clark seconded. Motion to call the question passed by voice vote. **Motion to restrict reconsideration of articles 10, 11, 12, 13, 14, and 15 passed by voice vote.**

ARTICLE 17: To see if the Town will authorize the Selectmen to enter into a lease arrangement with the Fremont Historical Society for use of the former Fremont Library Building located at 8 Beede Hill Road (parcel 03-048).

Norman Martineau moved the article. Gene Cordes seconded. Gene Cordes explained this article. Matthew Thomas then spoke about this article and the Historical Society's plans to make the building into a museum and storage facility. Glen Smith called the question. Peg Pinkham seconded. Motion to call the question passed by voice vote. **Article 17 passed by voice vote.**

ARTICLE 18: To see if the Town will vote to authorize the Selectmen to convey a Conservation Easement to the Rockingham County Conservation District or other

appropriate Conservation Organization on behalf of the Fremont Conservation Commission, on the following parcels of town-owned land to be included as part of the Town Forest known as the Oak Ridge Conservation Area: Map 4 Lots 4, 8, and 16; in order to protect in perpetuity said areas from development for the purpose of protecting and conserving the intrinsic value of Spruce Swamp for the benefit of all citizens.

Norman Martineau moved the article. Gene Cordes seconded. Conservation Commission Chairman John Whiteside explained the purpose of this article. Jack Mullen called the question. Gene Cordes seconded. Motion to call the question passed by voice vote. **Article 18 passed by voice vote.**

ARTICLE 19: To see if the Town will authorize the Selectmen to renegotiate the existing Cable Television License with AT&T Broadband under such terms and conditions as deemed advisable by the Selectmen.

Lori Holmes moved the article. Richard Clark seconded. Gene Cordes explained that AT&T Broadband is now Comcast, which has changed since writing of this article. He then explained the purpose of this article. The purpose would be to fund a future cable access channel. Richard Heselton called the question. Gene Cordes seconded. Motion to call the question passed by voice vote. **YES - 49 NO - 66. Article 19 defeated by card vote.**

ARTICLE 20: By Petition: To see if the Town will vote to create a Fremont Town Information Cable Channel. This channel shall include all the benefits of local programming, namely public access, education, and government (PEG) as provided for under the Federal Communications Act of 1996. The station will be set up in 2003 as recommended by the Fremont Cable Study Advisory Committee. The town does not need to raise and appropriate any tax dollars towards this warrant.

Norman Martineau moved the article. Gene Cordes seconded. Audrey Karamourtopoulos explained the purpose of this article, including some information presented by the cable access study committee. Several residents spoke about this article. Glen Smith spoke in favor of the article. Marian Guidoboni asked a few questions which were answered. A discussion followed. Don Miller spoke against the article. Mary Jo Dzioba called the question. Lori Holmes seconded. Motion to call the question passed by voice vote.

A point of order was posed by Reese Bassett. **Article 20 was defeated by voice vote.**

Cynthia Hall moved to restrict reconsideration on Articles 19 and 20. Peg Pinkham seconded. **Motion to restrict reconsideration on Articles 19 and 20 passed by voice vote.**

ARTICLE 21: By Petition: To see if the Town will vote to assign names of historically prominent Fremont people, families, landmarks, or events, to any proposed new public Town road or other right of public ways within the Town of Fremont; and to any said private roads or ways that may in the future be accepted as a new town road, street, drive, lane, way, path, or court.

Lori Holmes moved the article. Betty Stanley seconded. Gene Cordes explained the article, including a verbal opinion from Town Counsel that this would be advisory to the pertinent state statute, RSA 231. Matthew Thomas then spoke about this article. He asked for a general feeling of the town on this matter, in terms of naming Fremont roads and streets.

Debra Nutton called the question. Glen Smith seconded. Motion to call the question passed by voice vote. **Article 21 passed by voice vote.**

Cynthia Hall asked for a point of order, indicating that Article 22 needs to be addressed next, such that Article 16 is the very last article, and nothing further can be brought forward after action on Article 16.

ARTICLE 22: To transact any other business that may legally come before this meeting.

Glen Smith called the question. Rick Clark seconded. There was no further business. **Article 22 passed by voice vote.**

ARTICLE 16: Shall we modify the elderly exemptions from property tax in the Town of Fremont, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 74 years, \$25,000; for a person 75 years of age up to 80 years, \$35,000; and for a person 80 years of age or older \$45,000. To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$20,000 or, if married, a combined net income of less than \$30,000; and own net assets not in excess of \$45,000 (excluding the value of the person's residence). (Ballot vote required).

Norman Martineau moved the article. Lori Holmes seconded. Glen Smith called the question. Gene Cordes seconded. Vote to call the question passed by voice vote.

YES - 93 NO - 19. Article 16 passed by paper ballot.

Christine Kenneway moved to restrict reconsideration of articles 17, 18 and 21. Peg Pinkham seconded. **Motion to restrict reconsideration of articles 17, 18, and 21 passed by voice vote.**

Roger DuHamel moved to adjourn the meeting at 7:56 pm. Gene Cordes seconded. Motion to adjourn passed overwhelmingly by voice vote.

The meeting was adjourned at 7:56 pm.

Respectfully submitted,

Lori A. Holmes

Lori A Holmes
Town Clerk

/hlc

"Every man is said to have his peculiar ambition. whether it be true or not, I can say for one that I have no other so great as that of being truly esteemed of my fellow men, by rendering myself worthy of their esteem. How far I shall succeed in gratifying this ambition, is yet to be developed."

~ Abraham Lincoln

From the March 9, 1832 First Political Announcement ~ Collected Works of Abraham Lincoln



Main Street, Fremont
Facing the Post Office ~ 1963
Matthew Thomas Collection

SUMMARY OF INVENTORY VALUATION

Land, Improved & Unimproved	82,987,450.00
Current Use Land	480,900.00
Commercial Land	4,788,900.00
Buildings	101,417,900.00
Manufactured Housing	3,623,350.00
Commercial Buildings	8,464,304.00
Public Utilities	2,386,867.00
Blind Exemptions	0.00
Elderly Exemptions	510,000.00
NET VALUATION FOR TAX RATE	203,639,671.00
Less Public Utilities	2,386,867.00
Net Valuation for School Education Tax Rate	201,252,804.00

STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

Net Town Appropriations	835,415.00
Net Local School Budget	6,005,280.00
Less: Adequate Education Grant	(1,543,808.00)
State Education Taxes	(1,177,487.00)
State Education Taxes	1,177,487.00
County Tax	297,387.00
Total Town, School (Local & State), County	5,594,274.00
War Service Credits	-16,700.00
Property Taxes to be Raised	5,577,574.00

Total Assessment \$5,577,574 divided by \$203,639,671 Net Assessed Valuation
 Equals Total Tax Rate \$27.54 per \$1,000.00 of valuation

LOCAL SCHOOL RATE	16.13	TOWN RATE	4.10
STATE SCHOOL RATE	5.85	COUNTY RATE	1.46

**COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES
FISCAL YEAR ENDED DECEMBER 31, 2003**

	TOTAL APPROPRIATION	RECEIPTS & REIMB	EXPENDITURE TO 12/31/2003	UNEXPENDED BALANCE	OVER EXPENDED
GENERAL GOVERNMENT					
Executive	115,547	596,169	107,870.42	7,676.58	0.00
Election & Registration	10,458	257	9,568.52	889.48	0.00
Financial Administration	32,955	25,022	31,599.16	1,355.84	0.00
Reappraisal of Property	16,620	0	16,730.91	0.00	110.91
Legal Expenses	25,000	0	25,000.00	0.00	0.00
Personnel Administration	91,400	0	86,137.81	5,262.19	0.00
Planning & Zoning	31,700	52,199	26,660.08	5,039.92	0.00
Gen'l Govt Buildings	75,920	235	59,974.15	-7,775.45	0.00
Cemeteries	6,650	0	5,373.93	1,276.07	0.00
Insurance	27,450	7,152	25,607.12	1,842.88	0.00
Town Reports	9,400	0	9,959.85	0.00	559.85
Advertising & Regional	5,330	0	5,326.46	3.54	0.00
PUBLIC SAFETY					
Police Department	273,211	1,499	272,624.58	586.42	0.00
Police Special Details	40,000	33,836	19,997.66	20,002.34	0.00
Fire Department	110,410	5,840	107,191.81	3,218.19	0.00
Building Inspection	37,405	83,016	37,248.93	156.07	0.00
Emergency Mgmt	4,350	7,111	3,781.26	568.74	0.00
Rescue Squad	20,600	0	20,631.56	0.00	31.56
Ambulance	3,500	0	3,500.00	0.00	0.00
Animal Control	8,013	7,972	8,013.00	0.00	0.00
HIGHWAYS & STREETS					
Highway Maintenance	270,420	76,056	251,658.68	18,761.32	0.00
Street Lighting	2,500	0	2,413.22	86.78	0.00
SANITATION					
Solid Waste Disposal	101,633	2,378	101,443.90	189.10	0.00
Solid Waste Collection	75,995	0	75,993.48	1.52	0.00
Landfill Closure/Testing	6,500	0	316.00	6,184.00	0.00
HEALTH & WELFARE					
Health	1,610	0	1,259.77	350.23	0.00
Social Service Agencies	22,183	0	22,183.00	0.00	0.00
Direct Assistance	7,500	0	8,626.13	0.00	1,126.13
CULTURE & RECREATION					
Parks & Recreation	36,890	10,503	52,803.83	0.00	15,913.83
Library	68,600	0	64,917.21	3,682.79	0.00
Patriotic Purposes	2,100	0	1,618.66	481.34	0.00
Conservation Commission	4,440	0	4,440.00	0.00	0.00
DEBT SERVICE					
Interest Expense TAN	28,000	18,654	18,640.83	9,359.17	0.00
Princ/Inc Long Term Bond	263,935	0	263,934.00	1.00	0.00
CAPITAL OUTLAY					
Fire Truck Payment	41,675	0	41,675.00	0.00	0.00
Rescue Truck	22,665	11,641	22,665.00	0.00	0.00
Police Cruiser	21,200	21,200	21,200.00	0.00	0.00
PD Radios	20,110	20,110	20,110.00	0.00	0.00
Capital Reserves	78,000	0	78,000.00	0.00	0.00
TOTALS	\$2,021,875	\$980,848	\$1,936,695.92	\$79,200	\$17,742

BALANCE SHEET DECEMBER 31, 2003

ASSETS

CASH ON HAND DECEMBER 31, 2003

CHECKING ACCOUNT	2,256,289.61
CONSERVATION COMMISSION FUNDS	116,725.21

ESCROW BONDS ON ACCOUNT

A T & T ENGINEERING	482.93
MDR ROAD CONSTRUCTION	5,109.96
PJP/OLSON/GUPTILL GRAVEL PIT RESTORATION	41,837.28
BEARCE GRAVEL PIT RESTORATION	9,612.51
CONRAD MAGNUSSON GRAVEL PIT ENGINEERING	984.64
CONRAD MAGNUSSON GRAVEL PIT RESTORATION	2,733.96
GALLOWAY GRAVEL PIT ENGINEERING	992.72
GRISTMILL LLC CONSTRUCTION & ENGINEERING	18,114.55
ERNEST BROWN CONSTRUCTION ENGINEERING	3,362.44
ERNEST BROWN ROAD CONSTRUCTION	48,988.59
TURNER PORTER CONSTRUCTION & ENGINEERING	15,089.89
LILAC REALTY TRUST	10,822.64
BROWN BROOK CROSSING	8,475.58
GOVERNORS FOREST ENGINEERING	6,230.74
DAKOTA REALTY TRUST ENGINEERING	7,672.83
KEVIN & KAREN BOLDUC DRIVEWAY BOND	995.53
JAKE DONIGIAN CONSTRUCTION ENGINEERING	3,486.36
SHAWN SENTER CONSTRUCTION ENGINEERING	3,453.59
DAN PERRY CONSTRUCTION ENGINEERING	4,824.06
GEORGE MERRILL GRAVEL PIT ENGINEERING	988.88

CAPITAL RESERVE FUNDS

LIBRARY	91.15
POLICE CRUISER	10,801.14
HIGHWAY PLOW	1,052.59
HIGHWAY BUILDING	26,428.26
HIGHWAY EQUIPMENT	12,500.18
REVALUATION	98,453.45
FIRE TRUCK	57,547.09
RADIO COMMUNICATION EQUIPMENT	17,397.57
EMERGENCY MANAGEMENT VEHICLE	15,906.59
RESCUE SQUAD VEHICLE	12,500.26

SPECIAL REVENUE ACCOUNTS

POLICE DEPARTMENT OHRV EQUIPMENT	6,076.32
PARKS & RECREATION PLAYGROUND IMPROVEMENTS	310.33

OTHER ACCOUNTS

IMPACT FEES	3053.44
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UNREDEEMED TAXES

LEVY OF 2001	13,125.24
LEVY OF 2002	61,172.01

UNCOLLECTED TAXES

LEVY OF 2003 - PROPERTY TAX	258,222.65
LEVY OF 2003 - YIELD TAX	2,685.80

GRAND TOTAL	3,164,598.57
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LIABILITIES

ENCUMBERED FUNDS

SWD - HIGHWAY SITE FENCING - VERMONT REC FENCIN	9,925.00
HIGHWAY PAVING - BROX INDUSTRIES	18,218.29
PARKS & RECREATION FIELDS ENGINEERING	3,827.31

SAVINGS ACCOUNTS

UNEXPENDED CONSERVATION COMMISSION FUNDS	116,725.21
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ESCROW BONDS ON ACCOUNT

A T & T ENGINEERING	482.93
MDR ROAD CONSTRUCTION	5,109.96
PJP/OLSON/GUPTILL GRAVEL PIT RESTORATION	41,837.28
BEARCE GRAVEL PIT RESTORATION	9,612.51
CONRAD MAGNUSSON GRAVEL PIT ENGINEERING	984.64
CONRAD MAGNUSSON GRAVEL PIT RESTORATION	2,733.96
GALLOWAY GRAVEL PIT ENGINEERING	992.72
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ERNEST BROWN CONSTRUCTION ENGINEERING	3,362.44
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RESCUE SQUAD VEHICLE	12,500.26

SPECIAL REVENUE ACCOUNTS

POLICE DEPARTMENT OHRV EQUIPMENT	6,076.32
PARKS & RECREATION PLAYGROUND IMPROVEMENTS	310.33

OTHER ACCOUNTS

IMPACT FEES	3,053.44
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FREMONT SCHOOL DISTRICT BALANCE PAYABLE	2,419,472.00
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FUND BALANCE	140,052.71
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GRAND TOTAL	3,164,598.57
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FREMONT, NH
TAX COLLECTOR'S REPORT
FOR YEAR ENDED DECEMBER 31, 2003

Uncollected Tax Beginning		
of Fiscal Year	2003	2002
Property Tax		\$244,898.86
Current Use		\$7,159.30
Taxes Committed to Collector		
Property Tax	\$5,531,581.00	
Current Use Tax	\$94,684.00	
Yield Tax	\$19,349.79	
Excavation Tax	\$1,279.38	
Overpayment	\$16,137.64	
Penalties		\$381.50
Interest-Property Tax	\$472.70	\$2,083.48
Interest-Yield Tax	\$6.90	
Interest-Current Use	\$56.50	\$176.66
Returned Check Fees	\$50.00	
Utilities	\$51,772.00	
Total Debits	\$5,715,389.91	\$254,699.80
Remittance to Treasurer		
During the Fiscal Year		
Property Tax	\$5,315,816.35	\$100,120.58
Yield Tax	\$15,951.19	
Current Use Tax	\$94,684.00	\$7,159.30
Excavation Tax	\$1,279.38	
Interest-Property Tax	\$472.70	\$2,083.48
Interest-Current Use	\$56.50	\$176.66
Interest-Yield Tax	\$6.90	
Penalties		\$381.50
Overpayments	\$16,137.64	
Returned Check Fees	\$50.00	
Conversion to Tax Lien		\$144,671.28
Abatements		
Property Tax	\$9,314.00	\$107.00
Yield Tax	\$712.80	
Uncollected Taxes End of		
Fiscal Year		
Property Tax	\$258,222.65	
Yield Tax	\$2,685.80	
Total Credits	\$5,715,389.91	\$254,699.80

SUMMARY OF TAX LIEN ACCOUNTS - 12/31/2003

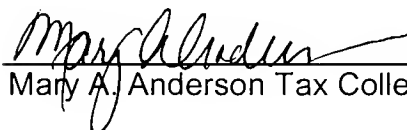
Debits	2002	2001	2000
Balance of Unredeemed Tax		\$54,939.09	\$20,742.62
Beginning of Fiscal Year			
Liens Executed	\$ 152,335.51		
Interest & Costs Collected After Lien	\$ 3,797.20	\$8,346.38	\$9,352.33
Total Debits	\$ 156,132.71	\$ 63,285.47	\$ 30,094.95
Credits			
Redemptions	\$ 91,163.50	\$41,678.63	\$20,627.89
Interest & Costs Collected After Lien	\$ 3,797.20	\$8,346.38	\$9,352.33
Abatements During the Year			
Property Deeded to the Town		\$135.22	\$114.73
Unredeemed Liens End of Year	\$ 61,172.01	\$13,125.24	\$0.00
Total Credits	\$156,132.71	\$63,285.47	\$30,094.95

UNREDEEMED TAX LIENS - 2001 & 2002

	Lot Number	2002	2001
Bibbo, Ronald P. & Donna J.	06-011.1-13	\$ 2,666.84	
Blok, Albert E.	07-080	\$ 1,655.88	
Butler, Michael	03-072	\$ 4,385.31	
Collins, Robert A.	01-067	\$ 4,171.52	\$229.65
Federico, Susan M.	02-077-2-26	\$ 1,580.34	
Freeman, Bonita	06-054	\$ 3,009.18	\$2,695.50
Freeman, Bonita	06-055	\$ 26.30	\$18.27
Fuller, Richard W. (Estate of Ruth)	07-118	\$ 1,955.80	
Gautreau, Robert J. & Janet F.	02-112	\$ 3,803.10	
Hayes, Robert E.	02-010	\$ 1,786.64	\$1,588.94
Hoitt, Edna G. Estate	05-027	\$ 71.14	
Hoitt, Edna G. Estate	05-060	\$ 135.27	
Lourette, Lawrence L. & Nancy	01-005	\$ 4,732.98	\$230.85
NH Pulp & Lumber Co. Inc.	02-162	\$ 5,640.02	\$5,045.01
Owner or Owners Unknown	05-006.01	\$ 130.30	\$104.22
Owner or Owners Unknown	05-006.02	\$ 94.80	\$79.22
Pandelena, David	07-070	\$ 323.33	
Philbrick, Karen L.	03-109-1	\$ 15,181.23	
Randolph, Bruce K.	05-037	\$ 3,508.36	\$3,133.58
Reed, Scott	02-156-1-11	\$ 2,518.76	
Scribner Road Realty Trust	01-066	\$ 675.15	
Sloan, Anne R.	03-168	\$ 152.09	
Toohy, Stephen E. & Patricia M.	03169-07	\$ 2,967.67	Int.
12/31/03		\$ 61,172.01	\$13,125.24

Uncollected Yield Taxes - 12/31/03	2003 Levy
Weeks Family LLC	\$ 1,232.38
Bradford, Jimmie & Emma	\$ 1,453.42
Total	\$ 2,685.80

I certify that the above tax information reported as of 12/31/03 is true and accurate to the best of my knowledge.


 Mary A. Anderson Tax Collector

REPORT OF THE TOWN CLERK

Auto Registrations	585,516.70	4,996 cars registered
Boat Registrations	51.60	2 boats registered
Title Fees	2,090.00	1,045 titles processed
Marriage Licenses	585.00	13 licenses
Dog Licenses	5,543.50	732 licenses
Dog Fines	2,603.00	
Filing Fees	3.00	3 candidates filed
Vital Statistics Copies	368.00	33 copies
UCC Fees	1,021.00	
Dredge & Fill Filing Fe	40.00	4 permits filed
Cemetery Lots	240.00	4 lots sold
Returned Check Fees	230.00	
Decals	8,690.00	3,476 decals
Voter Checklists	75.00	3 checklists sold

GRAND TOTAL

607,056.80



Lori A Holmes
Town Clerk



March 14, 2003 Town & School Elections



Top Left: Betty Stanley, Deputy Town Clerk
Bottom Left: Barbara Baker & Ann Stackpole
Supervisors of the Checklist
Right: Susan D'Eon, Ballot Clerk

Photos Courtesy of Gusti Buhrman

	General Fund	Conservation Commission	Spaulding & Frost CDBG	Escrow & Performance Deposits	Total
BEGINNING BALANCES	\$ 2,225,033.71	\$ 79,365.00	\$ 3,638.80	\$ 145,581.31	\$ 2,453,618.82
2002 TR Report Adjustment	\$ 28.32				
Receipts:					
State Checks	\$ 5,275.83				\$ 5,275.83
Tax Collector	\$ 5,729,342.11				\$ 5,729,342.11
Town Clerk	\$ 607,056.80				\$ 607,056.80
Town Office	\$ 361,791.29				\$ 361,791.29
Temporary Loans-Tax Anticipation Notes	\$ 2,000,000.00				\$ 2,000,000.00
Bonds & Escrow			\$ 140,929.26	\$ 124,577.40	\$ 265,506.66
Conservation Income		\$ 48,602.43			\$ 48,602.43
Interest on deposits	\$ 18,653.60	\$ 1,009.56		\$ 1,561.10	\$ 21,224.26
Total Receipts	\$ 10,947,181.66	\$ 128,976.99	\$ 144,568.06	\$ 271,719.81	\$ 11,492,446.52
Disbursements:					
Selectmen's Orders Paid	\$ (6,672,251.22)		\$ (144,568.06)	\$ (68,020.10)	\$ (6,884,839.38)
Temporary Loans-Tax Anticipation Notes	\$ (2,018,640.83)				\$ (2,018,640.83)
Conservation Commission Expenses		\$ (12,251.78)			\$ (12,251.78)
Total Disbursements	\$ (8,690,892.05)	\$ (12,251.78)	\$ (144,568.06)	\$ (68,020.10)	\$ (8,915,731.99)
ENDING BALANCES	\$ 2,256,289.61	\$ 116,725.21	\$ -	\$ 203,699.71	\$ 2,576,714.53
Bank Balances:					
Citizen's Bank	\$ 2,256,289.61	\$ 116,725.21	\$ -		\$ 2,373,014.82
Banknorth				\$ 2,733.96	\$ 2,733.96
Community Bank & Trust				\$ 48,988.59	\$ 48,988.59
NH Public Deposit Investment Pool				\$ 151,977.16	\$ 151,977.16
TOTAL BANK BALANCES	\$ 2,256,289.61	\$ 116,725.21	\$ -	\$ 203,699.71	\$ 2,576,714.53

Respectfully Submitted,

Kimberly Dunbar

Kimberly Dunbar, Treasurer

Treasurer's Report Escrow Accts. - Year-End December 31, 2003

	Beginning Balance	Deposits	Interest	Withdrawals	Ending Balance
NH PDIP Escrow Account					
Donigian	\$ 2,489.32	\$ 1,000.00	\$ 21.04	\$ (24.00)	\$ 3,486.36
Olson	\$ 41,522.17		\$ 339.11	\$ (24.00)	\$ 41,837.28
Angelini	\$ 10,000.54		\$ 62.93	\$ (10,063.47)	\$ -
MDR	\$ 5,092.46		\$ 41.50	\$ (24.00)	\$ 5,109.96
Magnusson	\$ 1,000.36		\$ 8.28	\$ (24.00)	\$ 984.64
Bearce	\$ 9,558.54		\$ 77.97	\$ (24.00)	\$ 9,612.51
Gristmill	\$ 16,415.81	\$ 1,580.00	\$ 142.74	\$ (24.00)	\$ 18,114.55
J & S Donigian		\$ 1,000.00	\$ 5.61	\$ (1,005.61)	\$ -
Bluefish	\$ 3,106.82		\$ 12.94	\$ (3,119.76)	\$ -
Lilac	\$ 10,758.64		\$ 88.00	\$ (24.00)	\$ 10,822.64
Ernest Brown		\$ 3,365.00	\$ 17.44	\$ (20.00)	\$ 3,362.44
PD OHRV - Special Revenue	\$ 4,073.69	\$ 1,962.40	\$ 40.23		\$ 6,076.32
Buglar	\$ 8,430.71		\$ 68.87	\$ (24.00)	\$ 8,475.58
AT & T		\$ 500.00	\$ 2.93	\$ (20.00)	\$ 482.93
Senter		\$ 3,462.00	\$ 9.59	\$ (18.00)	\$ 3,453.59
Ferwerda	\$ 6,204.11		\$ 50.63	\$ (24.00)	\$ 6,230.74
Dakota Realty	\$ 7,634.43		\$ 62.40	\$ (24.00)	\$ 7,672.83
DBA Wright		\$ 1,000.00	\$ 2.26	\$ (1,002.26)	\$ -
W. Turner Porter	\$ 14,991.38		\$ 122.45	\$ (24.00)	\$ 15,089.83
Perry		\$ 4,815.00	\$ 27.06	\$ (18.00)	\$ 4,824.06
Merrill		\$ 1,000.00	\$ 4.88	\$ (16.00)	\$ 988.88
Parks & Rec - Playground		\$ 310.00	\$ 0.33		\$ 310.33
Galloway		\$ 1,000.00	\$ 2.72	\$ (10.00)	\$ 992.72
Kevin Bolduc		\$ 1,000.00	\$ 1.53	\$ (6.00)	\$ 995.53
Totals	\$141,278.98	\$ 21,994.40	\$ 1,213.44	\$ (15,563.10)	\$ 148,923.72
School Impact Fees					
Spencer		\$3,048.00	\$ 5.44		\$ 3,053.44
Totals		\$3,048.00	\$ 5.44		\$ 3,053.44
Passbook Accounts:					
Magnusson	\$ 2,722.33		\$ 11.63		\$ 2,733.96
Springbrook Realty		\$ 99,535.00	\$ 330.59	\$ (50,877.00)	\$ 48,988.59
Totals	\$ 2,722.33	\$ 99,535.00	\$ 342.22	\$ (50,877.00)	\$ 51,722.55
General Fund:					
Gristmill	\$ 1,580.00			\$ (1,580.00)	\$ -
TOTAL ESCROW BALANCES	\$145,581.31	\$ 124,577.40	\$ 1,561.10	\$ (68,020.10)	\$ 203,699.71

Respectfully Submitted,  Kimberly Dunbar, Treasurer

The Mercier Group

a professional corporation

INDEPENDENT AUDITOR'S COMMUNICATION OF REPORTABLE CONDITIONS AND OTHER MATTERS

To the Members of The Board of Selectmen
Town of Fremont, New Hampshire
Fremont, New Hampshire

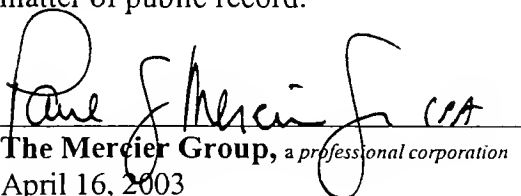
In planning and performing our audit of the Town of Fremont, New Hampshire for the years ended December 31, 2002, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

Our audit disclosed no matters that were considered material weaknesses as defined above. Minor weaknesses or other considerations coming to our attention were generally procedural in nature and dealt with administrative or record keeping practices. In these instances, we made specific recommendations or provided instruction to those individuals involved during the course of our audit fieldwork. Areas of opportunity for further consideration include:

- ❑ Continued development of accounting systems and preparations for the implementation of GASB #34 financial reporting requirements – FY2004

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.


The Mercier Group, a professional corporation
April 16, 2003

The Mercier Group

a professional corporation

INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the Board of Selectmen
Town of Fremont, New Hampshire
Fremont, New Hampshire

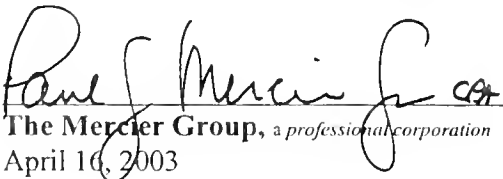
We have audited the accompanying general-purpose financial statements of the Town of Fremont, New Hampshire as of and for the year ended December 31, 2002 as listed in the Table of Contents. These financial statements are the responsibility of management. Our responsibility is to express an opinion on these general-purpose financial statements based on our audit.

We conducted our audit in accordance auditing standards that are generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general-purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general-purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general-purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general-purpose financial statements referred to above do not include the general fixed assets account group that should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Fremont, New Hampshire has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general-purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Fremont, New Hampshire, as of December 31, 2002, and the results of its operations and the cash flows of its proprietary fund types and nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general-purpose financial statements taken as a whole. The combining and individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general-purpose financial statements of the Town of Fremont, New Hampshire. Such information has been subjected to the auditing procedures applied in the audit of the general-purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general-purpose financial statements taken as a whole.


The Mercier Group, a professional corporation
April 16, 2003

General Obligation Long-Term Debt Schedule

Description of Issue	Original Amount	Issue Date	Maturity Date	Interest Rate %	Outstanding at 12/31/03
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GENERAL OBLIGATION BONDS

Public Safety Complex Bond	\$940,000	15-Aug-97	15-Aug-17	4.70 - 5.30	\$690,000
Library Bond	\$995,500	15-Aug-01	15-Aug-21	4.125 - 5.00	\$845,000
Parks & Recreation Fields Bond	\$364,000	15-Aug-02	15-Aug-07	3.00 - 3.50	\$364,000

CAPITAL LEASES

Fire Truck	\$230,000	10-Jun-00	10-Jun-06	6.25	\$76,650
Rescue Truck	\$34,665	12-Jun-03	03-Jun-05	5.90	\$24,447

Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
Fire Truck Lease	31-Dec-04	\$34,747	\$6,928.00	\$41,675.00
	31-Dec-05	\$36,917	\$4,758.00	\$41,675.00
	31-Dec-06	\$39,224	\$2,451.00	\$41,675.00
Totals		\$110,888	\$14,137.00	\$125,025.00
Rescue Truck Lease	31-Dec-04	\$10,899	\$1,324.06	\$12,223.35
	31-Dec-05	\$11,542	\$681.00	\$12,223.35
Totals		\$22,442	\$2,005.06	\$24,446.70

Prepared by Heidi Carlson

Amortization of Governmental Fund Debt

Description	Fiscal Year Ending	Principal	Interest	Total
Safety Complex Bond	31-Dec-04	\$50,000	\$32,105.00	\$82,105
	31-Dec-05	\$50,000	\$29,755.00	\$79,755
	31-Dec-06	\$45,000	\$27,405.00	\$72,405
	31-Dec-07	\$45,000	\$25,267.50	\$70,268
	31-Dec-08	\$45,000	\$23,107.50	\$68,108
	2009 - 2017	\$405,000	\$105,749.00	\$510,749
Totals		\$640,000	\$243,389.00	\$883,389

Description	Fiscal Year Ending	Principal	Interest	Total
Public Library Bond	31-Dec-04	\$50,000	\$40,925.00	\$90,925.00
	31-Dec-05	\$50,000	\$38,862.50	\$88,862.50
	31-Dec-06	\$50,000	\$36,800.00	\$86,800.00
	31-Dec-07	\$50,000	\$34,737.50	\$84,737.50
	31-Dec-08	\$50,000	\$32,675.00	\$82,675.00
	2009 - 2017	\$545,000	\$267,437.50	\$812,437.50
Totals		\$795,000	\$451,437.50	\$1,246,437.50

Description	Fiscal Year Ending	Principal	Interest	Total
Parks & Recreation Fields Bond	31-Dec-04	\$75,000	\$9,400.00	\$84,400.00
	31-Dec-05	\$75,000	\$7,150.00	\$82,150.00
	31-Dec-06	\$70,000	\$4,900.00	\$74,900.00
	31-Dec-07	\$70,000	\$2,450.00	\$72,450.00
Totals		\$290,000	\$23,900.00	\$313,900.00

Prepared by Heidi Carlson

2003 DETAILED STATEMENT OF RECEIPTS

FROM LOCAL TAXES

CURRENT YEAR 2003

5,444,454.66

PROPERTY TAXES	5,315,816.35
YIELD TAXES	15,951.19
LAND USE CHANGE TAXES	94,684.00
EXCAVATION TAX @ \$.02 / yard	1,279.38
INTEREST AND PENALTIES ON TAXES	536.10
RETURNED CHECK FEES	50.00
OVERPAYMENTS	16,137.64

PROPERTY TAXES 2002

204,882.22

PROPERTY TAXES	100,120.58
LAND USE CHANGE TAX	7,159.30
INTEREST & PENALTIES ON TAXES	2,641.64
TAX REDEMPTIONS	91,163.50
INTEREST & COSTS AFTER TAX LIEN	3,797.20

PROPERTY TAXES 2001

50,025.01

TAX REDEMPTIONS	41,678.63
INTEREST & COSTS AFTER TAX LIEN	8,346.38

PROPERTY TAXES 2000

29,980.22

TAX REDEMPTIONS	20,627.89
INTEREST & COSTS AFTER TAX LIEN	9,352.33

FROM STATE OF NEW HAMPSHIRE

218,956.54

HIGHWAY BLOCK GRANT	68,771.19
REVENUE SHARING	29,323.00
ROOMS & MEALS	110,971.69
EMERGENCY MANAGEMENT GRANT REIMB	7,110.85
FIRE DEPARTMENT GRANT	2,779.81

FROM LOCAL SOURCES - TOWN CLERK

607,056.80

MOTOR VEHICLE FEES	585,516.70
BOAT FEES	51.60
DECAL FEES	8,690.00
TITLE FEES	2,090.00
DOG LICENSES	5,543.50
DOG FINES	2,603.00
FILING FEES	3.00
DREDGE & FILL PERMIT FEES	40.00
MARRIAGE LICENSES	585.00
VITAL STATISTICS COPIES	368.00
UCC FEES	1,021.00
CEMETERY LOTS	240.00
RETURNED CHECK FEES	230.00
RETURNED CHECKS	0.00
CHECKLIST COPIES	75.00

REIMBURSEMENTS		56,149.16
FIRE DEPARTMENT SPECIAL DETAILS	3,060.00	
HIGHWAY WINTER MAINTENANCE	7,285.00	
POLICE DEPARTMENT SPECIAL DETAILS	32,615.77	
POLICE DEPARTMENT WITNESS FEES	1,220.67	
REFUNDS / OVERPAYMENTS / DIVIDENDS	11,967.72	
LICENSES AND PERMITS		83,016.34
BUILDING PERMITS & INSPECTIONS	78,621.34	
SEPTIC PLAN REVIEW FEES	4,395.00	
INCOME FROM DEPARTMENTS		70,048.94
SALE OF ORDINANCES & REGULATIONS	538.50	
RECREATION COMMISSION PROGRAMS	10,503.00	
POLICE DEPARTMENT OFFICE	348.50	
POLICE DEPARTMENT FINES	790.00	
POLICE DEPARTMENT PISTOL PERMIT FEES	360.00	
PLANNING BOARD - EXCAVATION OPERATIONS	750.00	
PLANNING BOARD - SITE REVIEWS	6,135.00	
PLANNING BOARD - SUBDIVISIONS/LOT LINE ADJ	33,877.60	
RECYCLING	2,378.00	
RESCUE SQUAD	1,200.00	
TOWN OFFICE COPIES, ETC	1,922.74	
TREASURER ACCOUNT MAINTENANCE FEES	348.00	
ZONING BOARD OF ADJUSTMENT	10,897.60	
SALE OF TOWN PROPERTY		3,282.00
CHECKLISTS & MAPS	257.00	
PROPERTY & EQUIPMENT	2,790.00	
RENT OF TOWN PROPERTY	235.00	
MISCELLANEOUS OTHER RECEIPTS		2,018,653.60
TEMPORARY LOANS (TAX ANTICIPATION NOTES)	2,000,000.00	
INTEREST ON DEPOSITS	18,653.60	
FROM CAPITAL RESERVE & TRUST FUNDS		41,310.00
CAPITAL RESERVE - POLICE CRUISER	21,200.00	
CAPITAL RESERVE - POLICE RADIOS	20,110.00	
STALE CHECKS REDEPOSITED		5,275.83
TOTAL RECEIPTS ALL SOURCES		8,833,091.32

"Education came to be one of the great preoccupations, enlightenment was viewed as the greatest single opportunity to escape...Parents made untold sacrifice to secure learning for their children that they had been denied."

~ John Hope Franklin US Educator, Historian
 "From Slavery to Freedom" 1947

2003 DETAILED STATEMENT OF PAYMENTS

EXECUTIVE

BUDGET	115,547.00
SELECTMEN	8,000.00
OVERSEER OF POOR	1,069.53
MILEAGE	86.93
ADMIN/SEL CLERKS	55,214.47
SEL POSTAGE/ENVELOPE	1,746.93
SEL OFFICE SUPPLIES	1,018.00
SEL COMPUTER SUPPL	705.44
SEL OFFICE EQUIPMENT	128.97
SEL REF/LAW BOOKS	227.00
SEL DUES & CONF	151.50
ADVERTISING	572.92
SERVICE AGREEMENTS	1,960.00
TOWN CLERK SALARY	22,651.98
DEPUTY TOWN CLERK	3,005.79
RESTORING TN RECORDS	1,925.00
TC OFFICE EQUIPMENT	2,690.75
TC OFFICE SUPPLIES	1,224.75
TC POSTAGE/ENVELOPES	313.73
TC DUES & CONFERENCE	632.50
TC MILEAGE	308.72
COMMUNITY NEWSLTR	4,235.51
TOTAL EXPENDED	107,870.42

REAPPRAISAL OF PROPERTY

BUDGET	16,620.00
APPRAISAL SERVICES	15,084.33
MAP UPDATES	1,200.00
UTILITY VALUE UPDATES	426.58
DUES	20.00
TOTAL EXPENDED	16,730.91

JUDICIAL & LEGAL

BUDGET	25,000.00
LEGAL SERVICES	24,530.67
LEGAL EXPENSES	469.33
TOTAL EXPENDED	25,000.00

PERSONNEL ADMINISTRATION

BUDGET	91,400.00
FICA & MEDICARE MATCH	31,843.28
WORKERS COMP	8,817.00
UNEMPLOYMENT COMP	0.00
MEDICAL INSURANCE	30,691.00
RETIREMENT	10,255.18
DENTAL INSURANCE	2,047.89
DIS / LIFE INSURANCE	2,483.46
TOTAL EXPENDED	86,137.81

ELECTION & REGISTRATION

BUDGET	10,458.00
SUPERVISORS	411.60
BALLOT CLERKS	308.00
SELECTMEN	231.00
DEPUTY TOWN CLERK	77.00
MODERATOR	132.00
BALLOT POSTAGE SUPPL	8,183.58
MEALS	98.69
SERVICE AGREEMENTS	126.65
TOTAL EXPENDED	9,568.52

FINANCIAL ADMINISTRATION

BUDGET	32,955.00
IDENTIFYING MORTGAGE	920.00
POSTAGE & ENVELOPES	1,442.28
OFFICE/COMPUTER SUPP	710.06
OFFICE EQUIPMENT	314.98
RECORDING FEES	266.33
SERVICE AGREEMENTS	841.50
MILEAGE	415.28
TAX COLLECTOR SALARY	13,499.98
DEP TAX COLL SALARY	3,000.00
DUES & CONFERENCES	20.00
TREASURER SALARY	3,600.00
DEP TREASURER SALARY	100.00
TREASURER SUPPLIES	335.63
TRUSTEE TF SALARY	475.00
PROFESSIONAL AUDIT	4,755.30
BUDGET COMM EXP	160.12
BUDGET COMM CLERICAL	742.70
TOTAL EXPENDED	31,599.16

PLANNING BOARD

BUDGET	28,250.00
CLERICAL	7,054.34
OFFICE SUPPLIES	3,002.68
POSTAGE EXPENSE	2,388.36
PROFESSIONAL SRVCS	1,603.18
ADVERTISING	2,220.20
EXPENSE REIMB	46.01
RECORDING FEES	181.79
MILEAGE	52.12
MATCHING GRANTS	1,000.00
PRINTING	69.50
CIRCUIT RIDER PLANNER	3,040.00
TOTAL EXPENDED	20,658.18

OTHER GENERAL GOVERNMENT	
BUDGET	9,400.00
TOWN REPORT PRINTING	9,099.00
TOWN REPORT POSTAGE	860.85
TOTAL EXPENDED	9,959.85

GENERAL GOVERNMENT BUILDINGS	
BUDGET	75,920.00
TELEPHONES	3,231.79
ELECTRICITY	2,324.99
GAS OIL & FURNACE REP	2,075.89
MAINTENANCE PERSON	9,981.90
CUSTODIAL SUPPLIES	256.90
TOWN HALL REP/MAINT	5,281.10
MEETINGHOUSE MAINT	1858.44
HW SHED ELECTRIC	509.65
OLD LIBRARY REP/MAINT	638.72
HIST SOC REP/MAINT	15.00
SIREN ELECTRICITY	187.56
COMPLEX EMER LTS	93.85
COMPLEX ELECTRICITY	9,075.64
COMPLEX FURNACE/OIL	4,880.89
COMPLEX MAINTENANCE	12,040.14
TOWN HALL PROJECT	7,521.69
TOTAL EXPENDED	59,974.15

POLICE SPECIAL DETAILS	
BUDGET	40,000.00
SPECIAL DETAIL WAGES	18,313.16
WITNESS FEES PAID	1,684.50
TOTAL EXPENDED	19,997.66

BUILDING INSPECTION	
BUDGET	37,405.00
BUILDING INSPECTOR	33,258.99
DRIVEWAY INSPECTIONS	1,380.00
FIRE INSPECTIONS	0.00
OFFICE SUPPLIES	489.91
BOCA/NFPA FORMS	348.89
MILEAGE REIMB	1,576.38
TRAINING / CONF	194.76
TOTAL EXPENDED	37,248.93

EMERGENCY MANAGEMT	
BUDGET	4,350.00
TRUCK REP & MAINT	176.87
TRAINING	63.35
OFFICE EXPENSES	205.23
COMMUNICATIONS	1,010.84
EQUIPMENT	700.00
GENERATOR MAINT	1,624.97
TOTAL EXPENDED	3,781.26

ADVERTISING & REGIONAL ASSOC	
BUDGET	5,330.00
PROFESSIONAL DUES	5,326.46
TOTAL EXPENDED	5,326.46

ZONING BOARD OF ADJUSTMENT	
BUDGET	3,450.00
CLERICAL	2,405.70
OFFICE SUPPLIES	277.36
POSTAGE	1,997.84
ADVERTISING	1,321.00
TOTAL EXPENDED	6,001.90

INSURANCE	
BUDGET	27,450.00
PROPERTY LIABILITY	24,207.92
POLICE COVERAGE	399.20
INSURANCE DEDUCTIBLE	1,000.00
TOTAL EXPENDED	25,607.12

CEMETERIES	
BUDGET	6,650.00
MOWING WAGES	3,695.41
FUEL	76.65
MOWER/EQUIP REPAIRS	474.00
FLOWERS & PERPET CAR	0.00
LOAM SEED FERTILIZER	202.53
CONTRACT HELP	300.00
SUPERINTENDENT SAL	400.00
ELECTRICITY	225.34
TOTAL EXPENDED	5,373.93

AMBULANCE SERVICE	
BUDGET	3,500.00
RAYMOND AMBULANCE	3,500.00
TOTAL EXPENDED	3,500.00

RESCUE SQUAD	
BUDGET	20,600.00
MEDICAL SUPPLIES	1,266.09
TRAINING	2,295.91
COMMUNICATIONS	2,633.26
FUEL	284.65
MAINTENANCE	1,809.41
UNIFORMS & PROT GEAR	1,624.00
EQUIPMENT	2,326.32
TELEPHONE	391.92
VOLUNTEER STIPEND	8,000.00
TOTAL EXPENDED	20,631.56

POLICE DEPARTMENT

BUDGET	273,211.00
CLERICAL	16,056.88
TELEPHONES	2,844.87
POSTAGE	52.88
OFFICE SUPPLIES	1,525.15
PRINTING	146.80
EQUIPMENT	8,541.31
COMPUTER PROGRAM	4,350.00
FIREARMS TRAINING	1,679.66
FIREARM SUPPLIES	6,483.72
INSERVICE TRAINING	2,649.28
INSERVICE SUPPLIES	589.07
FIRST AID TRAINING	0.00
TRAINING - NEW	398.88
PATROL WAGES	163,265.21
CALL OUT WAGES	8,289.30
INVESTIGATION WAGES	17,068.83
MILEAGE	482.33
PROSECUTION	7,920.00
UNIFORMS & SAFETY EQP	8,024.47
COMMUNICATION	1,706.21
OTHER EQUIPMENT	407.41
FIRST AID EQUIPMENT	168.72
INVESTIGATION EQUIP	1,733.04
OHRV EQUIPMENT	10.32
UNIT 1 FUEL	3,265.93
UNIT 2 FUEL	2,002.63
UNIT 3 FUEL	267.48
UNIT 4 FUEL	1,524.63
UNIT 7 FUEL	172.36
UNIT 1 MAINTENANCE	1,543.44
UNIT 2 MAINTENANCE	1,849.10
UNIT 3 MAINTENANCE	2,774.63
UNIT 4 MAINTENANCE	2,869.58
UNIT 7 MAINTENANCE	342.79
OTHER MAINTENANCE	367.67
CRUISER EQUIPMENT	0.00
CRUISER SETUP	1,250.00
TOTAL EXPENDED	272,624.58

STREET LIGHTING

BUDGET	2,500.00
PUBLIC SERVICE OF NH	2,413.22
TOTAL EXPENDED	2,413.22

LANDFILL CLOSURE

BUDGET	6,500.00
TESTING	196.00
MAINTENANCE	120.00
TOTAL EXPENDED	316.00

FIRE DEPARTMENT

BUDGET	110,410.00
OFFICE & CLEANING SUPL	1,717.00
NEW EQUIPMENT	17,601.45
GAS FUEL OIL	651.31
CHIEF ADMIN SALARY	8,782.60
BOOKS PR SUBSCRIPT	62.50
PROT GEAR & UNIFORMS	7,791.61
INSPECTIONS & CONSULT	28.18
COMMUNICATIONS	4,155.23
FOREST FIRES	440.32
RAYMOND DISPATCH	5,265.00
TRAINING	2,370.29
WEEKEND DUTY OFFICER	3,120.00
HAZMAT UPDATE	3,388.00
HEPATITIS B	64.00
GASOLINE EXP CHIEF	308.25
DUES & MEMBERSHIPS	1,732.20
CLERICAL	2,018.83
TELEPHONES	1,100.70
EQUIPMENT MAINT	6,554.59
EQUIPMENT REPAIRS	2,313.49
PREVENTIVE MAINT	3,847.50
VOLUNTEER STIPEND	31,328.76
SPECIAL DETAILS	2,550.00
TOTAL EXPENDED	107,191.81

HIGHWAYS & STREETS

BUDGET	270,420.00
WINTER SALT	15,482.70
WINTER SAND	14,095.00
WINTER EQUIPMENT HIRE	95,308.50
PLOW & SANDER MAINT	8,255.06
SUMMER EQUIP HIRE	40,690.63
SUMMER LABOR	12,308.65
CULVERTS	1,165.99
COLD PATCH	2,090.32
SIGNS & POSTS	1,216.04
GRAVEL STONE LOAM	4,352.44
HAND TOOLS	295.58
POWER TOOLS	765.00
COMMUNICATIONS	0.00
ENGINEERING FEES	6,200.00
SHOULDERS & GRAVEL R	1,381.98
LARGE TREE CUTTING	9,384.00
ROADSIDE MOWING	2,070.00
BEAVER CONTROL	2,260.00
ROAD AGENT SALARY	3,909.88
SUBDIVISION REVIEW	125.00
HIGHWAY SHED	1,658.56
NEW EQUIPMENT	659.00
EQUIPMENT MAINTENANC	1,202.64
WA ROAD OVERLAYS	26,781.71
TOTAL EXPENDED	251,658.68

SOLID WASTE DISPOSAL	
BUDGET	101,633.00
TURNKEY TONNAGE	84,653.55
RECYCLING BINS	1,000.00
BULK RECYCLING	11,585.73
RECYCLING PUBLICITY	796.61
SRRDD ADDED LEVY	3,158.01
DUES	250.00
TOTAL EXPENDED	101,443.90

DIRECT ASSISTANCE	
BUDGET	7,500.00
CASE 1	1,995.92
CASE 2	12.00
CASE 3	159.94
CASE 4	2,775.00
CASE 5	1,028.12
CASE 6	49.54
CASE 7	508.80
CASE 8	245.00
CASE 9	297.89
CASE 10	83.05
CASE 11	123.28
CASE 12	200.00
CASE 14	900.00
ADMINISTRATION	247.59
TOTAL EXPENDED	8,626.13

PARKS & RECREATION	
BUDGET	36,890.00
SALARIES	13,576.00
SUMMER OPERATIONS	2,310.76
BUS & COSTUME RENTAL	119.00
FIELD MAINTENANCE	31,982.14
BALLFIELDS	96.00
ADMINISTRATION	259.26
TOWN EVENTS	722.35
FIELD TRIPS	2,875.70
PLAYGROUP/LIBRARY HR	257.17
ELECTRICITY	605.45
TOTAL EXPENDED	52,803.83

ANIMAL CONTROL	
BUDGET	8,013.00
KENNEL SUPPL/DOG FOO	600.00
FIREARMS TRAINING	23.98
PATROL WAGES	4,799.02
MILEAGE	240.30
EQUIPMENT	2,259.10
COMMUNICATIONS	90.60
TOTAL EXPENDED	8,013.00

SOLID WASTE COLLECTION	
BUDGET	75,995.00
RESIDENTIAL PICKUP	75,993.48
TOTAL EXPENDED	75,993.48

HEALTH	
BUDGET	1,610.00
HEALTH OFFICER SALARY	1,000.00
MEMBERSH & MEETINGS	50.00
MILEAGE	161.02
WATER TESTING	48.75
TOTAL EXPENDED	1,259.77

VENDOR PAYMENTS	
BUDGET	22,183.00
ROCK COUNTY NUTR	266.00
SEACOAST HOSPICE	800.00
LAMPREY HEALTH CARE	3,200.00
ROCK COUNTY CAP	4,720.00
CHILD & FAMILY SERVICE	2,500.00
SEACOAST MENTAL HLTH	1,000.00
RICHIE MCFARLAND	1,100.00
ROCK VNA & HOSPICE	3,437.00
AREA HOMECARE & F S	1,600.00
A SAFE PLACE	1,125.00
SEXUAL ASSAULT SPT SV	885.00
NH SPCA	450.00
RETIRED SR VOL PROG	100.00
SEAC CHLD ADVOC CTR	1,000.00
TOTAL EXPENDED	22,183.00

LIBRARY	
BUDGET	68,600.00
WAGES	31,098.29
BOOKS	17,364.36
OFFICE SUPPLIES	2,496.97
DUES & MEMBERSHIPS	321.73
COMPUTER UPGR/SOFTW	361.41
TELEPHONE	1,187.85
ELECTRICITY	4,832.63
FURNACE & OIL	4,171.30
BUILDING MAINTENANCE	3,082.67
TOTAL EXPENDED	64,917.21

DEBT & INTEREST PAYMENTS	
BUDGET	291,935.00
PRINC LONG TERM BOND	174,000.00
INT LONG TERM BOND	89,934.00
INTEREST ON TAN	18,640.83
TOTAL EXPENDED	282,574.83

CONSERVATION COMMISSION	
BUDGET	4,440.00
POSTAGE	90.15
OFFICE SUPPLIES	55.00
DOCUMENT PURCHASES	77.00
MEETINGS & SEMINARS	43.48
NHACC DUES	200.00
EXETER RIVER LAC	100.00
CONSERVATION FUND	2,146.78
CLERICAL WAGES	625.75
SPRUCE SWAMP PROJEC	1,101.84
TOTAL EXPENDED	4,440.00

PAYMENTS TO CAPITAL RESERVES	
BUDGET	78,000.00
POLICE CRUISER	10,000.00
HIGHWAY MAINT BLDG	15,000.00
RADIO COMM EQP	10,000.00
RESCUE VEHICLE	5,000.00
EMERGENCY MGMT VEH	3,000.00
FIRE TRUCK	12,500.00
PROPERTY REVALUATION	15,000.00
HIGHWAY EQUIPMENT	7,500.00
TOTAL EXPENDED	78,000.00

PATRIOTIC PURPOSES	
BUDGET	2,100.00
FLAGS	451.20
ORGANIST	100.00
BAND	800.00
PROGRAMS/REFRESHMT	61.90
COMMUNITY PROGRAMS	205.56
TOTAL EXPENDED	1,618.66

CAPITAL OUTLAY	
BUDGET	105,650.00
POLICE CRUISER	21,200.00
RESCUE TRUCK	22,665.00
PD RADIOS	20,110.00
FIRE TRUCK PAYMENT	41,675.00
TOTAL EXPENDED	105,650.00

TOTAL BUDGETED EXPENDITURES	1,936,695.92
TEMPORARY LOANS REPAID	2,000,000.00
REFUNDS & OVERPAYMENTS	17,190.32
PREVIOUSLY ENCUMBERED FUNDS PAID OUT	
BALLFIELDS CONSTRUCTION	106,770.00
TRANSFERRED TO CONSERVATION COMMISS	
LAND USE CHANGE TAXES FOR 2003	45,921.65
LAND USE CHANGE TAXES FOR 2002	534.00
PAID TO FREMONT SCHOOL DISTRICT	
2001-2002 FISCAL YEAR	2,226,524.00
2002-2003 FISCAL YEAR	2,042,000.00
PAID TO STATE OF NEW HAMPSHIRE	2,370.00
PAID TO ROCKINGHAM COUNTY	300,013.00
ESCROW ACCOUNT DISBURSEMENTS	1,580.00
INSURANCE CLAIMS / REPAIRS	11,293.16
GRAND TOTAL ALL PAYMENTS	8,690,892.05

"Common sense in an uncommon degree is what the world calls wisdom."

~ Samuel Taylor Coleridge ~ 1772 - 1834

2003 PAYROLL REGISTER

EMPLOYEE	DEPARTMENT	GROSS WAGE
Robert F Allore	Police Department	\$ 6,294.64
Mary A Anderson	Tax Collector	\$ 13,499.98
Ruth F Anderson	Dep Tax Collector/Clerical/Elections	\$ 4,644.82
Roger L Anderson I	Cemetery Maintenance	\$ 2,033.52
Roger L Anderson II	Cemetery Maintenance	\$ 275.28
Barbara D Baker	Police Department/Superv of Cklist	\$ 16,299.92
David F Barker	Fire Department	\$ 1,021.22
Barbara B Bassett	Librarian/Deputy Treasurer	\$ 4,102.23
George Reese Bassett	Police Department/ACO	\$ 26,725.04
Raymond L Bernieer	Town Moderator/Elections	\$ 55.00
Aaron Berube	Police Department Special Detail	\$ 200.00
Susan Boden	Cemetery Maintenance	\$ 75.48
Michelle R Boss	Summer Parks & Recreation	\$ 1,782.00
Kathryn E Braun	Trustee of Trust Funds	\$ 25.00
Charles Buhrman	Trustee of Trust Funds	\$ 100.00
Maureen L Buhrman	Deputy Town Moderator	\$ 77.00
Gertrude I Butler	Health Officer	\$ 1,000.00
Richard D Butler	Fire Department	\$ 1,337.31
Heidi Carlson	Selectmen's Office/ZBA/Welfare Dir	\$ 49,339.17
Brian P Chevalier	Police Department	\$ 1,421.76
Richard C Clark	Selectman/Elections	\$ 2,577.00
Paul W Colby	Building Insp/Code Enforcement	\$ 33,388.99
Eugene Cordes	Selectman/Elections	\$ 3,077.00
Sarah L Croteau	Summer Parks & Recreation	\$ 1,665.00
Susan D'Eon	Ballot Clerk	\$ 77.00
Ronald DeClercq	Fire Department	\$ 1,128.89
Donald R Denney	Cemetery Superintendent	\$ 1,510.00
Kimberly A Dunbar	Planning/Zoning/Conserv/Treas	\$ 13,919.18
Marlene Emery	Library Aide	\$ 7,316.59
Kyle Flagg	Cemetery Maintenance	\$ 151.13
Donald W Gates Jr	Selectman	\$ 824.18
Joseph A Gordon	Police Department	\$ 11,032.64
Joseph H Gottlich	Rescue Squad	\$ 863.35
Jason L Grant	Police Department	\$ 2,866.98
Richard C Heselton	Fire Department/Maintenance	\$ 13,255.10
Guerwood M Holmes	Road Agent/Driveway Insp	\$ 5,389.88
Lori A Holmes	Town Clerk	\$ 22,651.98
Leon F Holmes Jr	Highway Department	\$ 7,164.12
Jeffrey A Horton	Fire Department	\$ 112.50
Brett A Hunter	Fire Department/Rescue Squad	\$ 1,944.76
Carole A Janvrin	Police Department Special Detail	\$ 637.50
Neal R Janvrin	Police Department	\$ 39,269.00
William A Korn	Fire Department	\$ 543.19

EMPLOYEE	DEPARTMENT	GROSS WAGE
Nathan R Lamontagne	Summer Parks & Recreation	\$ 1,647.00
Jason R Larochelle	Police Department	\$ 43,009.91
Dennis L Lavertu Jr	Highway Department	\$ 3,600.00
Jode L Lennon	Fire Department	\$ 627.23
Joel B Lennon	Fire Department	\$ 1,069.51
Patricia Martel	Trustee of Trust Funds	\$ 350.00
Norman J Martineau Jr	Selectman/Elections	\$ 1,752.82
Brandon Messina	Fire Department	\$ 856.55
Nicole Messina	Summer Parks & Recreation	\$ 1,602.00
Lynda J Miller	Children's Librarian	\$ 11,573.29
Catherine Murdock	Library Aide	\$ 8,206.18
Kyle S Murdock	Rescue Squad/Fire Department	\$ 3,261.39
Victoria L Murdock	Rescue Squad/Fire Department	\$ 1,668.46
Chad Murphy	Police Department	\$ 2,876.48
Joseph P Nichols	Fire Department	\$ 1,278.69
Kevin J O'Callaghan	Fire Department	\$ 112.50
Scott A Payne	Police Department Special Detail	\$ 175.00
Kyle Peckham	Summer Parks & Recreation	\$ 1,480.00
Judith A Peterson	Budget Committee Clerical	\$ 742.70
Charles M Rand	Police Department	\$ 44,487.99
Richard E Rand	Buildings & Park Maintenance	\$ 11,498.13
Peter H Ritson	Police Department Special Detail	\$ 400.00
John V Roderick	Fire Department	\$ 335.50
Sandra L Roy	Ballot Clerk	\$ 77.00
Thomas A Roy	Fire Department	\$ 2,119.38
Robin D Schew	Summer Parks & Recreation	\$ 5,400.00
Brenda S Smith	Rescue Squad	\$ 510.94
Ann M Stackpole	Supervisor of Checklilst	\$ 124.95
Elizabeth J Stanley	Dep Town Clerk/Fire Department	\$ 4,579.48
Roberta Stevens	Ballot Clerk	\$ 77.00
Alice J Tarbox	Selectmen's Office Clerk	\$ 2,331.62
Matthew E Thomas	Supervisor of Checklist	\$ 132.30
Patricia Toohey	Rescue Squad	\$ 469.99
Stephen E Toohey Jr	Fire Department	\$ 497.70
Stephen E Toohey Sr	Fire Department/Rescue Squad	\$ 1,884.17
Darrell E Turner	Fire Department	\$ 987.33
Wesley Wackrow	Fire Department	\$ 184.42
Marie E Wheaton	Selectmen's Office Clerk	\$ 6,783.00
Daniel A Whitman	Police Department	\$ 2,101.92
H Denton Wood IV	Police Department	\$ 41,024.83
Kevin R Zukas	Fire Department/Rescue Squad	\$ 2,086.51
Grand Total Gross Wages		\$515,868.20

These are gross wages reported, and are pre-tax, pre-retirement amounts.
They include insurance stipends as well.

2003 VENDOR PAYMENTS

2 Way Communications	6,773.80
A G Auto Repair	158.00
Abdallah Construction - Overpayment	1,669.00
Adamson Industries Corporation	220.80
Advanced Recycling	2,098.73
Advanced Wildlife Control Services	570.00
Aggregate Industries	10,821.78
R C Aggregate Inc	1,980.00
The Alarmists	60.00
All Pumps & Filters LLC	1,000.00
R B Allen Co Inc	119.47
Allied Office Supplies	46.30
American Business Directories	93.50
American Express Financial Advisors	16,600.72
American Kids	1,013.04
Andy Anderson - Reimbursement	7.00
Ruth Anderson - Reimbursement	333.00
Anthem Blue Cross Blue Shield	2,800.56
Apple Books	1,746.09
Appliance Services Inc	21.00
April Showers Lawn Irrigation	126.00
Arch Wireless	2,301.28
Area Homecare & Family Services Inc	1,600.00
AT & T	1,252.56
Atlantic Aquasport	323.00
Auto Electric Service Inc	292.00
Autofair Ford Inc	58.09
Avedisian Landscaping	150.00
Baker & Taylor Inc Booksellers	8,929.04
David & Judith Barker - Refund	6.00
Scott Barry Trucking	1,925.00
Barbara Bassett - Reimbursement	308.85
Batteries Plus #401	57.38
Ben Franklin	2,951.29
Jon Benson - Reimbursements	3,240.55
Bergeron Protective Clothing LLC	7,136.23
Raymond Bernier - Reimbursement	29.92
Best Drug	193.01
Bestway Disposal Services Inc	3,500.00
Blessington's Trophies & Awards	57.33
Bob's Sporting Goods	175.00
John K Bolduc - Equipment Hire	10,260.00
Joseph G Bolduc - Equipment Hire	1,450.00
Joseph Bolduc Jr - Equipment Hire	18,865.00
Kevin C Bolduc - Equipment Hire	6,457.00
Kevin & Karen Bolduc - Overpayment	36.00
Peter Bolduc - Equipment Hire	1,125.00

Thank you to all of the

Men and Women

who are serving our Country.

"Success is never found.

Failure is never fatal.

Courage is the only thing."

~ Winston Churchill

Booklist	79.95	
Bradford Business Systems	290.00	
Brentwood Army Navy	72.00	
Brentwood Surplus Sales	175.00	
T D Brouillette Land Surveying	6,200.00	
Brown's River Bindery	3,079.69	
Brox Industries Inc	765.60	<i>"After the verb "to love,"</i>
Building Officials and Code Administrators	106.98	
Business Management Systems Inc	968.15	<i>to help" is the most</i>
Peter Buono	150.00	
Gertrude Butler - Reimbursement	161.02	<i>beautiful verb in the world."</i>
Richard Butler - Fire Duty Reimbursement	360.00	
Steve Carder	150.00	~ Bertha Von Suttner
Carparts Distribution Center	183.74	
Casassa and Ryan	25,355.67	
Channing Bete Company Inc	88.50	
Chappell Tractor East LLC	339.92	
Stephen Chase - Equipment Hire	4,747.50	
Chief Supply	919.86	
Child & Family Services of NH	2,500.00	
Churchill Security	779.40	
Citgo Petroleum Corporation	382.43	
Citizen's Bank - TAN Repayments	2,018,640.83	
Citizen's Bank - TTL Payments	121,430.85	
Clark Color Laboratories	41.43	
CLS - Capital Lighting	148.14	
Comprehensive Micro Services Inc	1,989.00	
Comp Air Mako	4,021.00	
Consumer Reports Subscription Dept	26.00	
Consolidated Plastics Company	430.57	
Controls & Power Systems	1,500.00	<i>"We must accept finite</i>
Conway Associates Inc	661.36	
The Copier Connection	1,523.36	<i>disappointment, but we</i>
Gordon Copp - Fire Duty Reimbursement	120.00	
Wayne Copp	21.00	<i>must never lose</i>
Daimler Chrysler Services	41,675.00	
Dave's Small Engine Repair	1,195.00	<i>infinite hope."</i>
Delahunty Septic Service	590.00	
DEMCO Inc	1,349.34	~ Martin Luther King Jr
Department of Agriculture	1,710.00	
Michael DiCroce	7,920.00	
Digital Connections	782.50	
Dollard Associates	16,325.33	
Donigian Properties LLC	3,675.00	
Kimberly Dunbar - Reimbursement	399.21	
Dunlap Highland Band	800.00	
Dzioba Construction Co Inc	126,605.18	
E & J Auto Parts	573.90	
Eagle Tribune Publishing Co	229.32	
East Coast Lumber & Bldg Supply Inc	698.58	
Eastern Propane Gas	140.24	

Eastport Electrical Co Inc	2,566.40
Emergency Medical Products Inc	2,084.25
Exeter Health Resources Corp Education	653.00
Exeter Inn	242.08
Exeter Locksmith Company	724.20
Exeter Rent-All Company	762.60
Exeter River Local Advisory Committee	100.00
Town of Exeter	12.00
HP Fairfield Inc	1,750.79
Fimbel Paunet Corporation	505.00
Fireade	224.40
Fire Alarm & Safety Technologies	5,590.00
The Fire Barn	1,768.99
Fire Engineering Magazine	32.50
Fire Tech & Safety Of New England	3,121.62
Fire Chief Magazine	60.00
Firehouse Magazine	30.00
First Responder Newspaper	120.00
First Signs of Fire	126.00
First Student Inc	1,145.70
Fletch's Sandblasting	450.00
Forestry Suppliers Inc	48.75
Charles A Forsythe	376.00
Freedom Tire Inc	1,973.94
Norman Freeman Jr Logging	590.00
Freightliner of NH Inc	105.84
Fremont Animal Hospital	760.00
Fremont Conservation Commission	48,602.43
Fremont Fireman's Association	1,300.24
Fremont Garden Club - Brande McLean	200.00
Fremont Glass and Garage Door	384.20
Fremont Motors	2,458.84
Fremont Pizzeria - Trustee lunches	2,536.13
Fremont Postmaster	8,425.57
Fremont School District	4,268,524.00
Fremont Troop 1	21.00
Fritz's Tire & Disposal Inc	771.40
Gall's Inc	381.08
Donald W Gates Jr	82.50
Gauthier & McMartin PLLC - Overpayment	3,573.00
Gauvin Technologies Inc	12,025.72
Gemforms Inc	321.31
Glock Inc	84.00
Stephen Glynn - Overpayment	4,203.00
W S Goodrich Inc	47.75
Graham Tire & Auto Inc	511.48
Granite State Minerals	15,482.70
Grey House Publishing	518.00
GZA GeoEnvironmental Inc	196.00
Hallmark Copier Co Inc	474.00
Matthew Harvey Trucking	1,400.00

*"What do we live for,
if not for helping each other."*

~ George Elliot

*"They cannot take away
our self-respect if we do not
give it to them."*

~ Gandhi

*Integrity is to do the right
thing, even if nobody
is watching."*

~ Unknown

Robert & Karen Hatcher - Overpayment	120.00
R C Hazelton Co Inc	1,575.75
HealthTrust	2,483.46
Henderson Welding	1,380.00
The Herb Companion Magazine	19.95
Richard Heselton - Fire Duty Reimb	495.59
Hidden Turtle	816.00
High Flying Flag Co	896.20
Ron Currier's Hilltop Chevrolet	12,223.35
Hillside Auto Repair	1,822.10
Guerwood M Holmes - Equipment Hire	92,767.50
Leon F Holmes Jr - Equipment Hire	18,554.00
Leon F Holmes Jr - Reimbursement	138.06
Leon F Holmes Sr - Equipment Hire	12,897.50
Lori A Holmes - Reimbursement	376.22
The Home Depot - Seabrook	659.00
Alan J Hunt - Equipment Hire	495.00
Brett Hunter - Reimbursement	125.00
Hurricane Electric	121.39
Idea Art	61.90
Ideal Business Machines	378.58
Industrial Protection Services LLC	5,439.00
Interstate Emergency Unit	372.00
Information Management Corporation	4,550.00
International Code Council	100.00
Interstate Arms Corp	535.49
Irving Oil Corporation	8,913.56
Irwin Motors Inc	20,705.00
Neal Janvrin - Reimbursement	999.99
Linda Jette, Atkinson Town Clerk	25.00
Edward Jewett	390.00
JMT Transport	2,275.00
Robert Jones - Overpayment	9.00
Kenney Communications	575.00
KIDS Discover	19.95
James J Kiepper	15.00
Charles Kimball - Fire Duty Reimb	360.00
Renee King - Reimbursement	196.44
Roger Kirk - Reimbursement	39.96
Knowbuddy Resources	464.70
David Knowles - Reimbursement	11.00
Knox Company	347.00
Kustom Signals	35.00
L & P Auto	64.95
Lab Safety Supply Inc	106.26
Labels & Systems	76.55
Lamprey Health Care	3,264.00
P A LaRoche Painting LLC	1,825.00
Henry LeTourneau Jr, EMT-P	785.00
LHS Associates Inc	6,753.27
Liberty Square Market	41.35

*"Alone we can do so little,
together we can do so much."*

~ Helen Keller

"This is the mark of a really

admirable man:

steadfastness in the face

of trouble."

~ Ludwig Von Beethoven

One man can be a

crucial ingredient on a team,

but one man cannot make

a team."

~ Kareem Abdul-Jabbar

Library One Direct	1,058.01	
Fred & Lizanne Lindahl - Overpayment	5,888.00	
Lawrence Lubowski - Overpayment	204.00	<i>"Circumstances break</i>
Lawrence Lyford	150.00	<i>men's bones; it has never</i>
M & R Loguidice LLC	675.00	<i>been shown that they</i>
Tom Mahon	405.00	<i>break men's optimism."</i>
Ralph Mahoney and Sons Inc	1,609.66	~ G K Chesterton
Robert Mailloux - Overpayment	264.05	
Makris	11.00	
Kelly Marsh	75.00	
Martin Road Automotive	419.95	
Joseph Maynard - Refund	183.50	
MBA Rescue Equipment	15.00	
McFarland Ford Sales Inc	455.57	
William & Paula McGrade - Abatement	109.05	
The Mercier Group PC	4,750.00	
Mifflin Valley Inc	229.79	
Lynda Miller - Reimbursement	96.33	
Ronald Moore	65.50	
Moore Medical Corporation	38.90	
More Than Sports	24.00	<i>"Subtlety may deceive</i>
R F Morse Turf & Ornamental	2,388.20	<i>you; integrity never will."</i>
Motorola	20,719.50	~ Oliver Cromwell
Mount Washington Hotel & Resort	450.00	
Joseph & Cheryl Muldowney - Abatement	173.73	
Multec Communications	2,212.80	
Kyle Murdock - Reimbursement	196.40	
Neptune Inc	7,829.57	
New England Barricade Corp	767.05	
New England Marine & Ind Inc	53.27	
New England Municipal Res Ctr Ltd	1,044.30	
NE Association of Chiefs of Police Inc	50.00	
NE Association of City & Town Clerks	20.00	
NE State Police Information Network	50.00	
NFPA	411.91	
NH Association of Assessing Officials	20.00	
NH Association of Chiefs of Police Inc	100.00	<i>"The Chinese have two</i>
NH Association of Conservation Comm	200.00	<i>characters for our word</i>
NH Association of Fire Chiefs	50.00	<i>crisis" - one means</i>
NH City & Town Clerk's Association	70.00	<i>danger and the other</i>
NH Electric Cooperative Inc	509.65	<i>opportunity."</i>
NH Health Officers Association	50.00	~ John F Kennedy
NH Library Trustees Association	60.00	
NH Local Welfare Administrators Assoc	41.00	
NH Municipal Association	2,350.96	
NH Municipal Association - Insurance Trst	24,207.92	
NH Municipal Management Association	70.00	
NH Public Deposit Investment Pool	1,580.00	
NH Recreation & Parks Association	30.00	
NH Retirement System	20,581.09	
NH SPCA	450.00	

NH State Firemen's Association	350.00	
NH Tax Collector's Association	20.00	
NH Treasurer - Budget & Finance	6,850.60	
NH Treasurer - Print Shop	303.62	<i>"Although the world is</i>
NH Treasurer - DRED	440.32	
NH Treasurer - Department of Safety	606.00	<i>full of suffering, it is also</i>
New Pig Corporation	3,388.00	
Joe Nichols.- Fire Duty Reimbursement	360.00	<i>full of the overcoming of it."</i>
Northeast Delta Dental	2,423.59	
Northeast Resource Recovery	434.00	~ Helen Keller
Northern Professional Equipment	184.16	
David O'Neal, Roadside Mowing	2,070.00	
Kimberly O'Regan - Refund	150.00	
Oriental Trading Co	514.69	
P & S Sand & Gravel	6,740.00	
Palmer & Sicard Inc	2,960.00	
Pathfinder Books	168.31	
Lillian Patnaude	453.24	
The Penworthy Company	1,745.79	
W D Perkins Fire Pump Specialist	910.00	
Petty Cash Disbursements	2,507.30	<i>"Your life is much more</i>
Pike Industries Inc	1,204.41	
Ralph Pill Electric Supply	83.79	<i>important than you could</i>
Pinard's Small Engine Repair	155.82	
Pioneer Products Inc	168.72	<i>imagine. It is your</i>
PJP Company Inc	528.00	
Poole's Oil Burner Service	39.00	<i>first treasure."</i>
Positive Promotions	345.12	
Price Digests	198.95	~ Maya Angelou
Primedia Business	34.00	
Primex	8,817.00	
Proulx Oil & Propane	1,259.75	
Public Service Of New Hampshire	21,967.72	
Public Safety Center Inc	33.22	
Pulsar Alarm Systems Ltd	449.00	
Putney Press	28.70	
Quality Refreshment Services - Water	461.76	
Qualification Targets	111.25	
Quill Corporation	2,765.97	
Radio Grove Hardware	1,160.21	<i>"Fences are made for</i>
Rainwise Inc	1,042.30	
Charles Rand - Fire Duty Reimb	360.00	<i>those who cannot fly."</i>
Richard Rand - Equipment Hire	306.00	
Roy Randall	43.00	~ Elbert Hubbard
Raymond Ambulance Inc	3,500.00	
Town of Raymond Dispatch Center	5,265.00	
Ray's Foreign & Domestic Motors	113.60	
RBG Inc	1,284.36	
American Red Cross	415.00	
Red Hed Supply Inc	2,958.76	
Red's Shoe Barn - Plaistow	274.47	

Rehrig Pacific Company	1,000.00	
Reliable Office Supplies	30.66	
Richie McFarland Children's Center	1,100.00	
Riley's Sport Shop Inc	3,130.08	
Rite Aid - Raymond	247.47	<i>"The only way to discover</i>
Robbins Auto Parts	321.15	<i>the limits of the possible</i>
Rochester Motor Sports	877.60	<i>is to go beyond them</i>
Rockingham County Community Action	4,720.00	<i>into the impossible."</i>
Rockingham Nutrition & Meals on Wheels	266.00	~ Arthur C Clarke
Rockingham Planning Commission	8,360.00	
Rockingham County Registry of Deeds	448.12	
Rockingham County Treasurer	300,013.00	
Rockingham VNA & Hospice	3,437.00	
Rockland Associates	245.00	
James R Rosencrantz & Sons	700.37	
Rowe's Gas Station	1,530.98	
Thomas Roy - Fire Duty & Reimb	381.58	
Retired Senior Volunteer Program	100.00	
RWB Auto Works	5,685.25	
A Safe Place	1,125.00	
Salsbury Industries	79.00	
Sam's Club	1,592.74	
Sandown Wireless	282.10	
Sanel Auto Parts	892.17	
George E Sansoucy PE	426.58	
Frank Sarra	440.00	<i>"Change means movement.</i>
Robin Schew - Reimbursements	536.05	<i>Movement means friction.</i>
Scholastic Instructional Resources Div	13.12	<i>Only in the frictionless</i>
Seacoast Chief Fire Officers Association	75.00	<i>vacuum of a nonexistent</i>
Seacoast Child Advocacy Center	1,000.00	<i>abstract world can</i>
Seacoast Fire Equipment	929.59	<i>movement or change</i>
Seacoast Hospice	800.00	<i>occur without that</i>
Seacoast Line-X Etc	450.00	<i>abrasive friction</i>
Seacoast Mental Health Center Inc	1,000.00	<i>of conflict."</i>
Seacoast Newspapers	4,122.20	~ Saul Alinsky
Seacoast Tech Assist Response Team	792.20	1909 - 1972
Bertram Seaver	100.00	US Political activist
SecondWind Water Systems Inc	200.60	
Sexual Assault Support Services	885.00	
E F Shea / NE Concrete Products Inc	2,280.00	
Richard A Sherburne Inc	1,160.89	
Shop & Save / Hannaford - Raymond	730.53	
Sirchie Finger Print Labs Inc	388.17	
Smart Apple Media	1,268.03	
Brenda Smith - Reimbursement	200.00	
Christopher Smith - Reimbursement	15.84	
Smith's Fire Equipment Inc	48.00	
Source 4 Integrated Business & Mktng Sol	65.99	
Southeast Reg Refuse Disposal Dist	91,078.64	
Stark & Son Machining	312.66	
State of NH Safety Services	340.00	

Staples Credit Plan	5,708.77	
Starkey Welding & Crane Service	120.00	
Surplus Office Supply II	1,050.00	<i>"We can never have too</i>
Sweeney Closing Services LLC - Refund	19.25	<i>much preparation and training.</i>
T & J Donuts Inc	321.85	
The Backup Training Corporation	45.95	<i>We must be a strong</i>
Thor Electronics	5,325.00	<i>competitor. We must adhere</i>
TMDE Calibration Lab Inc	42.50	<i>staunchly to the basic</i>
TMF Enterprises LLC	97.50	<i>principle that anything less</i>
Stephen Toohey Sr - Fire Duty & Reimb	414.41	<i>than full equality is not</i>
Top Copy	434.60	<i>enough. If we compromise on</i>
Torromeo Industries Inc	607.50	<i>that principle, our soul is dead."</i>
Towmasters Training	800.00	
Trans-Medic Transmission Clinic	199.80	<i>~ Ralph Brunche</i>
Treasurer State of New Hampshire - COAF	660.00	<i>1904 - 1971</i>
Triangle Portable Services Inc	180.00	<i>US Diplomat, Educator</i>
Ttees of Trust Funds - Emerg Mgt Veh CRF	3,000.00	
Ttees of Trust Funds - Fire Truck CRF	12,500.00	
Ttees of Trust Funds - Highway Building	15,000.00	
Ttees of Trust Funds - Highway Equip	7,500.00	
Ttees of Trust Funds - Revaluation CRF	15,000.00	
Ttees of Trust Funds - Police Cruiser CRF	10,000.00	
Ttees of Trust Funds - Rescue Vehicle	5,000.00	
Ttees of Trust Funds - Radio Equip CRF	10,000.00	
Darrell Turner - Fire Duty Reimb	300.00	
John Turner Consulting Inc		
UNH Cooperative Extension	66.00	
UniFirst Corporation	774.78	
Union Leader Corporation	63.96	
US Bank National Association	263,934.00	
United States Postal Service Philatelic Ctr	1,249.70	
United States Treasury - IRS	361.43	
USI New England	399.20	
Utility Trailers of NE	59.80	
Verizon	7,413.39	<i>"Difficulties are meant to</i>
Viking Office Products	3,083.80	<i>rouse, not discourage.</i>
Vollmer Associates LLP	1,972.69	
W & W Landscaping	1,210.00	<i>The human spirit is to</i>
Waste Management of NH	75,993.48	<i>grow strong by conflict."</i>
Tom Waters	912.00	
West Environmental Inc	101.84	<i>~ Willaim E Channing</i>
West Group Payment Center	336.00	<i>1780 - 1842</i>
Western Speedtimers / Howard Darby	104.95	<i>US Moralist, Author</i>
Wetlands Preservation Inc	1,932.00	<i>& Clergyman</i>
G W Locksmith	426.00	
The Whittier Press	12,058.89	
Wickson Industries	695.00	
Williams Communications Services Inc	1,130.50	
Joy Wood - Reimbursement	85.00	
Wright Communications Inc	340.00	
Dana C Wright - Equipment Hire	3,037.00	

Michael Wynne Trucking	1,350.00
Yankee magazine	31.95
Kevin Zukas - Fire Duty Reimbursement	360.00

"I love America because..."

She shows her stars and stripes not only as part of heritage but as a symbol of continued freedom.

America is the land where people hang their flags with pride and patriotism. The Betsy Ross home stands as a historical landmark. Betsy Ross, a Philadelphia seamstress, sewed the first American flag of the revolution. Officially adopted in 1777, the flag of the United States had thirteen stars and stripes. The stars represented Delaware, Pennsylvania, New Jersey, Georgia, Connecticut, Massachusetts, Maryland, South Carolina, New Hampshire, Virginia, New York, North Carolina and Rhode Island.

These principles from the bright constellations which has gone before us and guided our steps through an age of revolution and reformation."

~ John Adams



Memorial Day 2003
Photos Courtesy of Heidi Carlson

SCHEDULE OF TOWN PROPERTY

AS OF DECEMBER 31, 2003

DESCRIPTION OF PROPERTY	ASSESSED VALUATION
TOWN HALL - 295 MAIN STREET	
LAND AND BUILDING PARCEL 03-143	357,300
FURNITURE AND EQUIPMENT	40,000
HIGHWAY SHED - REAR OF TOWN HALL	8,700
FORMER LIBRARY - 8 BEEDE HILL ROAD	
LAND AND BUILDING PARCEL 03-048	71,900
FURNITURE AND EQUIPMENT	500
SAFETY COMPLEX - 425 MAIN STREET	
LAND AND BUILDING PARCEL 03-121	739,550
POLICE DEPARTMENT - EQUIPMENT	60,000
FIRE DEPARTMENT - EQUIPMENT	175,000
HIGHWAY DEPARTMENT & FORMER LANDFILL SITE	
LAND AND NEW CONSTRUCTION PARCEL 02-031	218,300
HIGHWAY DEPARTMENT - EQUIPMENT	43,000
MATERIALS AND SUPPLIES	1,000
FREMONT PUBLIC LIBRARY - 7 JACKIE BERNIER DRIVE	
LAND AND BUILDING PARCEL 02-163	625,000
FURNITURE AND EQUIPMENT	350,000
PARKS COMMONS AND PLAYGROUNDS	10,000
PARCELS 02-032 AND 02-035	172,550
PRATT MEMORIAL PARK PARCEL 03-202	17,350
OLDE MEETINGHOUSE - 464 MAIN STREET	156,550
HISTORICAL SOCIETY BUILDING - 282 MAIN STREET	58,900
VILLAGE CEMETERY PARCEL 02-001.03	1,400
CEMETERY PARCEL 03-115	0
CEMETERY PARCEL 02-128	0
CEMETERY PARCEL 01-072	0
LEAVITT CEMETERY PARCEL 06-012	0
SLEEPER CEMETERY PARCEL 06-037	0
ELLIS SCHOOL - 432 MAIN STREET PARCEL 03-110	
LAND AND BUILDING	2,087,050
SCHOOL LAND PARCEL 02-151	148,300
SCHOOL LAND PARCEL 02-151.01.	10,000
SCHOOL PROPERTY - BEEDE HILL ROAD PARCEL 03-113	36,700
 D C HOWARD CONSTR INC PARCEL 02-022.33.2	 11,300
DUSTON LAND BOGGS BRIDGE PARCEL 01-036	1,000
R & S REALTY LAND PARCEL 02-077.2A	7,750
R & S REALTY LAND PARCEL 02-077.2B	2,900
TOWN FOREST PARCEL 04-009	62,500
TOWN FOREST PARCEL 04-010	39,500
TOWN FOREST PARCEL 04-011	18,000
TOWN FOREST PARCEL 04-012	33,500
WHITTIER LAND PARCEL 05-056	31,000
STONEBROOK GREEN AREA PARCEL 06-011.01-45	10,750
STONEBROOK GREEN AREA PARCEL 06-011.01-46	6,500
STONEBROOK GREEN AREA PARCEL 06-011.01-61	10,100
STONEBROOK GREEN AREA PARCEL 06-011.01-62	10,950
PARCEL 07-115	33,900
PARCEL 07-020	28,900

DESCRIPTION OF PROPERTY	ASSESSED VALUATION
PARCEL 02-156.01-24	40,850
AT RAYMOND TOWN LINE PARCEL 03-168.76	150
AT RAYMOND TOWN LINE PARCEL 03-168.78	350
CONSERVATION LAND PARCEL 01-021	250
SUBTOTAL	5,739,200

ALL LAND AND BUILDINGS ACQUIRED BY TAX COLLECTORS DEED

PETTENGILL LAND PARCEL 02-050	34,400
KELLY LAND PARCEL 02-038	29,400
PARCEL 01-019	1,750
TORROMEO LAND PARCEL 02-147.1	9,400
HAMLIN ESTATE PARCEL 04-004	97,000
HAMLIN ESTATE PARCEL 04-016	2,500
HAMLIN ESTATE PARCEL 05-014	18,000
FORMER ABOIA PROPERTY PARCEL 07-031.01	12,750
FORMER HILCO PROPERTY PARCEL 02-073.02	50,200
FORMER HILCO PROPERTY PARCEL 02-073.03	104,850
FORMER G & P REALTY TRUST PROP PARCEL 04-008	52,950
FORMER SANDMAN PROPERTY PARCEL 07-106	10,150
FORMER SLEEPER PROPERTY PARCEL 05-047	5,850
FORMER LYFORD HEIRS PROPERTY PARCEL 05-052	2,500
FORMER R & S REALTY TR PROP PARCEL 03-169.58	35,650
FORMER FRAPE PROPERTY PARCEL 03-167.04	10,150
FORMER FRAPE PROPERTY PARCEL 03-167.05	9,800
FORMER BEC REALTY TRUST PROP PARCEL 04-095	4,200
SUBTOTAL	491,500

GRAND TOTAL ALL TOWN PROPERTY **\$6,230,700**
AS OF DECEMBER 31, 2003

"I have a critic who is more exacting than you: it is my other self."

~ Jean Meisonier 1851 - 1891

*"It is the experience of touching the pain of others that is the key to change...
compassion is a sign of transformation."*

~ Jim Wallis 1948 -

REPORT OF THE BUDGET COMMITTEE

Budget Committee members, Department Heads, Administrator and the Office of Selectmen reviewed each component of the Town's budget rationale at regularly scheduled weekly meetings starting in early November. The initial school budget was received in mid-December with review held during scheduled meetings in January. The Budget Committee held its public hearing for deliberation on the budgets on February 3rd and 5th.

Town:

The town budget review process did not institute a percent variance over last year's budget. Rather, each Department budget was reviewed with respect to rationale integrity in order to provide a budget recommendation. The objective of the review process was to advocate a budget that supports town essentials with the least tax burden to the town's people.

The proposed 2004 budget for the Town as supported by the Budget Committee is \$2,350,876 inclusive of supported warrant articles (without consideration of the 4 million dollar bond for land conservation). This appropriation is \$44,874 less than the appropriations recommended by the Selectmen. The Budget Committee and Selectmen did not vote to recommend support for warrant article 19, the purchase of a Kustom Signal Speed Monitoring Trailer. The budget as recommended by the Budget Committee reflects approximately 15% growth in appropriations from last year or an increase of \$329,000 with a net impact of approximately \$263,000. The overall net budget tax impact, when adjusted for asset growth (when estimating 6%), will likely be an increase of \$0.65-0.75 in 2004.

School:

The aspiration of the school budget review was to have early budget exposure and comprehensive communication with the School Board. The Budget Committee did not hold the School Board to a percentage variance, however, imposed an internal 3-5% increase ceiling as a checks and balances mechanism in order to reach a Budget Committee recommendation.

The operating budget for the School as proposed by the Budget Committee embodies a \$315,000 increase over last year's budget; yet is approximately \$210,000 less than the budget appropriations requested by the School Board. The net budget impact, due in part to decreasing revenues, is approximately \$820,000. The Budget Committee applied a 5% aggregate increase in order to reach the total recommended appropriations. The Budget Committee appropriations without warrants, when adjusted for estimated asset growth, would likely impact the tax rate by \$2.52 while the proposed budget as recommended by the School Board would reflect an increase in the overall tax rate by \$3.53. With warrants, as recommended by the School Board the overall tax impact could likely reach approximately \$4.52.

A warrant to build an addition to the Ellis School as presented by the School Board was unanimously supported by the Budget Committee. The proposal of a \$2.38 million addition will address the current overcrowding as well as situate Fremont for the future. The impact to the tax rate for 2004/05 was projected by the School Board to be a \$0.21 increase with a supplementary \$1.03 tax impact in the 2005/06 school year. The tax impact would be reduced by \$0.07 each year until the ten year bond is satisfied. Based on demographer analysis, together with pupil extrapolation, the proposed school addition will solve overcrowding for a minimum of ten years as well as provide long term solutions for the future of Fremont.

Respectfully submitted,

Members of the Fremont Budget Committee

Thomas Roy – Chairman
 Marc Wood – Co - Chair
 Judith Peterson – Secretary
 Marilyn Baker
 Joe Delahunty
 Charles Kimball
 Richard Clark – Selectman Representative
 Peg Pinkham – School Board Representative



Fall 2003 Bulky Day Volunteers
 L to R: (Top) Joe & Helena Dreyer, Susan D'Eon
 Bill Johnson, Mark Higginbottom, Suzanne Wicks, Marilyn Larson; Shawn and Jon Benson
 Photo Courtesy of Heidi Carlson

REPORT OF THE BUILDING/CODE ENFORCEMENT DEPARTMENT

Having been the Town's full-time inspector for a complete calendar year has been a major change on how building safety and code enforcement is being overseen by the Town. I have found over the last year that the citizens of Fremont have been very open to complying with the requirements of the office, and I offer a thank you for your support.

This year there were 160 permits issued; an increase of 13 permits from 2002. The largest increase in 2003 was the added new dwelling units in Town. In 2002 there was an increase of 30 new dwelling units and in 2003, 67 new dwelling unit permits were issued. The greatest impact of new dwelling units was two multi-family projects that are being constructed for a total of 36 new dwelling units. The number of single-family homes in 2003 decreased by 1 from 2002. Will these numbers remain the same in 2004? The answer is no, based on the development approved or currently being reviewed by the Planning Board. I believe we will continue to see a rapid increase in the number of dwelling units being built in Town as people are finding Fremont a desirable community to live in.

Along with issuing permits this office was again busy with assisting different Boards and Committees to insure that Fremont remains a busy but small community. I would like to thank the Boards, Committees and Town Departments that make my job not only more efficient but enjoyable as well. If anyone has concerns, comments or questions please contact me at the office, 895-2226 x 17. Thank you.

TYPE OF PERMITS*

Garages	19	Porches	6
Decks	22	Commercial	6
Sheds	17	Municipal	2
Additions	32	Renovations	12
Barns	3	Replacement Homes	3
Pools	13		
Dwelling Units 67 (28 Single-family, 36 Multi-family, 1 mobile home, 2 conversions)			

* The type of permits is greater than permits issued as some permits are for more than one use.

Respectfully Submitted,

Paul W. Colby
Building Inspector/Code Enforcement Officer

"If opportunity doesn't knock, build a door." ~ Milton Berle

REPORT OF THE CONSERVATION COMMISSION

This year has been the most environmentally eventful in the history of Fremont. At the 2003 Town Meeting, Fremont voters approved by an 86% majority, the designation of the 1000 acre intermediate-level fen ecosystem (the second largest in the state, the largest in the county) known as Spruce Swamp as a Prime Wetland. Subsequent to that vote, the delineation of the swamp, which the Conservation Commission had undertaken as part of the application process, was approved by the New Hampshire Department of Environmental Services, meaning that the State Prime Wetlands Law now applies to Spruce Swamp. That law basically prohibits any environmental damage in the Prime Wetlands area. Given the swamp's crucial role in replenishing and purifying wells in all parts of town, and in flood control, to say nothing of the pristine ecology of the area, this is the most significant step the town has ever taken to husband its environmental heritage.

As a consequence of the Prime Wetlands project, several state and county organizations contacted the Commission in an effort to persuade us to undertake a more general open space initiative. Many surrounding towns are attempting to preserve their rural character by raising money to buy easements on land, or the land itself, for the purpose of preventing that land from being developed. Initially the Commission was reluctant to become involved in this. It seemed to us that money for education might be a higher priority and besides, our charter focuses primarily on wetlands, as opposed to open space generally.

Nonetheless, we researched the impact of development on taxes by looking at all the town reports back to 1990 (further back than that there is no record of residential building permits). We found, to our surprise, that there is a very high correlation between more homes and higher taxes, and that this correlation is not accounted for by inflation. In sum, every new home requires more from the town budget in services than it pays in taxes. The difference is so large that it turns out to be much cheaper (2 to 4 times cheaper) for a town to buy the development rights to undeveloped land and leave it undeveloped than to allow the land to be developed. We researched further and found that this same situation is true in surrounding towns of a similar size.

Thus on purely economic grounds, in order to keep property taxes low, the best thing a town such as Fremont can do is to buy up easements or land (at fair market prices) for the purposes of environmental preservation. Naturally, such actions also tend to keep a town small and rural in character.

However, we also realized that sponsoring any initiative in this regard, however desirable it might be environmentally, went beyond the mandate of a Conservation Commission and ran the risk of not being what the townspeople wanted to do. Accordingly, we issued a call to all Fremont residents for anyone interested to form an Open Space Committee. The Committee was to be advisory to the Conservation Commission and to be representative in that membership is open to all townspeople.

The Open Space Committee did form in November of 2003 and through a series

of deliberations and research, recommended to the Commission that a bond issue in the amount of \$4,000,000 be put forward at the Annual Town Meeting. The Conservation Commission carefully reviewed the recommendation, as did the Board of Selectmen, and both bodies voted to endorse and support it. The Open Space Committee has asked that the following be included in this report as a summary of their activities.

The Open Space Advisory Committee was formed at the request of the Conservation Commission in late November and began meeting weekly beginning December 2, 2003. Consisting of 20 regular members, the task before the group was to identify the need for preserving open space in the Town of Fremont. The Open Space Advisory Committee began working closely with Rockingham County Conservation District (RCCD) and members of open space committees from surrounding towns who have successfully implemented such a plan to determine what the needs of the town might be, and how those needs might be best served.

After careful consideration and relying on tested formulas provided by Phil Auger from RCCD and the Society for Preservation of New Hampshire Forests, the Committee concluded that in order to maintain the rural character of our town, as well as protecting our drinking water, we would need to preserve approximately 1700 additional acres. This can be accomplished with the help of willing landowners by placing conservation easements on parcels that meet criteria being established by the Open Space Committee in conjunction with RCCD. In order to achieve this goal, a \$4 million bond is being presented to the voters for consideration at Town Meeting. The Warrant Article is being sponsored by a Citizen's Petition containing over 121 signatures. This is a wonderful opportunity to preserve part of the heritage of our town.

From a conservation perspective the Commission highly recommends passage of this proposal. Please be aware, however, that the implications go beyond the Commission's mandate. Were the bond to pass, it will mean considerable protection for Fremont's open space (including but not limited to wetlands), retention of the town's rural character, and a lower tax rate than if development were allowed to continue at the current pace. Landowners would be paid fairly at market prices, rather than see their property rights eroded by zoning and other legal restrictions. Paradoxically, passage will also mean more money (not less) for other purposes such as education. These benefits will take a number of years to be realized.

Besides the above major issues, applications for wetlands variances and for dredge and fill permits occupied much of the Commission's time this year. We are increasingly asking developers to grant open space easements as part of their development plans, especially near wetlands, and this approach has met with some success. We have also become more concerned about culverts and often insist on arched culverts (which are like small bridges) rather than the traditional method of filling a stream crossing with earth with a galvanized pipe buried in it. The arched culvert

allows better water flow, it is harder for it to become clogged by debris, it allows easier transit by creatures, and as a side benefit looks better.

On a more negative note, there have been several instances of illegal dredge and fill reported by irate neighbors. We investigated these and in several cases informed the state authorities who sent their own inspectors and as a consequence ordered the complete restoration of the illegally filled wetland, entirely at the wrongdoer's expense. Remember it is illegal to disturb soil anywhere in a wetland or within the 100 foot wetland setback, without a permit. State penalties are serious and are well enforced.

Respectfully submitted,

The Fremont Conservation Commission

Autumn in Spruce Swamp



*Autumn turning to
Winter*



Photos courtesy of Bill Knee, Fremont Conservation Commission Member

REPORT OF THE EXETER RIVER LOCAL ADVISORY COMMITTEE

Discovering the Past, Preserving the Future

The Exeter River Local Advisory Committee (ERLAC) celebrated its 7th year of stewardship of the river and watershed in 2003. Without a doubt, the highlight of the year was the 3rd Annual Exeter River Alewife Festival held May 31st along Swasey Parkway in downtown Exeter. Over 600 people took advantage of a rare sunny spring day to talk with dozens of organizations and individuals interested in protecting natural resources in the region. For the first time a canoe and kayak race was held and over 40 paddlers raced along a course set on the tidal Squamscott River. Plans are underway for the 4th Festival and another canoe and kayak race to be held June 5, 2004 along Swasey Parkway.

In addition to organizing the Festival, ERLAC held the fourth annual vernal pool workshop in Kensington. ERLAC representative Patrick Seekamp of Brentwood and his brother Michael led this hands-on workshop of vernal pools in early May. Children and adults waded into pools on the edge of the Phillips Exeter Academy forest to identify salamanders, turtles and clusters of frog eggs. Development of forestland threatens vernal pools in every watershed community.

ERLAC is grateful to member Elisabeth Sanders of Danville for writing a monthly newspaper column discussing river related issues. The articles appeared in the Exeter News Letter and Carriage Towne News. Look for these articles to continue in 2004.

Protection of water quantity and quality are the primary topics of discussion at monthly ERLAC meetings. With support from the NH Estuaries Project, the NH Coastal Program and the NH Department of Environmental Services, ERLAC representatives and staff from the Rockingham Planning Commission met with Planning Boards and Conservation Commission in the watershed to recommend strengthening land use regulations to protect shoreline and uplands.

For 2004, ERLAC will continue to provide education and outreach programs highlighting protection of water quality and quantity, wildlife habitat, and scenic and recreational resources in the watershed. ERLAC will also work to strengthen partnerships with watershed Planning Boards and Conservation Commissions to better protect the river and tributaries.

ERLAC meets the fourth Tuesday of each month at 7:00 p.m. in the conference room at the Rockingham County Nursing Home in Brentwood. Representatives are needed from your community. Please call the Rockingham Planning Commission at 778-0885 for more information.

"Never doubt that a small group of thoughtful, caring citizens can change the world. Indeed, it's the only thing that ever has." ~ Margaret Mead

REPORT OF THE FIRE DEPARTMENT

As the Town grows, so grow the calls for service not only fire-related, but inspections plans, reviews and services to the public, such as outdoor burning permits. We also get out a lot of fire-related information to residents, whether on smoke detectors, CO detectors or direction on where to call to get an outdoor burning permit. We educate on the danger of candles, which are now the second highest cause of home fires. The first is still wood stove and chimney problems.

The Fire Department is now responding to more auto accidents due to hazardous materials spills and also to light and protect the scene. It surely scares me to use a \$250,000 fire truck as a road block, but drivers today pay no attention to a person or a police cruiser directing traffic. They don't however, want to get involved with a ten ton truck.

Street numbers continue to be a problem. Sometimes the house number is on a mailbox across the street from the house. PLEASE put a number on your house side of the street, whether on a post or on your house, if visible from the street. Please use numbers large enough to be read from the street.

We have had more members attend and graduate from firefighter training schools. That is real dedication to the protection of your life and property. If you are interest in becoming a firefighter please contact me or any member of the Fremont Fire Department. We have a nice Safety Complex and good fire equipment to work with.

To get an outdoor burning permit, call 895-4222, which is the non-emergency number at Raymond Dispatch. Tell the dispatcher that you are a Fremont resident and you wish to burn. If weather conditions permit, they will take your name and number and tell you to go ahead and burn. If the weather conditions are not so as to allow safe burning, they will have me or another fire officer call you back and make a plan to view your burn pile and location; and issue you a written permit.

PLEASE don't burn without doing what is outlined above, as it will result in a response by the Fire Department. This has happened too much, especially with the increased use of cell phones. The callers intention is good, and I encourage it, but if we don't know you are burning, we have to respond. By State law NO PERMITS can be issued until 5:00PM unless it is raining or surrounded by snow.

I wish to thank you the residents, for your help in the prevention of fire, and to the members of the Fire Department for their dedication and devotion to duty. Be it in the middle of the night, below zero degree weather, or the hottest day of the year, you are a great group of people. I am proud of you all.

I also want to thank the Rescue Squad and Police Department, staff in the Town Offices for the support they have shown; and also Betty for the help in the

Fire Department office, and especially for putting up with me when I get a little stressed.

Respectfully submitted,

Richard C Heselton
Fire Chief

2003 Fire Calls Logged

Intentional False Alarm	1	False Alarm	1
Reported Structure Fire	5	Hazardous Material Spill	2
Funeral Detail	1	Chimney Fire	5
Dumpster Fire	1	Car Fire	4
Alarm Activation	13	Fire Prevention Detail	3
Wires Down	2	Brush or Woods Fire	3
CO Alarm	2	Tree down on building	2
Smell of Smoke Investigation	7	Good Intent Call	1
Non-permit burn	2	Assist the Public	3
Mutual Aid Given	10	Reported Explosion	1
Motor Vehicle Accident	24	Assist Highway Department	1
Assist Rescue Squad	4	Propane Leak	2
Sprinkler Flow	1	Furnace Problem	2

TOTAL INCIDENTS 103

Monthly Training 12
Chief Calls MANY

Burning Permits MANY



Fremont Fire Department Members at the 2003 Memorial Day Service
L to R: Leon Holmes Sr, Michael Holmes, Leon Holmes Jr

Photo Courtesy of Heidi Carlson

REPORT OF THE FREMONT FOREST FIRE WARDEN AND STATE FOREST RANGER

The Fremont Forest Fire Warden, Fire Department, and State of NH Division of Forests and Lands cooperate and coordinate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact the Fremont Fire Department to obtain a permit before doing **ALL** outside burning. Fire permits are mandatory for all outside burning unless the ground and all surround area, where the burning is to be done, is completely covered with snow. Violations of the fire permit law and other burning laws of the State of NH are misdemeanors punishable by fines up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

A new law effective January 1, 2003 prohibits residential trash burning. Contact NH Department of Environmental Services at (800) 498-6868 or www.des.state.nh.us for more information.

Help us to protect you and our forest resources. Most New Hampshire wildfires are human caused. Homeowners can help protect their homes by maintaining adequate green space around the house and making sure that your house number is correct and visible from the street. **Only you can prevent wildland fires.** Contact the Fremont Fire Department by calling Raymond Dispatch at 895-4222 or the Station at 895-9634; or the NH Division of Forests and Lands website at www.nhdfi.com or call 271-2217 for wildland fire safety information.

2003 FIRE STATISTICS

(All fires reported through November 3, 2003)

TOTALS BY COUNTY

	# of Fires	# of Acres
Belknap	40	4.86
Carroll	46	13.99
Cheshire	8	0.68
Coos	7	17.40
Grafton	22	12.60
Hillsborough	60	11.34
Merrimack	98	10.45
Rockingham	56	18.54
Strafford	34	7.94
Sullivan	3	2.03

CAUSES OF FIRES REPORTED

Illegal	7
Campfire	25
Smoking	20
Children	13
Lightning	2
Debris	226
Arson	10
Railroad	3
Miscellaneous *	67

* Includes: power lines, fireworks, ashes, electric fences, etc

	Total Fires	Total Acres
2003	374	100
2002	540	187
2001	942	428
2000	516	149

REPORT OF THE FOOD PANTRY

As in the year 2000, the Fremont Food Pantry saw one of its busiest years since its inception. The Food Pantry was fortunate to be able to provide Fremont residents in need throughout the year because of the numerous donations from the community. The annual food drives from the Ellis School, Fremont Scouts, Fremont Post Office and local businesses, allow us to keep our pantry shelves stocked.

The Pantry provided holiday food baskets at Easter, Thanksgiving and Christmas; as well as providing services year-round.

Our sincere thanks to all who help to support the pantry. As an organization that runs solely on donations from the community, we would not be successful without you.

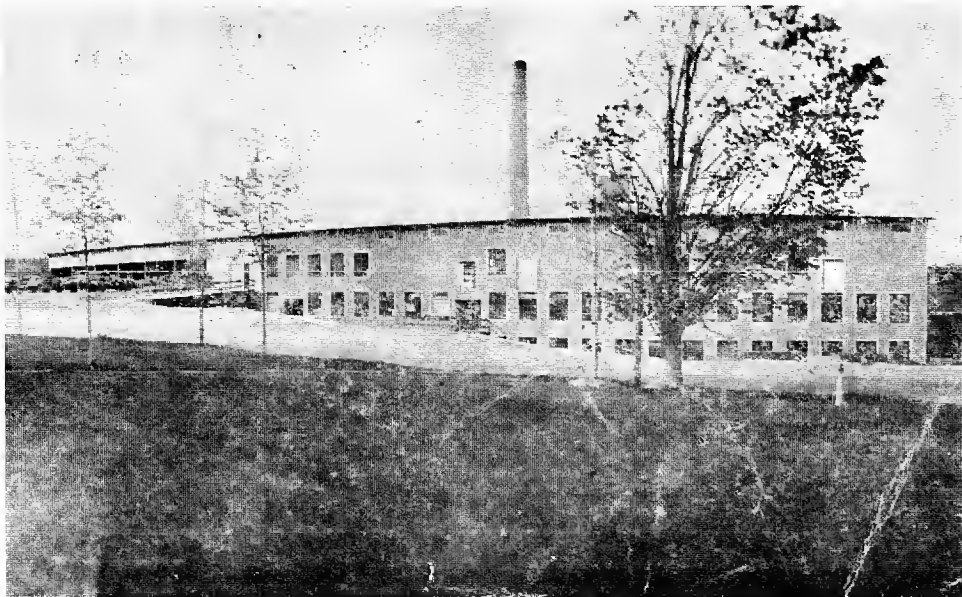
We will continue our efforts in providing confidential relief to Fremont residents in need.

Respectfully submitted,

The Fremont Food Pantry

Debbie Burke, President
Stephanie Sim-Valliere, Board of Directors
Karen White, Board of Directors

Kathy Arsenault, Vice President
Kathi Picone, Board of Directors



The New Spalding & Frost Factory, Fremont, N. H.

Photo circa 1921
Postcard courtesy of Mary Wheaton

REPORT OF THE HEALTH OFFICER

A huge "Thank you" to all Fremont residents for helping keep the Town a healthy, happy place to live.

Remember: The Exeter River is a safe place to swim, but water is never safe to drink.

As you know, West Nile Virus was present in dead birds in Town last summer so it undoubtedly will be with us again this coming season. Use precautions in handling any dead bird.

Make sure your pets have their rabies shots on schedule. If you see any nocturnal wild animal wandering around during the daytime, assume it has rabies and notify our Animal Control Officer who can be reached through Rockingham Dispatch at 679-2225.

The NH Department of Environmental Services has informed the town that private well owners should have their wells tested for safety regularly. Only a water quality test, by a competent laboratory can assure that your family is protected. Drinking water from private wells in New Hampshire sometimes contains contaminants at levels that can pose health risks. A few private wells are being monitored for Methyl t-butyl ether (MTBE gasoline additive) but most of the wells in Fremont contain manganese and iron that may cause an odor and are not considered to be harmful to your health. However, they do cause stains.

Meningitis has become a health risk again. Meningococcal disease is transmitted by direct contact with nasal or respiratory secretions, such as through kissing, sharing a glass, or sharing eating utensils. It is not contracted through being in the same airspace or by casual contact. Early detection is the key to effectively treating this illness. For more information, contact the NH Department of Health and Human Services meningitis hotline at 1 866 237 6453 or the Bureau of Communicable Disease Control at 603 271 4496 or 1 800 852 3345 x 4496. You can also visit the DHHS website at www.dhhs.state.nh.us or the Centers for Disease Control and Prevention website at www.cdc.gov.

My thanks to all Town Officials and employees for helping to make my job easier. Let us all continue to be involved in helping make Fremont a cleaner and healthier Town.

Respectfully submitted,

Trudie Butler
Health Officer

*"You are ambitious, which, within reasonable bounds, does good rather than harm."
~ Abraham Lincoln from the January 26, 1863 Letter to Joseph Hooker*

REPORT OF THE TOWN HISTORIAN – 2003 in Review

2003 will definitely be a year long remembered for its frigid cold spells and relentless snowstorms that marked the days and months between Christmas 2002 and April 2003. The February 17th Blizzard left 18 inches of snow around Fremont as well as several snowdrifts. Even the spring “peepers” were not heard croaking around town until April 12th – nearly three weeks later than normal. Spring featured numerous rainy or cloudy days which did not release its dreary hold until late June. The long, cold winter and wet spring made countless people stir-crazy and extremely anxious for warm, dry weather relief. Summer was marked with frequent rain, hot, humid days, and finally comfortable summer days after mid August. Autumn foliage arrived late in southeastern New Hampshire, but when it finally came, the colors were well worth waiting for.

The annual Fremont School District Meeting held on March 8th was attended by 456 voters and for the third year in a row, defeated a proposal to build a Fremont Middle-High School by 145 YEA to 310 NAY votes. Voters also nixed a proposal to build a \$4,350,000 addition onto Ellis School by a vote of 205 YEA and 147 NAY votes – it failed to receive the necessary 2/3rds vote for passage. A motion was then made and approved at this same meeting to revisit the issue at an adjourned School District Meeting to be held on March 29th. When the meeting was held, 525 voters attended and the measure again failed to muster the necessary 2/3rds vote with 327 YEA and 198 NAY votes. During the year, proposals to tuition Fremont’s high school students either to Exeter Area High or to Sanborn Regional High were also entertained. In October the Sanborn Regional School Board voted to invite Fremont to attend Sanborn if that school district votes in March 2004 to build a new high school or renovate the existing facility. Exeter withdrew its offer by late summer.

2003 March Town Meeting voters **failed to adopt SB-2** for the School District by a vote of 273 YEA and 272 NAY votes failing to achieve the necessary 2/3rds vote. Voters did approve a warrant article to **designate Spruce Swamp as Prime Wetland** – thus requiring stiffer wetlands protection measures for any proposed development wishing to encroach upon that environmentally important section of town. The town also approved a warrant article proposing that **all future roads in Fremont be named specifically after historic families, places, events, and prominent people associated with Fremont’s heritage.**

In April, two local developers threatened to take Fremont to the U.S. Supreme Court to recoup \$94,000 in supposed lost income when the town implemented its 1999 Growth Control which limited the number of building permits to various developers. The issue became mute in late June when the U.S. Supreme Court refused to hear the case without explanation.

In May there were several black bear sightings around town that created concern among residents and police officials alike. There are estimated to be over 4,900 black bears in New Hampshire, the most since colonial times. In early May, over 900 used tires were illegally dumped off Shirking Road west of Beede Road. The tires were

cleaned up and the matter turned over to the NH Attorney General.

On August 17, the **Fremont Universalist Society** founded in 1878, celebrated its 125th anniversary with a special church service in the Old Meeting House. This is the oldest Fremont organization still in existence.

On September 29, a coal truck traveling south up Beede Hill on Beede Road, rolled over dumping 50 tons of coal onto the roadway mid-way up the hill. The truck swerved to avoid hitting a small animal and tipped over while trying to negotiate the curve. The coal was eventually going to be delivered to the Mt. Washington Cog Railway. The spillage was quickly cleaned up and no environmental hazards occurred as there was no rain to create a problem with runoff.

October saw the annual **Snowmobile Grass Drags & Water Crossing Championship** held at the Peterson Farm on Martin Road. This is now the largest event of its type within the U.S. – drawing between 15,000 and 20,000 spectators. This annual event dates back to 1985, but the author recently discovered that this event was also held in 1982 on the Peterson Farm.

In November the Fremont Public Library was automated for the first time – no more antiquated catalog cards to deal with from now on. The **Fremont Historical Society** was given a lease by the town to turn the old town library building at 8 Beede Road into a new Town Museum. The society hopes to hold an Open House later in the spring of 2004. During the year the Historical Society held several interesting meetings, and also sponsored a special tour of the imposing **1858 Wedding House** at 252 Main Street.

Fires destroyed two homes in Fremont Village 259 Main Street – The Fred Merrill & Jen Bjork House – built 1822 – was destroyed on March 8; and the historic **Senator Isaiah L. Robinson House** - built ca. 1840 at 287 Main Street was gutted by fire on September 3 – it is currently owned by Gerald & Jan Robinson (no relation to Isaiah Robinson). This house had a rare ornate metal ceiling in part of the house, and once served as Dr. Ernest W. Lowe's Medical Office during the early 20th century. Another fire caused damage to the popular **Jimmy Dean's Restaurant** at 665 Main Street in September. This was the original **Bessie's Lunch** built in 1963. Fortunately damage was minimal and the restaurant re-opened within a couple of weeks.

On the not-so-proud-side of local history, Elijah Wallace, 19, of Brentwood, who was arrested in Fremont in early 2002, for allegedly planning to mail anthrax (which it wasn't) through the mail, and for also later mailing a letter to WMUR-TV containing a threat to "shoot President George W. Bush with a rifle at point blank range." Wallace was sentenced in June to 33 months in Federal Prison for the presidential threat, and ordered to be housed at a medical referral center for treatment for a personality disorder that was a factor in his crime.

In May, Robert Marsella, 20, of Fremont, was sent to Federal prison for three years, after pleading guilty to stealing computers and selling them on the internet.

Liberty Square Market was robbed at gunpoint by two masked men in early September. The two men were wearing black hooded sweatshirts with white bandanas covering their faces when they barged through the front door brandishing a gun and told the clerk "not to be stupid, and to give them the cash." This was the first time the store had been robbed since 1983. The store has occasionally been robbed since it first opened for business by Daniel Chase in 1820. It is one of the oldest country stores still operating in New Hampshire.

In December Ricky Felice, 44, and Patricia Oddi, 39, both of Fremont, were arrested for allegedly operating a seacoast area theft ring, and both were arrested on multiple counts of theft and drug possession after a pickup truck allegedly stolen in Danvers, MA was recovered in Hampton, NH.

On the prouder side of local history, Fremonters made some impressive accomplishments in 2003. Fremont's longtime Tax Collector, **Mary Anderson**, was appointed Pinkerton Academy's first female Headmaster in early 2003. She is only the fifth headmaster of this private Derry Academy since the position was first established in 1917.

Laurel Lloyd-Earnshaw, along with four other local women writers, published a book in August 2003 titled: "A Group of One's Own – Nurturing the Woman Writer." The book is doing very well, and the group has made numerous appearances throughout New England promoting the book that helps women discover the joys of writing and publishing.

Marcia Snively was appointed executive director of the Manchester Area Convention & Visitor's Bureau in February 2003. She not only oversees the goals of the Bureau in promoting the Manchester area as a desirable destination center, but also works closely with the Verizon Wireless Arena marketing staff.

Claire Houston, founder of the Women Supporting Women Center in Exeter, was selected by the NH Commission on the Status of Women, to receive the Women's Recognition Award for NH. The commission states "that Houston won the award for bringing valor and success to herself and to the state."

Mark Bernier, formerly of Fremont, now of California, has pursued his acting career and has appeared recently in television roles on "Homicide" and "Cold Case." He also played the role of a sailor in the 1977 movie "The Defection of Sima Kaderkus." Mark is the son of Town Moderator Ray Bernier, and the late Jacqueline Bernier.

Pastor John Barner, left his 6+ year pastorate at the Fremont & East Kingston Methodist Churches in February, to assume the management of Pastoral Care with Focus on the Family in Colorado where he will provide pastoral care to some 1,200

employees of Focus on the Family. Rev. Barner was a very popular and respected pastor at the Fremont & East Kingston Churches. He was succeeded by the **Rev. John E. Loker**.

Former Fremont resident – **Barbara Munsey**, now of Exeter, was appointed as the new Superintendent of School Administrative Unit 14 which oversees the Chester, Fremont and Epping school districts. Barbara was a longtime member of the Fremont School Board during the 1990's.

Romelle Winters published her first book, titled "Some Fine Woman," a romance novel. Congratulations to her on this accomplishment.

The Shaggs, an All-Girl Band from Fremont between 1968 and 1975, are still expecting a movie to be made later this spring in Canada chronicling the story of their unusual lives. In December a hugely successful play called "The Shaggs" premiered for several days in Hollywood to sold out audiences. The play traveled next to Chicago for another sold out theater performance where it was dubbed "a big hit." The play is scheduled to travel to New York City where it is expected to be performed on Broadway.

OTHER NOTEWORTHY EVENTS IN 2003

The **Iraq War** broke out on March 19 and to date (January 2004) nearly 500 American soldiers have paid the ultimate price by sacrificing their lives towards the noble advance of freedom and democracy in another part of the world. Iraq Dictator Saddam Hussein was captured by American military forces on December 13 and is now a prisoner of war. A number of Fremont soldiers have participated in the Iraq War, and several others belonging to the NH National Guard were deployed in December 2003 and January 2004. Fremonters take great pride in their servicemen and women from town.

The Old Man of the Mountain unexpectedly crumbled to its demise in the early morning hours of May 3rd. This renowned 40 foot-high rock profile, situated on Cannon Mountain overlooking placid Profile Lake in Franconia Notch, New Hampshire, was first discovered by white men in 1805. The Great Stone Face as it was also known, had long come to symbolize the independent spirit of New Hampshire residents. Like all proud New Hampshire residents, many Fremonters were disappointed to learn that our imposing state symbol had fallen to pieces after so many centuries of gazing out over the Granite State.

An **Aurora Borealis** appeared over Fremont on October 30 in one of the most spectacular showings in the town since March 1969. It consisted of swirling red and pink bands spiked by towering spears of white light.

Work progressed with upgrading the ball fields at the **Joseph C. Bonis & Richard Stanley Memorial Fields** on Main Street. A storage / concession building was built on the park grounds in 2003.

Two large **Cellular Phone Towers** were erected in Fremont during 2003 – one behind the former Spaulding & Frost Cooperage in Fremont Village, and a second behind 789 Main Street - between Walker Lane and Red Brook Road.

Pigeon Lane, Beach Street, Shady Lane and Bruce Avenue, all roads located in Riverside Drive, were paved for the first time in 2003. This former site for summer camps was first developed about 1948.

The **Fremont Garden Club** was founded July 9th and the club immediately began sprucing things up around Fremont throughout the remainder of the year – even planting an impressive Friendship Garden in front of the Town Hall.

Governors Estates Mobile Home Park - for people 55 and over – was excavated and partially developed during 2003 off Route 107 - not far from the Raymond town line.

Tuck Estates off Karlin Drive was developed with approximately 27 new houses being built within that Development. The three roads in Tuck Estates were named in honor of the once locally prominent Tuck & Ingalls families, as well as Dexter Court in honor of “Lord” Timothy Dexter (1747-1806) of Newburyport, MA - probably New England’s foremost eccentric who made loads of money from privateering and land speculation during and after the Revolutionary War 1775-1783. Between 1787 and 1790 Dexter moved to Poplin where he lived quietly on 67 acres off Old Ridge Road before moving back to Newburyport in 1790 where his eccentricities became much more pronounced.

Pitch Pine Village on Susan’s Way, off Route 107 (Main Street) was constructed in late autumn. It takes its name after the stand of Pitch Pine trees that still denote that section of Fremont. The Pine District Schoolhouse, located at 981 Main Street in East Fremont took its name after the Pitch Pines because these trees were highly prized by early colonists for their pitch pine knots that blazed brighter than other colonial lighting devices until the advent of whale oil lamps.

The **2002 Fremont Town Report** was honored with a **First Place Award** by the New Hampshire Municipal Association as the best for a town its size with 3001 to 5000 residents. Town Administrator Heidi Carlson deserves immense credit and appreciation for composing a town report that has become a standard for other towns to emulate because of its thoroughness, readability, and accuracy. Ms. Carlson has proven herself over the past ten years to be a tremendous asset, and a great source of pride, to the Town of Fremont.

In November a **Fremont Open Space Advisory Committee** was formed to study the merits of preserving Open Space and to possibly propose a bond at 2004 March Town Meeting for the purpose of purchasing land development rights, and if necessary, parcels of land, in an effort to help maintain some of Fremont’s rural character before it is too late. This has also become a popular growth control alternative

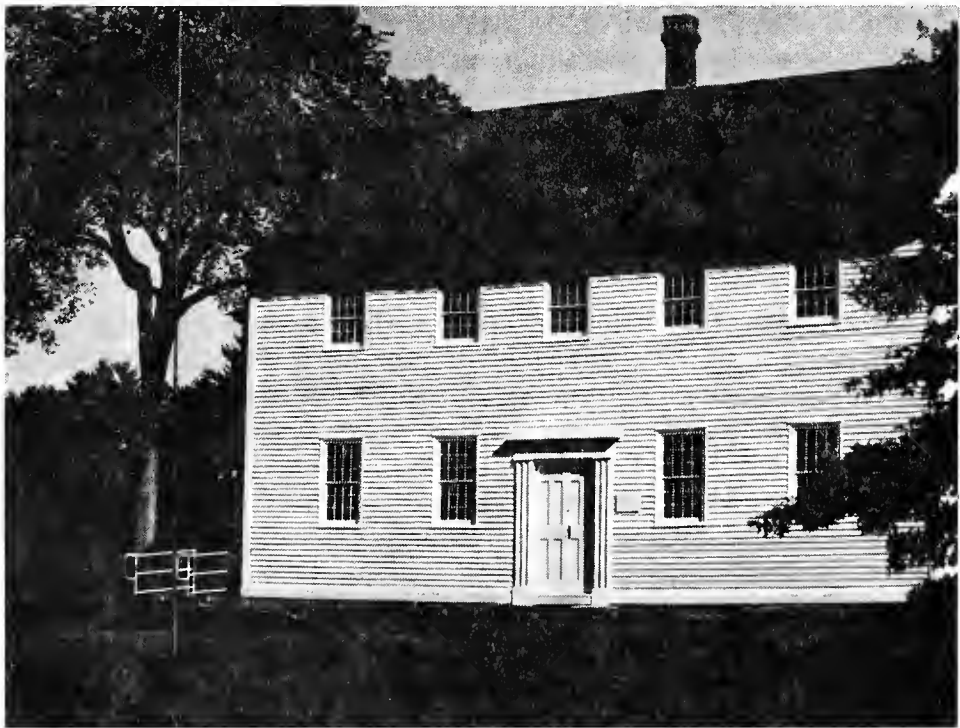
in many NH communities by helping to minimize the number of developments that construct new houses which often add more children to local school systems.

Fremont's population in 2003 is approximately 3,940 - up 430 residents from 3,510 in 2000. Over 30 new homes were built in Fremont during 2003 not to mention additions, garages, decks, etc.

In 2004 Fremont marks the 240th Anniversary of the town, as well as the **150th Anniversary of when the name of the town was changed from POPLIN to FREMONT on July 8, 1854** - in honor of General John Charles Fremont, a famous American West Pathfinder during the 1840's and 1850's, and later the first Republican Presidential candidate in 1856.

Respectfully submitted,

Matthew E. Thomas
Town Historian



Fremont 1800 Meeting House – this is one of only two 18th Century authentic twin-porch meetinghouses still in existence within the United States. It is the only such Meeting House in New Hampshire. It contains a unique choir Stall, Slave Pew, a beautiful High Pulpit, and square box pews.

Photo September 2003 ~ Courtesy of Heidi Carlson

REPORT OF THE FREMONT LIBRARIAN

BOOK CIRCULATION

Adult Fiction	3,457	JYE Fiction	4,919
Non-Fiction	1,390	Audio Tapes	627
Videos	432	Miscellaneous Items	91
Total Circulation		10,919	

PETTY CASH

Receipts

Cash on hand 01/01/03	\$155.10
Kingston Women's Club	100.00
Fremont PTA	150.00
State Grant (Summer Reading Program)	175.00
Donations, Fax, Copier	676.36
Books (Lost, Damaged)	97.95
Out of Town Memberships	105.00
Rent of Community Room	25.00

Total Receipts \$1,329.31

Expenses

Office	95.34
Equipment	73.74
Books	30.50
Summer Reading Program	190.00

Total Expenses \$ 389.58

CASH ON HAND 12/31/03	\$1,094.83
Deposits to Checking Account	\$ 871.45
Held in Library Petty Cash Account	\$ 223.38

REPORT OF THE LIBRARY TRUSTEES

2003 was a productive year for the Fremont Public Library. Town residents spent the past year getting familiar with the new library during its first year of operation and enjoying the many services it provides to patrons.

Most noteworthy of this year's accomplishments at the Library was the computer automation of the entire book collection. No longer will the staff have to use the more time consuming, antiquated card catalog when checking books in or out or other library materials. This expensive modernization project was generously donated by a long time dedicated Fremont resident who has served this community in a number of noteworthy capacities. Needless to say, her very thoughtful donation helped save Fremont taxpayers a considerable expense on their tax bills. **The Trustees, library patrons, and other members of the community extend their sincere thanks and appreciation to the anonymous donor who made this essential library project possible.**

Thanks are also extended to all those who have donated funds, furniture, supplies, books, videos, memorial donations, magazines, and other materials to benefit our new library. Special thanks to Holly Knowles for donating the painting of Jackie Bernier for whom the Children's Room is named, and also to the Bernier family for the wall clock donation.

Library circulation increased from 6088 in 2002 to 10,929 in 2003. That old saying...**"build it and they will come"** has, without a doubt, certainly proved itself to be very true here in Fremont. Townspeople are now happily utilizing and enjoying their new, modern library facility. Average circulation for the Fremont Library when it was in the old one-room schoolhouse on Beede Hill Road was roughly 4,500. In one year alone, we have more than doubled that figure. The myth that one can access any and all information via the internet has not proven to be true – people still very much enjoy reading good books, magazines, researching, and discovering new titles that appeal to them. Many patrons do not always enjoy searching through countless websites just to access the right morsel of information they may be looking for. Despite computers and the internet, library usage has actually increased statewide, contrary to the belief that library usage has decreased because of popular computer services.

The Community Room at the Library has also proved its great worth to this growing town. The room has been well patronized by a variety of groups and organizations over the past year since there are few suitable meeting room alternatives within the town.

Thanks and appreciation are extended to the **Fremont Friends of the Library** for the superb work they do all year long in helping to raise funds, supplies, equipment, etc. for the benefit of the Library. In addition to the book sales they hold, the Friends also sponsor Fremont Cookbooks and Fremont Christmas ornaments – both have been popular fundraisers – be sure to get yours before supplies run out. The Fremont Library

is most fortunate to have this dedicated group helping to promote the many benefits associated with utilizing your local Library.

The third annual **Fremont Golf Tournament** was another big success in 2003. This important fundraiser would not be the big hit that it is without the amazing support we receive from so many outstanding and dedicated people. Thank you one and all for helping us make this tournament our most successful fundraiser.

The Trustees wish to thank the staff, Barbara Bassett, Marlene Emery, Lynda Miller and Cathy Murdock for all their hard work and efforts in making the Fremont Library such a useful and popular town facility. Many worthwhile children's programs and public activities were sponsored during the past year at the Library – much to the enjoyment of both young and old alike.

The Trustees also wish to thank Dick Rand for the outstanding work he does in maintaining the grounds and facility throughout the year. Fremont is lucky to have such a conscientious and devoted townsman.

Thanks again to one and all for the many kind deeds that are reflected through your support of the Fremont Public Library, All of us living in Fremont can be genuinely proud of this vital institution.

Respectfully submitted,

John J Hennelly
Barbara D Baker
Matthew E Thomas



Fremont Public Library ~ September 2003
Photo Courtesy of Heidi Carlson

REPORT OF THE PARKS & RECREATION COMMISSION

The Town of Fremont Parks & Recreation Commission organizes and manages recreational programs and activities for Fremont residents, and oversees the maintenance and continued upgrades of the Town-owned recreational parks and fields. In 2003, the Commission was very busy finishing up the new fields and are very excited about the upcoming athletic seasons.

Camp Fremont is a fun and exciting six week program for Fremont children in grades one through eight. This year proved to be one of the best years thus far, with wonderful field trips and many arts and crafts. The great guest speakers who come and share their expertise are always appreciated and the children learn so much. The Commission and the children are thrilled with Robin Schew, our hard-working Director. We look forward to another great summer in 2004.

Fremont's playgroup for community members with children under six is a great place for both parents and children to socialize, play, sing, read, and have fun. We would like to thank Brenda and Brian Smith for their leadership throughout 2003. Joy Wood has embraced the leadership into 2004 and with her ideas and enthusiasm has ensured a wonderful and exciting upcoming year.

The weather did not cooperate for our Memorial Day parade or our annual tree lighting. However the Halloween party, as always, was very well attended. The children made over 500 crafts, bobbed for apples and danced to scary music. We thank all the community members who lend helping hands! Without you we would not be able to offer these events.

The year 2003 was busy at the ballfields, much of the construction is completed and we are very excited for the upcoming year. We look forward to many children and adults utilizing this great addition to our town. The ballfield project came into 2003 near completion, with some added work done after the spring thaw. The end results are three regulation ball diamonds (Little League, Babe Ruth, and softball); and a regulation soccer field. There is a track around the soccer field, used already by walkers and runners alike. Some repairs will be completed in the spring, as heavy fall rains did some damage to not fully stabilized areas. We expect that the coming year will bring many changes to the use of the fields, and an increase in outdoor recreational activity given a clean, large, and safe place for kids to go.

The Playground fundraising is underway. Some of the older equipment is located at the fields, but the Commission's goal is to enhance this, and purchase a new large piece of playground equipment so that even younger children can enjoy the park. We are planning to sell "pickets" for the playground fencing. Put your child's or family name in the park, and be a part of Fremont's future play area.

We are dedicated to continuing successful programs and seeking new ways to build the community through additional activities and programs.

Without the volunteers from the community none of these activities would be possible. Special thanks to the other organizations such as the Fremont PTA, Fremont Athletic Association, Ellis School Employees, Board of Selectmen, Town Office staff, and everyone who supported the community with your time.

Respectfully submitted,

Renee King
Jon Benson
Jeff Rowell
Joy Wood



Memorial Day 1938

*Back Row L to R: Dana Sanborn, Albert Fuller, Abbott Beede,
Front Row L to R: George Bassett, Howard Charles Tobey, Andrew Brown, Freeman Emerson*

Photo Courtesy of Betty Stanley

REPORT OF THE PLANNING BOARD

It has been an exceptional yet busy year for the Planning Board in 2003. The Town of Fremont is the third fastest growing town in Rockingham County and we don't seem to be slowing down. We are proactively looking at every aspect of what we do and how we can creatively work with landowners, developers and small business owners.

So in addition to the continuous updating of our Subdivision, Site Plan Review and Excavation Regulations, the board has worked very hard on regulations that will help shape the future of our community.

The Board has worked closely with the Rockingham Planning Commission to draft and propose, for voter consideration, an Elderly Cluster Housing Ordinance that will formalize housing for persons age 55 and older. This Ordinance includes elements that encourage light commercial uses mixed with the residential development. For example, a diner, doctor's office or small retail space with common areas, sidewalks, benches, etc.

The final feature of the Ordinance is mandated open space that will be protected in perpetuity by a conservation easement. The Planning Board will have the ability to give their input on where the placement of proposed development is placed on a parcel. The goal of this would be to keep open space contiguous with other parcels and help keep the rural character of our town. This is a goal of not only the Planning Board but also our Conservation Commission and newly formed Open Space Committee.

On April 23, 2003 the Board deemed the Growth Control Ordinance, which was a building permit limitation of 26 new building permits a year, unenforceable. We, along with the Fremont School Board, proceed to have Mr. Bruce Mayberry do a School Impact Fee Study.

On August 20, 2003 the Board adopted the School Impact Fee Methodology. These fees are collected on all new homes built after September 1, 2003. The fees collected are to be used to offset capital expenditures of the Fremont School District.

On July 2, 2003 the Board also adopted a new application fee schedule.

Please refer to the year end report (on the following pages) to view all subdivisions and site plan reviews that your board acted upon.

I would like thank our volunteer Board Members who have dedicated their time on working for their town this year:

Selectmen Representative Don Gates
Alternate Sel Rep Gene Cordes
Peter Gibb – Vice Chairman
Joe Delahunty – Alt. Member

Marilyn Baker - Member
Ron Brown – Member
Leon Holmes Jr. – Member
Kimberly Dunbar – Alt. Member & Secretary

Lastly, we are eager to welcome new members to our board. As you can see this is an exciting time to join the board. If you are interested in having an impact on Fremont's future please come to our meetings which are held the second and fourth Wednesday of every month or if you are interested in becoming a board member please contact the Town Hall or speak to a current board member. Come on out and join us!

In addition I would like to give a special thanks to our Rockingham Planning Commission Partners: Glen Greenwood & Circuit Riders Mike Garrepy, Maura Carriel and Jill Robinson.

Respectfully submitted,

Kevin Herrmann
Chairman



Community Presentation to George Towle, Lifelong Fremont Resident
June 2003

L to R: Selectmen Norm Martineau, Rick Clark, Gene Cordes; George Towle;
and Leon Holmes Sr, who made the presentation possible

Photo Courtesy of Heidi Carlson

2003 PLANNING BOARD REPORT

DATE	STATUS	OWNER	AGENT	LOCATION	MAP	LOT	# of NEW Living Units
1/8/2003	APPROVED	W. Turner Porter 20-lot Single Family Home	Beals Associates 67-acre parcel	Karlin Rd Tuck Woods Phase I	06	064	20
1/8/2003	PENDING	Martin Ferwerda 55-unit Mobilehome Park - Governor's Forest Subdivision		Main St	03	002	55
2/12/2003	APPROVED	Jacob & Sandra Donigian Jr 1- 5-acre lot subdivision of the existing 190-acre parcel	Cornerstone Survey	190 Chester Rd	01	012	1
4/9/2003	APPROVED	Dakota Realty Trust 4-Multi-family Units & 1-Single	James Lavelle 97-acre parcel	Treaty Ct Treaty Court Subdivision	01	035	17
5/28/2003	APPROVED CONDITIONS	Ernest Brown 4 - Fourplex Unit	Jim Lavelle 19.8-acres of combined parcels	Rt 107 x Walker Ln Pitch Pine Estates Subdivision	02	136 & 137	16
8/20/2003	FINAL APPROVAL						
6/25/2003	APPROVED CONDITIONS	Paul Perry Sr. 17-lot Single Family Home	Gregsak Engineering Daniel Perry 59.08-acre parcel	55 Scribner Rd Scribner Estates Subdivision	02	001	17
11/5/2003	FINAL APPROVAL						
6/25/2003	APPROVED CONDITIONS	Shawn & Kim Senter 8 -lot Single Family Homes	RSL Layout & Design 242.20-acre parcel	227 Whittier Dr Senter Acres Subdivision	03	169.59	8
10/22/2003	FINAL APPROVAL						
6/25/2003	APPROVED CONDITIONS	Jacob Donigian 6-lot Multi-family Units	Blaisdell Survey 51.8 - acre parcel	Sandown Rd Jacob's Cove Subdivision	01	98.1	24
10/22/2003	FINAL APPROVAL						
7/2/2003	APPROVED	William & JoAnne Currier 1-2.0043 acre lot subdivision of the existing 67-acre parcel	Blaisdell Survey	Sandown Rd	01	048	1
7/2/2003	APPROVED	Fred & Joyce LeClair 1 - 6-acre lot subdivision of the existing 64-acre parcels	Cornerstone Survey	Red Brook Rd	02	077	1

2003 PLANNING BOARD REPORT (continued)

DATE	STATUS	OWNER	AGENT	LOCATION	MAP	LOT	# of NEW Living Units
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7/2/2003	DENIED	Allen Copp Minor lot line adjustment	Jim Lavelle	25 Danville Rd	02	040	
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7/23/2003	DENIED	Gilbert & Joan Tuck 1-3.49 acre lot subdivision of the existing 6.49-acre parcel		495 Middle Rd	02	120	
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9/24/2003	APPROVED	W. Turner Porter 4 - Lot line adjustments - Tuck Woods Phase I	Beals Associates	Karlin Road	06	064	
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9/24/2003	APPROVED	W. Turner Porter	Beals Associates	Karlin Rd	04	94, 96,	23
	CONDITIONS	23-Single Family Home lots	94.41-acres of combined parcels	Tuck Woods Phase II		96.1, 97	
	FINAL APPROVAL PENDING						

12/10/2003	APPROVED	Calvin & Della Highfield	Vern Dingman Jr	Pond Ln	05	063	2
		3 - Single Family Home Lots	11-acre parcel	(1 Existing Home)			

TOTAL APPROVED LIVING UNITS

185

2004

PENDING	Dakota Realty Trust	James Lavelle	Treaty Ct	01	035	25
	7 - Lot Multi-Family Living Units	75.8-acre parcel	Treaty Ct Phase II Subdivision			

PENDING	Gristmill Phase II	Cornerstone Survey	Gristmill Road	02	173.12	8
	8 - Single Family Home Lots	33.91-acre parcel				

PENDING	Krista Larson	Parker Survey	113 Old Ridge Rd	06	056	1
	2- Single Family Home Lots	8.86-acre parcel	(1 Existing Home)			

PENDING	Glen Oakes/O K Lawrence	Cornerstone Survey	Copp Drive			12
	12 - Single Family Home Lots	237.92-acre parcel	Copp Drive Extension			

PENDING	Allan Rislove	Datchet Dev. Corp	Tavern/North Rd	06	050	25
	12 - Dup. & 1 - Single Family Lot	59.9-acre parcel	Spruce Hill Subdivision			

TOTAL PENDING BEFORE THE BOARD - JANUARY

71

2003 SITE PLAN REVIEWS

DATE	STATUS	OWNER	BUSINESS	LOCATION	MAP LOT
2/12/2003	APPROVED	David Lambert	Fremont Motorsport Technol	810 Main St	02 135.1
2/12/2003	APPROVED Conditionally	John Wilder	J & N's Fieldstone Supply	326 Main St	03 037
2/26/2003	DENIED	Eric Schreiber Jr.	Collision Repair Center	83 Main St	03 159
3/26/2003	APPROVED	Joe Delahunty	Delahunty Septic Service	248 Danville Rd	02 077.2-23
3/26/2003	APPROVED	Emma Rankin	Seasonal Greenhouse	522 Beede Rd	06 001
5/28/2003	APPROVED CONDITIONS	Springbrook Realty	16 Multi-Family Units	Susans Way	02 136 & 137
8/20/2003	FINAL APPROVAL				
7/23/2003	APPROVED	David Lambert	Fremont Motorsport Tech. amended plan	810 Main St	02 135.1
8/20/2003	APPROVED	AT&T/National Towers	Cell Tower - Cahill	326 Main St	03 037
8/20/2003	APPROVED	AT&T/National Towers	Cell Tower - LeClair	789 Main St	02 77.1
	PENDING	Paul Willis	Seacoast United Soccer Club	Shirkin Road	06 20.1
	PENDING	Remi Janzegers	Action Auto	928 Main St	02 129

REPORT OF THE POLICE DEPARTMENT

Like many emergency safety departments, the Fremont Police Department has experienced an above average turnover in manpower. This has been due to officers changing career paths, an officer being called up for active duty in the armed service, and family commitment moves.

We will miss Jason Larochelle, one of our full-time officers and also a member of the National Guard serving with the 197th Field Artillery Brigade and now on his way to Iraq. Our prayers and best wishes are with all our troops and especially for Jason and a safe return to our community.

The Town has adopted a uniform hiring procedure for public safety personnel, which covers all phases, including a written exam, physical agility tests, oral boards, and an intensive background check before a policeman can be hired. This starts a procedure that includes state-run academies, in-house field training and firearms training.

The education process never stops. The N.H. Police Standards & Training Council requires in-service and firearms training every year. Our training requirements are even stronger than those required by the Council.

D.A.R.E. started in the Ellis School in the fall of 1993. It is now a 10-week program that is taught by a full time police officer who has completed a D.A.R.E. instructor's program. For the first time, we have a Fremont Officer as the instructor.

The D.A.R.E. Instructors' course is a two-week course taught by the New Hampshire D.A.R.E. Officer's Association working with the New Hampshire State Police. Officer Denny Wood has been through the class, is a certified instructor and volunteered to take on this task. From all reports, with the cooperation of the staff at the Ellis School, the Program is going well. Including this year's class, 551 students have received certificates of completion in the program at Ellis School.

The OHRV patrol continues to be a success. As reported last year, we have greatly reduced the number of OHRV complaints reported to the Fremont Police Department. At this time, we have secured contracts with the New Hampshire Fish & Game Department to guarantee continuation of this patrol through June of 2005. This patrol is completely funded by the State. The funding includes salaries, benefits and administrative costs.

The Fremont Police Department responded to 3559 calls for service. We did 1215 vacant house checks, and 5328 business checks. We stopped 977 motor vehicles which resulted in 237 summonses being issued. We arrested 67 individuals. As the Town of Fremont continues to grow, the strain on all emergency services will also continue to grow.

I have listed by category the type and number of offenses reported to the Fremont Police Department:

Rape	1	Robbery	1
Burglary	6	Theft	38
Motor Vehicle Theft	1	Assaults	13
Fraud	7	Recovered Property	5
Vandalism	69	Arson	2
Assist Fire/Ambulance	147	Drug Offenses	1
Domestic	36	D.W.I.	1
Sex Offenses	3	Police Information	89
Disorderly Conduct	2	Alarms	86
All Other Except Traffic	1187	Juvenile	79
Motor Vehicle Accidents	70	Harassing Telephone Calls	8
Assist Other Agencies	450	Animal Control	204
V.H.C. Requests	57	Open Doors	3
O.H.R.V. Complaints	25	O.H.R.V. Accidents	2

The Town of Fremont has adopted an ordinance which requires alarms to be registered with the Police Department. The information in the registration form allows us to contact key holders and/or owners in the event of an emergency. It also gives us the property description and helps us locate the property when there is an activation. This is a simple one-page form.

Our database also tracks persons with special needs in the event of an emergency, such as the need for power for life support, and persons who need special vehicles or are unable to leave their residence without assistance during an evacuation. Again this is a simple one-page form that needs to be completed. This information is kept strictly confidential and is only available to the Safety Service responding to the event.

Both registration forms are available at the Safety Complex and also on the Town's Website. If you are not currently registered for either service, call us and we will send you the necessary paperwork.

As our community grows and our problems increase, the TEAM concept becomes essential. I am once again asking the residents of Fremont for their help. Be aware of your neighborhoods. If you see anything that makes you suspicious, call the Police Department at 679-2225. If you have an emergency, call 911 for help.

To the residents of Fremont, the Board of Selectmen, the Town Office Staff, the members of the Fire Department, Rescue Squad, Highway Department and the members of the Police Department: Barbara Baker, Lieutenant Charles Rand, Sergeant Reese Bassett, Officers Daniel Whitman, H.D. Wood IV, Chad Murphy, Brian Chevalier, Robert Allore, Jason Larochelle, and Joseph Gordon, THANK YOU for your continued support and cooperation.



Jason Larochelle and Donald Gates III
Preparing to leave New Hampshire for service overseas.

Photo courtesy of Donald W Gates Jr

"People sleep peaceably in their beds at night only because rough men stand ready to do violence on their behalf" – George Orwell

Respectfully submitted,

Neal R. Janvrin
Chief of Police

REPORT OF THE RESCUE SQUAD

The Fremont Rescue Squad saw a lot of activity in 2003. We responded to a total of 150 emergency medical calls ranging from the very minor, to serious life threatening emergencies. The Town of Fremont has seen a lot of growth over the past few years. You don't have to drive far to see a new house going in, or a whole new road with many new homes. With this growth comes more demand on all of the emergency services. Every year our call volume increases. It takes a great group of volunteers to keep up with the times, and I'm glad to say we have them.

In June, we saw the delivery of our new rescue truck. We spent a couple weeks getting it outfitted with all the necessary equipment, and then put it right into service. It's been great to have a new vehicle that we can rely on. With more room for gear and personnel, it was a greatly needed piece of equipment that has worked out just as expected. Keep your eyes open for it, it's a sharp looking truck!

October brought along a couple sad events. On the 14th, former member Chuck Pool passed away. Chuck was instrumental in the founding of the Rescue Squad, and was an active member for years thereafter. A number of members attended his funeral in Kingston that week. His family was proud to see how far the Rescue Squad has come since his involvement. He provided a great service to this town. On the 17th, 3 members went to Lincoln NH to assist in the search for the missing 10 year old Patric McCarthy. This turned out to be the day that the boy's body was found. Although this was a very sad day, it was amazing to see how people come together to help people they don't even know. We were only 3 people out of over 700 there that day.

Just before the Holidays, we were surprised by a generous donation from the Fremont Junior Girl Scout Troop 2559. They had collected dozens and dozens of stuffed animals for us to hand out to children during our calls. These can be a great comfort to a child involved in any type of emergency. Many of these stuffed animals came from the girl's own collections stating that other children could benefit more from them than they were. It was a great thought and we thank you all for your time and effort!!

As of this year, we now have 2 certified CPR instructors. We plan to offer some community classes later this year for both adults and children. CPR is a very important skill that everyone should know. It can mean the difference between life and death. If you know people, or have family members that are at risk for heart attack, have children at home, or work around high risk people, it becomes even more important. No one wants to witness a cardiac emergency and not know what to do. Please watch the Town Newsletter for info on upcoming classes, or give me a call so we can set up a class of your own.

One of our most enjoyable jobs is working with the children in school. All of the emergency services have some sort of school age program to help teach kids about safety to themselves, their homes, and their environment. I meet with children a couple

times throughout each school year, and it always amazes me how much they remember. These programs go a long way to inform our children, so what about the adults? Are we making our home a safe place?

- Does everyone in your house know when and how to call 911?
- Have I child-proofed my home? Securing cleaning supplies, gating pools and stairs, lock away any weapons, etc.
- Am I prepared for a medical problem? First aid kits and how to use them, know CPR, understand what to do for certain emergencies, etc.
- Have I removed ice and snow from walkways? Or items on the stairs in the house?
- Is there a visible house number in front of my home?

All of these important questions are to help keep your home safe and avoid the emergencies in the first place. Prevention is the key, and planning ahead for the worst helps take the confusion and anxiety out of a scary situation

As always, we are looking for some new members. We are short in a few areas. Daytime coverage is always hard to find. If you are around at all during the day, even some days, we need your help! We could also use some more female members. There are situations where a female patient would be more comfortable with a female EMT, just as the other way around. With recent moves by members, we have only 3 female members. We are also short handed on the north and west sides of town. With members spread out all over town, we reduce our response time to the scene. We could use anyone in the areas around Main Street heading towards Raymond, and the Beede and North Road areas. Of course, we are looking for any members. We could use your help even if none of the above applies to you. The job of an EMT can be very rewarding. If you have the desire to help out your fellow townspeople when they are in need, we want you. All training is provided for you, and the time constraints may not be as much as you'd expect. If this sounds interesting to you, please give me a call to find out what is involved. We need your help.

I would like to thank the residents of Fremont, the Police Department for keeping us safe and providing an extra set of hands, the Fire Department for being there whenever we ask for their help, and the Highway Department crew for helping us get where we need to go in the bad storms. Last but not least, a huge thanks to all of the Rescue members for their hard work and dedication throughout the year. You guys make it possible!

Respectfully submitted,

Kyle Murdock
President
895-4773



Fremont Girl Scouts with their stuffed animal donations for the Rescue Squad. These are very helpful for emergency situations in which a child is hurt, or another family member is hurt. They are a source of comfort for any child.
Thank you Girl Scouts!



The new Fremont Rescue truck
20 R1
Thank you voters!

Photos Courtesy of Kyle Murdock

"I expect to pass through life but once. If, therefore, there be any kindness I can show, or any good thing I can do for any fellow being, let me do it now...as I shall not pass this way again."

~ William Penn

REPORT OF THE ROAD AGENT

2003 was a busy year. first we had all those snow storms. Then the beavers started plugging up culverts and kept plugging them for a couple of months, that kept us busy as well!

We started rebuilding roads, as designated in the warrant article, Beach Street, Pigeon Lane, Shady Lane, and Bruce Avenue. We started off by having large trees cut and stumped, that went OK. then we began excavating and building a good base for the hottop. As we went along we found that we couldn't figure out where exactly the right-of-ways were. So we decided we needed to have it surveyed, which we undertook next.

When the surveying was finished and we started excavating again, we found that there was about one foot of gravel on top of one foot of topsoil in different areas. That was costly, digging it out and hauling new, good materials in. Between waiting six weeks for the survey work to be completed, and all the extra digging, and so much dirt had been disturbed and winter was coming on, I decided to wait until 2004 to hottop these roads. With only \$18,000 remaining in the warrant article funding, we decided to encumber that into 2004 with our paving contract with Brox. We will finish hottopping these roads in 2004; and have also added Middle Street, Pine Street, and overlaying Riverside Drive into the 2004 budget. This will complete the area. I want to thank all the people in the Riverside Drive area for their cooperation during this work.

In 2003 I issued 28 single family home driveway permits and approximately 10 permits for driveways to multi-family homes; and 10 for resurfacing driveways or hottopping existing driveways.

With all the construction going on and trucking in general, Shirkin Road, North Road, and South Road are showing major damage and signs of wear. We will keep watching and eventually they will need shimming and overlaying with hottop.

I was hoping that Gristmill Road would get finished and accepted this year, but it did not. Gristmill Road is still not a Town Road and therefore the Town doesn't maintain it, plow or sand it.

I'm happy to say despite a rough winter last year, and the cost for beaver control and the extra work in the Riverside Drive area, that we stayed within our 2003 budgeted appropriation.

I would like to thank you all for your cooperation. thanks to all the Departments and Committees and thanks to the road workers, especially during the winter months.

Respectfully submitted,

Guerwood Holmes, Road Agent

REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen maintained a busy schedule throughout the past year. We meet weekly, generally on Thursday evenings; and have the added meetings created by the budget season, as well as many site meetings as we finished up the ballfield construction project.

The case brought by developers MDR Corporation and Torromeo was finalized when the case by the plaintiff was brought to the United States Supreme Court, and was not accepted on appeal. The Town has struggled for several years supporting the Growth Control Ordinance, in an effort to get sufficient time to solve the educational and growth issues facing the Ellis School and its student population.

Later in the year we learned that developers MDR Corporation and Torromeo Industries were petitioning the U S District Court seeking to be heard on a separate matter related to the enforcement of the Growth Control Ordinance on the same development projects.

In the spring, the construction of the Memorial Park ballfields was completed. Throughout the summer, progress was made on post-construction field care. Heavy fall rains created some site drainage issues which will be addressed in the spring. It is anticipated that the fields will be used in the spring for the spring sports season.

In September, Norman Martineau decided to make a career change, and because of related school commitments, found it necessary to resign from the Board of Selectmen. Norman is missed.

Fortunately for the Town, Don Gates Jr stepped forward to fill Norman's former position until the 2004 Town Meeting. Don, a longtime Fremont resident and former Selectman (1996 – 1999) was able to step in and immediately contribute.

Initiatives for 2004 which are reflected in our budget include:

- Repair of the Sandown Road Bridge headwall
- The increased costs associated with the care of expanded ballfields at Memorial Park
- The expansion of Fremont's Highway Department to include year-round highway maintenance staff
- Real estate property revaluation to be initiated in 2004 and completed for the tax year beginning April 1, 2005

As Fremont grows, the complexity and need for services continues to expand. As would be anticipated these needs put a "pinch" on all Town Departments. Your patience during the Town's growing pains is appreciated.

We want to thank all Town Employees, Officials, Department Heads, and Volunteers for their contribution. The Town needs all of you to be the community we want to be a part of. Thank you so much.

Respectfully submitted,

The Fremont Board of Selectmen

Gene Cordes, Chairman
Richard C Clark
Donald W Gates Jr

"I have never had a feeling politically that did not spring from the sentiments embodied in the Declaration of Independence."

~ Abraham Lincoln

From the February 22, 1861 Address in Independence Hall
From Collected Works of Abraham Lincoln, edited by Roy P Basler

Know Your Flag!

What do the stars and stripes stand for?

The stripes represent the 13 original colonies and the stars equal the current number of states in the Union.

What is the significance of the flag elements?

According to legend, George Washington determined that the stars were taken from the sky, the red was taken from the British colors, and the white signified the secession from the mother country.

Why were the first 13 stars arranged in a circle?

Since Congress did not declare a specific arrangement at that point, it is said that the circle was chosen so that no colony would be viewed above another.

Do the red, white, and blue colors represent something?

Not officially. However, in 1782, Congress chose the same colors for the United States Great Seal and listed specific meanings for the colors.

*WHITE represents purity and innocence,
RED represents valor and hardiness,
BLUE represents vigilance, perseverance, and justice.*

SOUTHEAST REGIONAL REFUSE DISPOSAL DISTRICT 53-B

Brentwood*Fremont*Hampton*Hampton Falls*Kensington*New Castle*North Hampton*Rye*Sandown*South Hampton

This Annual Report covers the period December 2002 to December 2003. This is in accordance with Section 2.7 of the District Agreement, which states that the District Committee shall hold an Annual Meeting on the first Tuesday of December each year to receive reports, choose officers, and appoint members to the Operating Committee.

The District Agreement states that the District's fiscal year shall commence on April 1 and shall end on March 31 of each year. The District Budget covers this fiscal period. At the Public Hearing and Annual Meeting on December 3, 2002, the District elected the following Officers to serve from December 2002 to December 2003.

Chairman: Virginia Raub, Hampton
Vice-Chair: Henry Mixer, North Hampton
Secretary: Winthrop Comley, Hampton Falls
Treasurer: Joseph Melville, Hampton Falls

We were saddened at the death of Winthrop Comley this year, and the Committee elected Alfred Felch of Kensington to fill our Mr Comley's term as Secretary. Henry Mixer moved to Exeter in November and had to resign as Vice Chairman. Henry is an original member of the 149-M Planning District and was a founding member of the 53-B District. He was instrumental in negotiating the Turnkey Contract for our towns. His commitment to the ongoing solid waste issues in our State and District have been invaluable. He will be missed by this District.

This was the twelfth year the District has conducted the Household Hazardous Waste program for the member towns. We held two collections – Hampton in the spring and Brentwood in the fall. The collection in Hampton was held on the second Saturday in May. A total of 450 cars attended the collection representing 457 households. On September 6th the collection was held in Brentwood for the fourth time. A total of 129 cars attended representing 163 households. The total cost for both collections was \$28,392. The per household cost for Hampton was \$45.64 and the per household cost for Brentwood was \$46.22. A grant from the State of New Hampshire, based on the population of the District member towns, in the amount of \$6,100 helped to offset the costs. The remainder was paid out of District funds that had been budgeted for this purpose.

Based on the continued positive response we receive to these collections, the Committee feels they are a vital function of the District, and should continue. Citizens in our member municipalities continue to become more educated about household hazardous waste, have become familiar with the collections, and are willing to participate. The District has budgeted funds in the 2004/2005 Budget to hold collections in the spring and fall of 2004.

The District continued its Recycling Grant Program for education and public Relations. Member towns, which applied for grants, were Fremont (\$1,172.40); Kensington (\$654); North Hampton (\$1,000).

Brentwood, Fremont, Hampton, Hampton Falls, New Castle, North Hampton, Rye, Sandown, and South Hampton are currently tipping at Turnkey. Kensington will begin in January 2004. In July, the current tipping fee of \$57.86 will be adjusted by the Boston CPO at January 1, 2004.

The Septage Committee and Waste-to-Energy Committee continue to be inactive.

Objectives for the Upcoming Year: The Administrative portion of the District will continue to be a part-time operation. The Administrative Assistant's hours are from 8:00 am to noon Tuesday and Thursday. The contract with Waste Management will continue to be administered by the District Office.

Two Household Hazardous Waste Collections will be held in 2004. The Spring Collection will be held in Hampton on May 8, 2004 and the Fall Collection will be held September 4, 2004 in Brentwood.

Recycling education grants will again be awarded to District member towns. Recycling Chairs of the member towns are encouraged to apply for these grants. Information may be obtained by calling the District Office.

We will continue to keep abreast of all refuse disposal and recycling methods, and we are always available to assist and/or answer questions from member towns and citizens. We will also continue to attend State level conferences on MSW and recycling.

Respectfully submitted,

Alfred Felch
Secretary

"Every man is said to have his peculiar ambition. Whether it be true or not, I can say for one that I have no other so great as that of being truly esteemed of my fellow men, by rendering myself worthy of their esteem. How far I shall succeed in gratifying this ambition, is yet to be developed."

~ Abraham Lincoln

From the March 9, 1832 First Political Announcement

Collected Works of Abraham Lincoln, edited by Roy P Basler

Category		MS-10	1/1/03		12/31/03	
Portfolio Accounts	Cemetery		Beg Account Balance	Income Earned	Deposits or New Funds	Withdrawals & Expenses
NH Public	Trust 1		18,347.48	148.35		3,400.00
Investment Pool	Trust 3		30,918.87	249.60		
NHPIP	Trust 4		15,994.71	129.26		
	Trust 5		20,017.22	161.61		
	Trust 6		19,916.61	161.03		
	Vetter Trust		1,447.43	12.43		
			106,642.32	862.28	-	3,400.00
			104,104.60			
Category		MS-9				
Portfolio Accounts	Capital Reserve		Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses
NH Public	Fire		44,785.28	261.81	12,500.00	
Investment Pool	Library		91.13	0.02		
NHPIP	Police Cruiser		21,904.99	96.15	10,000.00	21,200.00
	Property Assessment		82,903.71	549.74	15,000.00	
	Snow Plow		1,043.59	9.00		
	Winter Maintenance		11,415.61	12.65	15,000.00	
	Radio Communication		27,327.40	180.17	10,000.00	20,110.00
	Parks & Recreation		-			
	Emergency Mgt Fund		12,827.03	79.56	3,000.00	
	Rescue Vehicle		7,500.00	0.26	5,000.00	
	Highway Equipment		5,000.00	0.18	7,500.00	
			214,798.74	1,189.54	78,000.00	41,310.00
			252,678.28			
Category		MS-9				
Portfolio Accounts	Individual Trust		Beg Bal	Income Earned	Deposits or New Funds	Withdrawals & Expenses
NH Public	Frost-Library		1,276.75	9.47		
Investment Pool	Frost-Schools		10,419.81	84.15		
NHPIP	Frost/Holmes Meeting House		6,491.24	52.49		
	Frost/Holmes Cemetery		5,154.82	41.75		
	Chase-Worthy Poor		5,886.59	47.47		
	Chase-Universalist Trust		1,122.61	9.22		
	School Expendable Fund		45,560.16	368.14	10,000.00	
	Josiah Robinson Fund		20,197.47	163.23		
			96,109.45	775.92	10,000.00	-
			106,885.37			

TOWN OF FREMONT TRUST FUNDS

2003 Report of Trustees of Trust Funds

		1/1/03	12/31/03
Category	MS-9		
Ocean National	Waddell Scholarship		
A/C #410100479	Certificate of Deposit	Beg Bal	End Bal
	Scholarship Checking	25,000.00	25,000.00
	Total Waddell Scholarship	7,203.22	8,261.18
		32,203.22	33,261.18
Category	MS-9		
Fleet	Carey Doucette Scholarship		
A/C #9407418258	Scholarship Trust-Initial	Beg Bal	End Bal
	Checking-Scholarship Trust	2,955.00	2,955.00
	Total Doucette Scholarship	2,735.02	2,235.02
		5,690.02	5,190.02
Category	MS-9		
Fleet	Cemetery Checking		
A/C #9391820639	Savings-Cemetery Trust	Beg Bal	End Bal
A/C #9400990665	Checking-Cemetery Trust	5,399.53	7,145.00
		357.12	459.22
		5,756.65	7,604.22
	Total MS-9 Category	354,558.08	405,619.07
	Total MS-10 Category	106,642.32	104,104.60
		461,200.40	509,723.67

This is to certify that the information contained in this report is complete and correct to the best of our knowledge: January 2004
Trustee of Trust Funds - Patricia Martel-Charles Buhrman

YEAR IN REVIEW – 2003

Once again, most people find it hard to look at the year past, and not be most struck by the efforts of our military troops. Many families in New Hampshire, and in Fremont have been affected by the war and all the support operations of all our troops. Not a day goes by that I don't think of the troops and wish for every one of them, a safe return to their homes and families.

Town Clerk Lori Holmes and Deputy Betty Stanley moved into their new office on January 25th. We took photographs of the first customers (who weren't camera shy) doing business at the new counter. The new office provides them with some much needed space and a service counter that allows both of them to help customers at the same time. Throughout the year, the Town Clerk's Office added services, including boat registrations. In the coming year, as we become more automated, the vital record services available will also expand.

In late January, our Tax Collector Mary Anderson was named as the first female Headmaster of Pinkerton Academy. This was a remarkable accomplishment for Mary, who has been a steadfast force at Pinkerton Academy for 28 years. We wish Mary the very best in her new position and hope she still has time to be involved in her home life in Fremont!

In February, Kimberly Dunbar was named as the Planning & Zoning Secretary, filling the position vacated by Meredith Bolduc in October of 2002. Kimberly left her position in the Selectmen's Office in late March, and continues to work well with the Fremont Planning & Zoning Boards; as well as the Conservation Commission. We appreciate all she did to assist during the transition following Meredith's resignation. It was a long transition during which many folks helped out. Meredith left big shoes to fill!

Long-awaited repairs to the Safety Complex generator were completed in March. The Town Hall and Safety Complex have emergency back-up generators and are listed as official shelters by the American Red Cross, if such a need arises.

In April the Solid Waste and Recycling Committee decided to take an inactive status. The Committee has worked hard over the years on volunteer recycling efforts, the bi-annual Bulky Day drop-offs, and more recently on increasing recycling in Fremont, Pay-as-you-throw options, and a wide variety of other solid waste and recycling issues facing Fremont. We thank members Jack Baker, Marilyn Gates, Bill Johnson, Noreen Johnson, David Knowles, Marilyn Larson, Robert Larson, Ed Wall and Paula Wall for their efforts, time, and dedication. We thank others who have been part of these efforts during the years as well.

The 2003 spring and fall Bulky Days were organized by the Selectmen's Office, and with the tremendous help of all the faithful volunteers, were successful, safe, and very well-attended events. We disposed of ten 30 yard roll-off containers of bulk waste and four 50 yard roll-off containers of scrap metal and steel in the spring. The fall event

has one less of each of those roll-offs filled. Both days also produced lots of brush, scrap tires, and propane tanks. (People really do a lot of spring cleaning!)

These days are strictly staffed by volunteers. We are always looking for more volunteers and would welcome anyone who wants to come out. There is some physical labor involved in most of the stations, but we try to find a place for everyone who wants to help. After now having been deeply involved in both disposal days this year, I can honestly say it is fun to do, and a good way to see people who I don't always see at Town Hall.

Sue Bonagura stepped down from the permanent placement as Welfare Director when she returned to the US, after spending some time with her family in Australia. I had assumed this duty when Sue left in the fall of 2002. Paul Colby (who was also the Welfare Director in Pittsfield prior to coming to Fremont) acts as the assistant when needed. Sue still provides advice and tips from time to time.

We would like to thank the following people for their volunteer service to Fremont, who resigned this year. This includes Veronica Cianiulli and Ralph Woekel who resigned from the Parks & Recreation Commission upon moving from Fremont; Maurice LeBeau resigned from the Exeter River Local Advisory Committee; Debra Minnon resigned from the Planning Board.

The Fremont Police Department was hit hard with several resignations throughout the year. Daniel Whitman, Brian Chevalier, and Chad Murphy all left their positions as part-time patrol officers this year. Dan was Fremont's second full-time officer, who later stepped down to a part-time patrol position. Dan had worked for the Town of Fremont for more than 10 years in various capacities.

Norman Martineau resigned his position as a Selectman as of September 1, 2003. Don Gates Jr, a former Fremont Selectman (1996 – 1999), expressed interest in returning, and was appointed to fill the term until March 2004; at which time a one year position will be on the ballot to fill out the term Norman vacated. We miss Norm and the quiet, thoughtful manner he brought to the Board. He has been fun to work with during his 4 ½ years on the Board. We admire his initiative to start out on a new career education and wish him the very best in his endeavors.

To all who have moved on, we thank you for your time and dedication and wish you well in your endeavors. We also welcome all the new people who have stepped into services as volunteers and employees. Community service, while sometimes tireless, is very rewarding.

To that end, I also need to deeply thank all those people who continue to volunteer for the Town. This happens in a variety of ways that are seldom noted, but are a huge part of what happens in Fremont on a daily basis. Without your help, Fremont would not be the community it is today. An added bit of thanks to the Board and Committee Chair men and women, who take on an added responsibility to ensure that

meetings run smoothly, that Town practices are followed, and get a variety of calls from staff and residents alike. Volunteers all have jobs and families, children, and homes to care for. We appreciate all you do for the Town, in addition to all the other varied tasks in your lives. Thank you.

We really noticed the loss of Philip Copp when it came time for spring highway rejuvenation. Phil and his family moved to Montana in January of 2003. Philip had been a sturdy force of help to Guerwood Holmes as a part-time highway laborer. We miss him, and wish he and his family the best in their new home!

Dick Rand has done lots to help out with Highway operations, as well in many other areas where a Mr Handy is needed. We hired a college student who was part-time with the highway department through much of the summer; and later filled the position with a more permanent part-time solution, in Leon Holmes Jr. Leon has worked for the Highway Department in both a labor and contracted capacity for years, knows Fremont, its residents, and its roads. He too, has been a wonderful addition to our staff.

In May, we hired Mary Wheaton to fill the vacancy in the Selectmen's Office, created when Kimberly assumed the Planning & Zoning position. Mary has fit in very well, and loves meeting new people every day. She has been a wonderful addition to our staff.

The other person who has been a huge help in the Selectmen's Office is Ruth Anderson. She is our Deputy Tax Collector, and had been filling in during periods of illness over the winter. Since then, and with the retirement of Alice Tarbox, she has filled a gap in coverage, and been a real lifesaver when I was short-handed. Her broad knowledge of Fremont history has been both helpful and very informative.

Alice Tarbox left the Town's employ this summer. Alice had been working part-time in the Selectmen's Office since 1992, when she returned to the workforce, following a brief stint at retirement. We miss her experience and knowledge of municipal operations; her motherly advice, and tidbits of wisdom. We wish her the very best in her future plans.

The Planning Board continued to work on the Impact Fee Ordinance with the help of specialty Consultant Bruce Mayberry of Yarmouth Maine. The study process culminated in August with a public hearing held by the Planning Board on August 20th to adopt the Mayberry study and begin assessing the fees. This report is available at the Town Offices as is an information package regarding the fee, and of course the full text of the ordinance is available in the Fremont Zoning Ordinance as updated to March 2003.

September marked one year of having a full-time Building Inspector and Code Enforcement Officer. Paul Colby has seen a tremendous increase in the daily requests for permits, inspections, and code review matters. He has been an asset to the Selectmen's Office as well, filling in when we are short-handed, and addressing many of

the complaints and issues that were formerly handled by our office. Paul is an all-around helpful guy, and has been another positive addition to Town staff.

Nearing year end, our long-time assessor Don Dollard announced that he would be retiring at the end of 2003. While many people associate the "tax man" with their annual tax bill, most folks who know Don see much more than that. He has been our friend and a good man to work with. He will continue to do our tax mapping services, and we hope, provide advice from time to time. We wish Don and his family good health and a wonderful retirement from assessing.

We learned in November that Fremont Police Officer Jason Larochelle would be called to active duty at the end of December. While his leaving his full-time employment here leaves a gap, our greatest concern is for his safe return. We have seen several members of our community called to active military duty with the war ongoing in Iraq, including other members of our public safety services, including Don Gates III and Wes Wackrow. We think of them, their families here, and hope that they all return safely. They are all to be thanked, and dearly commended for their service to their country. Where would we be without the service of so many brave men and women of our armed forces? Godspeed and our most heartfelt thanks to all of them.

As the Town continues to grow, we see an increase in daily telephone calls, visits to the Town Hall and other town buildings, and customer services inquiries of an ever-broadening scope. We all feel the pinch of what the additional population does to Fremont. While we try very hard to keep up with the demands, some days it is not easy! Thank you for your patience and understanding.

There are many open positions and alternate spots available in a variety of places in Fremont. The Parks & Recreation Commission is seeking members; there are alternate members needed on the Planning Board and Zoning Board of Adjustment. Decide to get involved in a project or board this year, and become a part of making Fremont the place you want to live!

Respectfully submitted,

Heidi Carlson
Administrator

"I would like to speak in terms of praise due to the many brave officers and soldiers who have fought in the cause of the war." From the July 7, 1863 Response to a Serende

"We have, as all will agree, a free Government, where every man has a right to be equal with every other man. IN this great struggle, this form of Government and every form of human right is endangered if our enemies succeed." From the August 22, 1864 Speech to the One Hundred Sixty-fourth Ohio Regiment

*~ Abraham Lincoln
Collected Works of Abraham Lincoln, edited by Roy P Basler*

2003 ZONING BOARD OF ADJUSTMENT REPORT

CASE	DATE	STATUS	OWNER	AGENT	REQUEST	ARTICLE	LOCATION	MAP	LOT
2003-01	1/28/2003	DENIED	W. Turner Porter	Atty. John Ratigan	Variance	XIII Section V	Tuck Woods Phase I	06	064
	2/25/2003	DENIED	Relief from the permit limitations Request for Rehearing On 1/28/03 Decision			XIII Section VIC	Tuck Woods Phase I		
2003-02	3/18/2003	APPROVED	Ernest Brown	James Lavelle	Special Exception	IX Section E5h2	Rt 107 x Walker Ln	02	136
			Multi - Family dwelling in the Aquifer Protection District Special Exceptions Article IX Section G 2 Roadway within the 100' wetland setback						137
		CONDITIONS	Additional retention pond Planning Board approval of Hydrogeologic Report Planning Board approval of revised plan						
2003-03	2/25/2003	DENIED	Janis Brubacher & Richard Cooper		Variance	IV Section 3	370 North Road	06	044
			Second detached dwelling unit						
2003-04	4/8/2003	APPROVED	James & Elaine Humphries		Special Exception	IX Section F 4	118 Karlin Road	06	062.12-18
			Construction of a shed within the wetland setback						
2003-05	8/26/2003	APPROVED	Albert & Joyce Witham	Gary Flaherty/Dick Fischer	Special Exception	IX Section G 2	25 James Road	03	1.1-26L
			After the fact bridge within the wetland setback						
		CONDITIONS	Compliance with requirements of Article IX Sec. F 1-4 Does not constitute approval of bridge construction Open grate bridge be replaced with a solid surface bridge						
2003-06	4/8/2003	APPROVED	Shawn & Kim Senter	Richard Ladd	Special Exception	IX Section H 2	227 Whittier Drive	03	159.58
			Wetland crossings for roadway						
2003-07	4/8/2003	APPROVED	Paul Perry Sr.	William Gregsak/Daniel Perry	Special Exception	IX Section H 2	55 Scribner Road	02	001
			Wetlands crossing for roadway & driveway Culverts & well installation						
2003-08	4/22/2003	APPROVED	Fred & Jennifer Merrill		Variance	IV Section 1	259 Main Street	03	146
			Construction of a 30' x 42' single family home within the property setback						
2003-09	5/20/2003	APPROVED	Jeff & Karen Rivers		Variance	IV Section 3	35 Whittier Drive	03	177.04
			Conversion of a attached garage into a second dwelling unit.						
			RESTRICTION Unit is to be occupied by immediate family only and shall be deed restricted.						

2003 ZONING BOARD OF ADJUSTMENT REPORT (continued)

CASE	DATE	STATUS	OWNER	AGENT	REQUEST	ARTICLE	LOCATION	MAP	LOT
2003-10	6/3/2003	APPROVED	Jay Jennell		Variance	IV Section 3	343 North Road	06	62.5
Construct a breezeway and garage within the property setbacks.									
2003-11	7/29/2003	DENIED	Allen Copp	Atty. Charles Tucker	Variance	IV Section 2	25 Danville Road	02	40
Construct a second dwelling unit.									
Appeal of Administrative Decision									
Request for Rehearing									
2003-12	6/24/2003	DENIED	Eric Schreiber	Tim Lavelle	Special Exception	IX Section H 2	83 Main Street	03	159
Construct a driveway to new garage addition within the Watershed Protection Area.									
9/5/2003	WITHDRAWN		Construct a 40' x 60' garage addition with a 15' x 20' waste disposal area within the Watershed Protection Area.		Variance	IX Section 2 F 4			
2003-13	6/24/2003	DENIED	David Pandellena	Richard Ladd	Variance	IV Section 1	Sunny x Riverside	07	70
Construct a new single family home within the property setbacks.									
2003-14	6/17/2003	APPROVED	Calvin & Della Highfield S.V. Dingman Jr./Calvin Highfield		Variance	IV Section 2	6 Main Street	05	063
Less than required road frontage for 2 new lots.									
2003-15	8/26/2003	DENIED	Mark & Susan Wellman		Equitable Waiver	IV Section 1	219 Chester Road	01	13.1
After the fact garage within the property setbacks									
2003-16	9/23/2003	APPROVED	W. Turner Porter	Beals Associates	Special Exception	IX Section H 2	Tuck Woods Phase II	04	94, 96, 96.1, 97
Construction of a roadway and driveway within the wetland setback.									
2003-17	10/14/2003	APPROVED	Nancy Fiske		Variance	IV Section 3	9 North Road	06	45.1
Continued use of second dwelling unit on second level of garage.									
CONDITIONS Only one tenant allowed - deed restricted and Fix driveway washing out problem.									
2003-18	PENDING		Dakota Realty Trust	James Lavelle	Variance	IX Section H 2	Treaty Court Phase II	01	35
Construct multi-family living units within the wetland setbacks.									

A SAFE PLACE
6 Greenleaf Woods Suite 101
Portsmouth NH 03801
(603) 436-4619
24 hour crisis line (800) 852-3388

A Safe Place provides emergency shelter and support services for people in abusive relationships. Our services include:

- 24 hour seven day a week staffed hotline
- 24 hour seven day a week staffed shelter
- legal advocacy in the form of assisting victims of domestic abuse obtain temporary or permanent restraining orders
- referrals to appropriate social service agencies or other shelters
- peer support
- weekly support group for children staying at the shelter
- weekly support groups for the community

From July 1, 2002 through June 30, 2003, the following services were provided to Fremont residents:

- 2 victims served
- 25 service units to these victims

AREA HOMECARE & FAMILY SERVICES INC
1320 Woodbury Avenue ~ The Ballard Building
Portsmouth NH 03801
Phone: 603 436-9059 Fax: 603 334-6681

Since 1972 Area HomeCare & Family Services has served elderly residents of Fremont. Our mission is to provide home care services to the elderly and people with disabilities, so they may remain in their homes for as long as possible.

Last year we served 11 Fremont seniors with over 700 visits and 2,495 hours of direct homemaker and companion services.

HomeMaker Services provides companionship, emotional support and services such as food shopping and errands, planning and cooking meals using special diet guidelines, laundry (limited to bedding, towels, rugs & personal clothing) and other related services.

In-Home Care Services perform tasks similar to HomeMaker Services. These clients need services more frequently and for longer periods of time. This program provides services for up to 35 hours per week and can provide transportation to medical appointments and shopping.

Chore Services helps frail elderly and people with disabilities maintain their homes by providing home repairs and maintenance, usually beyond the client's capabilities.

Caregiver Respite Program provides some funding for day programs, home respite and alternate residential respite for the primary caregivers and those suffering from Alzheimer's and other related disorders.

Thank you Fremont! We look forward to a continued working partnership with you. Thank you for your support.

CHILD AND FAMILY SERVICES

(800) 640-6486

visit our web site at www.cfsnh.org

Child and Family Services is a non-profit social service agency offering a variety of quality, affordable programs for low-income children and their families. We very much appreciate the support that we have received from the Town of Fremont. Your support helps provide the resources we need to continue to provide effective, affordable services to children and their families.

During the past year, we are pleased to have been able to provide 473 hours of service to 36 Fremont residents. Services available to Fremont residents include:

Family and Children's Counseling Professional social workers provide counseling services that utilize individual and family strengths to address a wide variety of problems including death, divorce, substance use, abuse and neglect, and other social and mental health issues. Counseling services strengthen the health of the community by assisting families in overcoming the debilitating problems that weaken the family structure and impede a child's healthy development.

Parent Education Courses are designed to help parents learn the skills necessary to address the challenges of parenting so that they can raise healthy children in loving and respectful families. Throughout the year, evening courses are held in local communities to accommodate the needs of working parents

Adoption Services help insure that children being adopted are placed in good families who are prepared for parenting and ready for the unique joys and challenges of raising an adopted child. Services are also available after the adoption is final for adoptive parents, their children and birthparents.

Early Intervention Programs provide family-centered services to infants and toddlers who have a developmental disability, a developmental delay, or who are at risk of developmental delay. Early intervention services are provided in the home or other natural settings familiar to the child and family.

Healthy Families. Healthy Families provides medical support and social services to low-income pregnant women and their children. Services are designed to improve the health of the baby and mother and to provide the support families need during the crucial first months of an infant's life. Services provided by an interdisciplinary team of medical, social work, and education professionals offer support throughout pregnancy and the first year after birth

Child Health Support workers assist families who have abused or neglected children to help solve the problems that led to the abuse or neglect and to strengthen the family.

Group Home provides long-term residential care and emergency overnight shelter for youth between the ages of 13 and 18.

For additional information call us at (800) 640-6486 or visit our web site at www.cfsnh.org.

LAMPREY HEALTH CARE

Administrative Offices
207 South Main Street
Newmarket NH 03857
(603) 659-2494

Raymond Center
Route 27
Raymond NH 03077
(603) 895-3351

INFO LINK (888) 499-2525

Lamprey Health Care is a nonprofit, community health care organization providing primary medical services, social services, information and referral, and transportation to senior citizens and disabled Fremont residents.

Primary care medical services span prenatal to geriatric age groups. No one is refused care because they cannot pay. A sliding fee scale is available. Other community health programs are substance abuse and mental health services, prevention and education activities (diabetes, asthma, nutritional counseling, HIV/AIDS testing and counseling, breast and cervical screening program) and social services. Our goal is to remove barriers that prevent access to care.

Lamprey Health Care's InfoLink program offers free, confidential, comprehensive information and referral to local and national social service organizations and support groups. InfoLink's expertise provides guidance to community resources when help is needed. A friendly, caring professional is available weekdays (1-888-499-2525 Monday through Friday 8-5) or our online database (www.infolinknh.org) can assist anytime.

Lamprey Health Care's Senior Transportation Program (1-800-582-7214 Monday through Friday 8-4) provides rides for the elderly and disabled to weekly shopping, coordinated medical appointments and recreation. This door to door transportation program for groceries, the pharmacy or bank and day trips often allows individuals to maintain their independence and remain in their own homes.

During calendar year July 1, 2002 to June 30, 2003, Lamprey provide 1,581 medical visits in Fremont and 474 transportation units of service. A unit of service for rides, is a ride to a destination.

Fremont residents benefit from the transportation program. Elderly citizens go on the weekly shopping trips. They look forward to these outings, as it is frequently the only social interaction in their daily lives. They are grateful for the assistance and the fun.

NEW HAMPSHIRE SPCA

104 Portsmouth Avenue
Stratham NH 03885
(603) 772-2927

The NH SPCA provides the following services:

- Adoption and surrender services
- Medical care for the animals
- Humane education
- Low cost rabies vaccination clinics
- Resource information and Support
- KIND Club for kids ages 10 to 13
- Jr Volunteer program for kids ages 14 to 16
- Animal Foster Care program
- New Learning Center to be opened in January 2004

In 2003, the following services were provided to Fremont residents:

Total number of families receiving service	108
Total Number of School Children	28
Number of Animals Surrendered	11
Number of Animals Adopted by Residents	31

RETIRED AND SENIOR VOLUNTEER PROGRAM

Sponsored by the Portsmouth Housing Authority
245 Middle Street
Portsmouth NH 03801
(603) 436-4310

The Retired and Senior Volunteer Program (RSVP) is organized to create meaningful volunteer opportunities for older Americans 55 years and over, to participate more fully in the life of their communities through volunteer service.

It is also to provide for a recognized role in the community for older Americans. It provides needed community service and self-satisfaction of the older American.

From July 1, 2002 through June 30, 2003, RSVP Volunteers contributed approximately 172,000 hours in volunteer service.

RSVP volunteers contribute their time and skills to 167 non-profit agencies throughout Rockingham County. The following opportunities are available:

Office assignments
Senior Nutrition
Hospice
Adult Tutoring

Meals on Wheels
Nursing Homes
Volunteer Drivers
Schools

RICHIE MCFARLAND CHILDREN'S CENTER

11 Sandy Point Road
Stratham NH 03885
(603) 778-8193

The Richie McFarland Children's Center serves:

- Children with disabilities from birth to age three.
- Children who have delays in speech, language, motor and social skills, and other who will require more care. This includes children with hearing and vision impairments; children with Cystic fibrosis, Cerebral Palsy & Down Syndrome; and children who are medically fragile or born prematurely, among others.
- Children who are at risk developmentally due to a combination of health issues (such as premature birth, extremely low birth weight or respiratory distress) or family issues (such as family history of mental illness, homelessness, documented substance addiction or proven child abuse or neglect).
- All families regardless of their ability to pay for services, and regardless of whether or not they have insurance that will cover the therapies provided.

We provide speech, physical, occupational, and educational therapy. We provide family support and short-term counseling. We have integrated therapeutic groups and playgroups; and we provide assistance to schools and families with transitioning children into school systems when children turn three, if their delays or disabilities require further attention.

In 2003, the Center served eight (8) children from Fremont.

ROCKINGHAM COMMUNITY ACTION
Outreach Program – Jedediah Brown Homestead
55 Prescott Road
Raymond NH 03077
(603) 895-2303

Rockingham Community Action (RCA) is a private, non-profit organization. Our mission and scope is broad: to assist people already living in poverty with direct services, to prevent more families from falling into poverty, and to assist families in finding long-term solutions to their economic needs so they can eventually become self-supporting.

Community Action provides a wide range of services that are unduplicated elsewhere in the county. Many of our services meet immediate, critical needs, while others are designed to help families achieve long-term economic self-sufficiency. Community Action provided the following services to eligible residents of Fremont from July 1, 2001 through June 30, 2002. (Most-recent report available).

38 households received one of a group of Fuel Assistance Programs, services that provided financial grants of up to \$1,200 to low-income households to assist with energy-related expenses through the Fuel Assistance Program (some households also receive furnace cleaning and budget and energy counseling, and elderly support services), and grants of up to \$300 for fuel and utility emergencies for households not eligible for the Fuel Assistance Program through the Neighbor Helping Neighbor and the Senior Energy Assistance Service.

9 household was enrolled in Workforce Development, which is the “umbrella” for a variety of programs designed to foster long-term self-reliance: Disadvantaged Adult and Dislocated Worker Programs; COMPASS Adult and COMPASS Youth; Welfare to Work; The Employment and Education Marketplace; and Wheels to Work. Each component helps clients determine goals and develop strategies to overcome barriers to employment. Wheels to Work offers affordable car ownership to low-income individuals moving from public assistance to the workforce.

15 Family Day Care children and child care providers participated in the Family Child Care Program, which provides services that assist family child care providers and benefit the children in their care, including training, technical assistance and sponsorship of the USDA Child and Adult Care Food Program.

19 child care referrals were arranged through the Child Care Resources and Referral Program, which maintains an inventory of all available child care options, provides child care referrals to employees of participating companies and to the general public, and expands the supply of quality child care by recruiting, training and assisting new child care providers, including the training of TANF participants.

41 individuals received help through the WIC or Commodity Supplemental Food Programs: WIC provides supplemental nutritious foods, nutrition education, breast-feeding support and health care screening/referrals to pregnant women, nursing mothers, infants, and children up to the age of five; the Commodity Supplemental Food Program provides monthly allotments of commodity foods and nutrition education materials to senior citizens, postpartum women, and 5-year-old children.

1 individual received Literacy Services, which provide high quality books and other literacy services to low income pre-school children and their families through the library-based Gift of Reading book distribution program and the Tales to Go traveling literacy and arts van, and adult basic education services through the Portsmouth Adult Basic Education Program.

3 children were enrolled in Head Start, a comprehensive early childhood development program that provides education, health, nutrition, disability, and family support services to low-income pre-school children and their families.

8 households received services through the Housing Referral Network, which provides housing counseling and referral services to households seeking housing, with priority given to families with minor children

10 individual food allotments were provided through the Emergency Food Assistance Program, which distributes USDA surplus food to emergency food pantries and homeless shelters throughout Rockingham County.

1 household was provided an emergency grant to low-income households for the payment of rent, mortgage, electricity, fuel, or other basic necessities for households facing evictions, foreclosures, utility terminations, lack of fuel, or other emergencies through various Crisis Programs; components include Homelessness Prevention Program and small privately-funded grant projects.

4 individuals received help through the Health Insurance Counseling, Education and Assistance Service (HICEAS), which provide the services of trained volunteers to assist Medicare recipients with a wide range of health insurance needs, including supplemental health insurance options and Medicare and Medicaid benefits and claims.

In addition to these major programs, much of our staff time is devoted to working with people who come to us seeking help. During the past year, we logged 167 outreach center services from Fremont residents, many of which were crisis calls involving evictions or foreclosures, fuel or utility problems, the lack of food or clothing, or general financial needs. By working closely together with local and state welfare administrators, landlords and mortgage lenders, fuel and utility companies, other human service agencies, and interested clergy and civic groups, we are able to link those in need with the services available to them.

ROCKINGHAM NUTRITION & MEALS ON WHEELS PROGRAM

106 North Road
Brentwood NH 03833
Telephone: (603) 679-2201
Fax: (603) 679-2206

Primary Services

I. Types of Services provided this past fiscal year and currently.

A. Group (congregate) meals: well-balanced, hot and delicious noon meals that meet 1/3 the daily caloric and nutritional needs of the older person. The meals are served at the Epping Community Church on Pleasant Street, Monday through Friday, to elderly (60 years and older) Fremont residents and their spouses.

B. Meals On Wheels: provides the same well-balanced, hot meals as the congregate program, but these meals are delivered to the homes of the elderly and handicapped residents of Fremont. There are age, disability, and/or income criteria for this service. Drivers go to each person's home, deliver the meals, perform small tasks for the person, if needed, and report any noticeable change or problem to the site manager. The meals are geared to the elderly and are low fat, low sodium, with diabetic substitutions available. For Meals On Wheels clients whose situations warrant it, we can also provide weekend meals (canned or frozen), night meals, frozen holiday meals, and canned "Blizzard Bags" to be used during the winter when the driver is unable to deliver meals due to inclement weather.

C. Transportation Services: provided by RNMOW staff and volunteers transporting the elderly to and from the Epping Community Church for meals.

Support Services

I. Types of Services provided:

A. Information: refers to the information that is given to the clients via a RNMOW employee, and includes monthly menus with health tips; agency newsletters, which contain health and elderly issue news; announcements; flyers, etc.

B. Referrals: made to the Visiting Nurse Association, Division of Elderly and Adult Services, hospitals, Community Action agencies, RSVP, and other service organizations to help mobilize resources to aid in the independent living of the client.

C. Outreach: efforts made to inform the community and the elderly about our services in order to reach the truly needy.

D. Activities: “extras” that are provided for the clients. These include guest speakers to cover topics such as Medicare, Social Security, Estate Planning, Nutrition and others of interest to our senior citizens; entertainment; remembering clients with small gifts at holiday time, etc.

E. Service Time: time spent in direct service to clients such as bringing in or opening mail, getting newspapers, picking up prescriptions, shoveling snow, emotional support to clients in crisis or with special needs.

F. Home Visits: refers to the visits that the site manager makes to a client's home. All homebound clients receive home visits. Reasons for the visits include: completion of an intake application on a new client; completion of a predetermination assessment on a client already receiving meals; to check on a sick client having problems, etc.

July 1, 2002 through June 30, 2003 Year End Figures:

Unduplicated Fremont residents served: 19

Meal Units: 2,128

Social Service Units: 1,700

ROCKINGHAM VNA & HOSPICE

137 Epping Road

Exeter NH 03833

(603) 772-2981 or Central Intake (800) 540-2981

Rockingham VNA & Hospice is a comprehensive, non-profit home health agency, founded more than 100 years ago, born out of a traditional American value – neighbors helping neighbors.

The mission of Rockingham VNA & Hospice is to always demonstrate to our patients, families and community that WE CARE by ensuring that...Well being is as important as being well. Excellence is delivered every time. Commitment is unconditional. Advocacy results in action. Respect and dignity are preserved. Encouragement and education enable independence.

Services Provided

Home Care Services: Many complex problems are being cared for in the home setting, rather than in the hospital. Our home care services bring together a variety of services and therapies that are provided in the home in lieu of, or following hospitalization, as prescribed by your physician.

When a physician prescribes home health care, a registered nurse is assigned to coordinate all of the patient's in-home services, assess patient needs, and in collaboration with the physician, develop an individualized “Plan of Care.”

Coordination of services includes:

- Registered Nurses
- Physical Therapists
- Occupational Therapists
- Speech Therapists
- Certified Home Health Aides
- Medical Social Workers
- Registered Dietitian
- Coordination of Care and Case Management
- Referrals to Community Resources

Hospice Care: Hospice is a philosophy of care that accepts death as a natural part of life, seeking neither to hasten nor to prolong the dying process. Hospice is caring that strives to help patients truly “live until they die.”

Hospice is a comprehensive, medically-directed, team-oriented program of care that seeks to treat and comfort terminally ill patients and their families, establishing pain management and symptom control as clinical goals, and understanding that psychological and spiritual pain are as significant as physical pain.

Hospice programs make it possible for terminally ill patients to spend the final stages of their lives at home or in home-like settings with an emphasis on palliative and supportive care that will enable them and their families to remain together in peace, comfort and dignity.

Adult Health Promotion Clinics: Our comprehensive Adult Health Promotion clinics provide intervention, education, and prevention services designed to help older adults maintain their health and independence.

We currently provide more than 50 Adult Health Promotion Clinics (blood pressure, foot and flu) and programs at conveniently located sites throughout Rockingham County.

Services within Fremont

Specifically, Rockingham VNA & Hospice provided home care and hospice services to 29 Fremont residents and included over 2200 home visits. 88 visits were provided to Fremont residents through our community health promotion clinics. The unreimbursed amount for the services provided to Fremont residents was \$13,346. Funding for the unreimbursed dollars is supported through funding from individual towns, United Way and individual or group donations.

Rockingham VNA & Hospice thanks Fremont residents for their continued support and the privilege to serve your community.

SEACOAST HOSPICE
10 Hampton Road
Exeter NH 03833
(603) 778-7391 or (800) 416-9207

Seacoast Hospice provides comprehensive physical, emotional and spiritual care for individuals with a life-limiting illness. Services include:

- Palliative care consultation concerning pain and symptom management.
- Transitions: Case management and volunteer support for people living with life limiting illnesses that are not ready or not eligible for hospice care.
- Hospice Care: Nursing, social work, spiritual, physician, home health aides, homemakers, volunteers, together work as a team to provide care for the patient and family. Includes medical equipment, supplies and medications. Respite and inpatient care available as needed.
- Bereavement Services: Follow-up care for the family of a hospice patient continues for thirteen months following a death. Support groups, short-term counseling, and education programs are available to the community at large. A special program, Bridges, is available for children, teens and their parents.
- Education: Community and professional education programs focusing on caregiving, death and grief, pain and symptom control.

From July 1, 2002 to June 30, 2003, Seacoast Hospice provided services to 5 Fremont residents. Two residents from Fremont received hospice care, two residents participated in bereavement services, and one resident borrowed medical equipment. Two residents of Fremont also served as hospice volunteers. Funding from Fremont is used to cover the cost of services not covered by Medicare or private health insurance.

SEACOAST MENTAL HEALTH
Prospect Hill, PO Box 1041
Exeter NH 03833
(603) 772-2710

Seacoast Mental health provides comprehensive mental health services for those residents of Fremont. We also offer reduced fees for those who are in need.

Fiscal year 2003 statistics indicate the following services provided to Fremont residents:

- 1,078 hours of service to 96 residents of the community
- Total gross dollar amount for these services was \$105,964.25

We continue to provide comprehensive mental health services for those residents of the town of Fremont. We also continue to offer reduced fees for those who are in need.

SEXUAL ASSAULT SUPPORT SERVICES

7 Junkins Avenue
Portsmouth NH 03801
(603) 436-4017
Crisis Hotline (888) 747-7070

Sexual Assault Support Services is dedicated to supporting victims/survivors in their effort to heal from the trauma of sexual assault and childhood sexual abuse, while striving to prevent the occurrence of sexual violence in local communities and in society at large.

This mission is accomplished by providing the following services:

- Toll-free confidential 24 hour crisis intervention hotline 1-888-747-7070;
- Outreach office for Strafford County located in Rochester at One Wakefield Street 322-0775;
- Accompaniment to medical and legal (police and court) appointments;
- Information and referral to related services such as attorneys and therapists;
- Support groups for survivors, their parents and partners;
- Child sexual assault prevention education programs in area schools, recreation programs, camps and scouts;
- Adolescent workshops on sexual harassment and sexual assault;
- Professional training and consultation to police departments, hospital and school personnel and human service agencies;
- Sexual harassment in the workplace workshops to municipalities and business.

Our program is committed to providing support, education, and advocacy to all survivors of sexual assault and sexual abuse and their parents, partners and other community members.

The primary objectives of Sexual Assault Support Services are to empower survivors, to support them in their healing process, and to educate the community, heightening awareness of sexual assault and its prevention. We provide prevention programs throughout the school system in order to broaden awareness among students, teachers, and the community of the issues of sexual assault and harassment. In addition, our staff coordinates with police departments and hospital staff to improve response to sexual assault cases and to assure a supportive environment for the survivors.

Sexual Assault Support Services has provided services for 24 years. Volunteers are welcome and are utilized in all aspects of the program. For further information regarding our program please contact us at (603) 436-4107.

BIRTHS RECORDED IN FREMONT, NH FOR YEAR ENDING DECEMBER 31, 2003*

Date	Name of Child	Name of Father	Name of Mother	Birthplace
01/09/2003	Megan Laine Christian	Jason Christian	Lynn Christian	Exeter, NH
01/18/2003	Dacey Mae Schreiber	Jason Schreiber	Katherine Schreiber	Exeter, NH
01/31/2003	Keaghan Marena Burden	Ronnie Burden	Sharisa Burden	Exeter, NH
02/01/2003	Kenneth Scott Adams	Scott Adams	Kriscinda Adams	Exeter, NH
02/03/2003	Kiley Rila Bolduc	Kevin Bolduc	Karen Bolduc	Exeter, NH
02/05/2003	Jared Matthew Bryant	Robert Bryant	Shannon Bryant	Exeter, NH
02/08/2003	Noah William Knickles	William Knickles	Brooke Knickles	Exeter, NH
02/27/2003	Ethan Peter Bradley	Marc Bradley	Tiffany Bradley	Manchester, NH
03/05/2003	Raina Lynne Skora	Michael Skora	Kristan Skora	Manchester, NH
04/25/2003	Lauren Marie Swanson	Lawrence Swanson	Beth Swanson	Exeter, NH
04/30/2003	Mitchell Wallace Lennon	John Lennon	Linda Lannon	Exeter, NH
05/14/2003	Evan Michael Burke	Stephen Burke	Alice Burke	Exeter, NH
05/27/2003	Michael Robert Doran	Robert Doran	Maureen Doran	Portsmouth, NH
06/08/2003	Kaitlyn May Ford	Kevin Ford	Jennifer Ford	Exeter, NH
06/14/2003	Carly Kathryn Caswell	Charles Caswell	Dorine Caswell	Exeter, NH
06/19/2003	Piper Marjorie Leduke	Edgar Leduke	Karen Leduke	Exeter, NH
07/15/2003	Lauren Susan McNamara	Edward McNamara	Linda McNamara	Exeter, NH
07/16/2003	Kathryn Lina Bielecki	Bryan Bielecki	Heidi Bielecki	Exeter, NH
07/23/2003	Gabriella Angel Macedo	Michael Macedo	Yvette Macedo	Exeter, NH
08/03/2003	Ryan William Doherty	William Doherty	Karin Doherty	Exeter, NH
08/06/2003	Amanda Emily Wentworth	Scott Wentworth	Debra Wentworth	Portsmouth, NH
08/13/2003	Loralai Grace Stevenson	Benjamin Stevenson	Susan Stevenson	Exeter, NH
08/16/2003	Amelia Jacqueline Earnshaw	Leonard Earnshaw	Laurel Earnshaw	Derry, NH
08/27/2003	Paul Vincent Ackling	Thomas Ackling	Kelly Ackling	Lebanon, NH
09/06/2003	Brendan Richard Rand	Charles Rand	Tracey Rand	Exeter, NH
09/13/2003	Gianni Anthony Barbarito	John Barbarito	Joanne Barbarito	Manchester, NH
10/13/2003	Ezra Newell Colcord	Thomas Colcord	Alicia Colcord	Exeter, NH
10/20/2003	Andrew Bailey Turkington	Ryan Turkington	Cynthia Turkington	Exeter, NH
10/25/2003	Carys Bligh O'Neil	Kevin O'Neil	Allison O'Neil	Exeter, NH

BIRTHS RECORDED IN FREMONT, NH FOR YEAR ENDING DECEMBER 31, 2003*

Date	Name of Child	Name of Father	Name of Mother	Birthplace
10/29/2003	Kristen Michelle Fortney	John Fortney	Fordelisa Fortney	Exeter, NH
11/28/2003	Dakota Lynn Turner	Mark Turner	Leeann Turner	Exeter, NH
12/04/2003	Jake Joseph Bond	Scott Bond	Tammy Bond	Exeter, NH

*As reported to the Fremont Town Clerk by the State of New Hampshire Bureau of Vital Records and Health Statistics as of 12/31/03.



Published by Andrew J. Brown.

Exeter River, Fremont, N. H. Route 107 Ca. 1910

MARRIAGES RECORDED IN FREMONT, NH FOR YEAR ENDING 2003*

Date	Groom	Residence	Bride	Residence
02/14/2003	Alan R. Devarney	Fremont, NH	Rebecca L. Devarney	Deerfield, NH
02/14/2003	Hector Erinna	Fremont, NH	Diana I. Osuobeni	Fremont, NH
04/21/2003	Guerwood M. Holmes	Fremont, NH	Mary Jo Dzioba	Fremont, NH
05/25/2003	Shawn F. Kelly	Fremont, NH	Neuza F. Da Silva	Nashua, NH
06/01/2003	Jorell T. Hartford	Fremont, NH	Lisa M. Walker	Seabrook, NH
06/01/2003	Sean M. Crowe	Fremont, NH	Amy L. Dube	Fremont, NH
06/01/2003	Christopher A. Straw	Fremont, NH	Kibbie L. Leavitt	Eliot, ME
06/07/2003	Robert F. Richfield	Fremont, NH	Stephanie A. Woods	Fremont, NH
06/28/2003	Rachid Ennaciri	Fremont, NH	Jaclynnne A. Gillen	Fremont, NH
06/28/2003	Norman W. Byrne	Exeter, NH	Lisa A. McDonald	Fremont, NH
06/29/2003	Ronald M. Mercier	Fremont, NH	Michelle M. Seeley	Fremont, NH
06/29/2003	Robert F. Bartley	Fremont, NH	Margaret H. Bresnahan	Fremont, NH
07/19/2003	Erick J. Costello	Fremont, NH	Bethany B. Esposito	Fremont, NH
07/27/2003	Russell G. Stratton	Raymond, NH	Renate G. Brown	Fremont, NH
09/13/2003	Robert J. Heald	Warner, NH	Lynn A. Warner	Fremont, NH
10/04/2003	Ian D. Silvia	Merrimac, MA	Leah L. Farris	Fremont, NH
10/04/2003	Jason S. Chaplin	Fremont, NH	Melanie L. Smith	Fremont, NH
10/11/2003	Maurice Martin	Fremont, NH	Huguette J. Martin	Fremont, NH
10/11/2003	Jon A. Browne	Fremont, NH	Sonja E. Harkins	Fremont, NH
11/29/2003	Charles C. Curtis	Fremont, NH	Caro F. Kandel	Fremont, NH
12/05/2003	Gary J. Dzioba	Fremont, NH	Paula M. Gillespie	Fremont, NH

*As reported to the Fremont Town Clerk by the State of New Hampshire Bureau of Vital Records and Health Statistics as of 12/31/03.

DEATHS RECORDED IN FREMONT, NH FOR YEAR ENDING DECEMBER 31, 2003 *

Date	Name of Deceased	Name of Father	Name of Mother
01/17/2003	Henry Malek	Wojciech Malek	Helena Dudek
02/16/2003	Henry T. Fisher	Henry Fisher	Sadie Anderson
02/22/2003	Shirley Bauling	Hymen Klayman	Bessie Tatleman
03/08/2003	Joan M. Leva	Everett Fontaine	Arlene Baker
03/31/2003	Lila H. Bonis	Max Leighton	Freda Amundsen
04/08/2003	Harry D. Woods	Harry Woods	Wilma Trahey
06/20/2003	Ernest E. Emery	Charles Emery	Annie McLeod
06/25/2003	Richard W. Fuller	Frank Fuller	Blanche Bryant
08/21/2003	James F. Thomas	Joseph Thomas	Eleanor Francis
08/27/2003	Eleanor Russo	Dimitris Nickles	Annie Kowalski
08/29/2003	Mary E. Burrows	James Harper	Clara Deason
09/07/2003	Patricia P. Bettencourt	Joseph Ponte	Julia Fontes
10/06/2003	Charles H. Gratton	Charles Gratton	Joan Morton
11/01/2003	William J. Hoegen	William Hoegen	Lorraine Novak
11/10/2003	Joseph T. Raza	Mecleor Raza	Irene Roy
11/13/2003	Eleanor Reed	Alfred Reed	Edith Bradbury

* As reported to the Fremont Town Clerk by the State of New Hampshire Bureau of Vital Records and Health Statistics
as of 12/31/03.

NOTES

OFFICERS OF THE FREMONT SCHOOL DISTRICT
2003-04

SCHOOL BOARD

Joe Dreyer, Chairman	Term Expires 2004
Margaret Pinkham	Term Expires 2004
Christine Kenneway	Term Expires 2005
Lisa Begley	Term Expires 2006
Marian Guidoboni	Term Expires 2006

Barbara D. Munsey, Superintendent of Schools

Victor Petzy, Assistant Superintendent of Schools

Toby Eaton, Business Manager

JoAnn Boddy, Ellis School Principal

Louise Tuohy, Assistant Principal

Dawn Lewis, Special Services Coordinator

Elizabeth Stanley, School District Treasurer

Maureen Buhrman, School District Moderator

Kathy Picone, School District Clerk

SCHOOL WARRANT
STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Fremont, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Laurence Pettengill Hall, Ellis School, in said District on the 6th day of March 2004, at five o'clock in the evening to act upon the following subjects and to hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.

1. To see if the District will vote to raise and appropriate the sum of Two Million, Three-Hundred-Eighty Thousand Dollars (\$2,380,000) for the construction and original equipping of an elementary school addition on land of the District, and to authorize the issuance of not more than Two Million, Three-Hundred-Eighty Thousand Dollars (\$2,380,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33), and to authorize the School Board to issue and negotiate such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof, and further to raise and appropriate the additional sum of Fifty-Seven Thousand, Thirty-Seven Dollars (\$57,037) for the first interest payment on the bond, and furthermore to authorize the School Board to apply for, accept and expend federal, state and/or other aid which may be available for the project and to authorize the School Board to take any other action necessary to carry out this vote. (Each year over the term of the bond, the principal payment will be offset by 30% school building aid.) (2/3 Ballot vote required)

(Recommended by Fremont School Board)
(Recommended by Fremont Budget Committee)

2. To see if the District will vote to authorize the school board to enter into a two-year lease agreement for the purpose of leasing a modular unit, and to raise and appropriate the sum of One-Hundred Thousand Dollars (\$100,000) for the first year's lease payment, modular setup costs, and new furniture. This lease agreement will contain an "escape" clause. This article will be tabled if Article 1 is passed. (Majority vote required)

(Recommended by Fremont School Board)
(Not Recommended by Fremont Budget Committee)

3. To see if the District will vote to approve the cost item included in the collective bargaining agreement reached between the Fremont School Board and the Ellis School Support Staff for the 2004-2005 school year and further to raise and appropriate the sum of Fifty-One Thousand, One Hundred Ninety-One Dollars (\$51,191) for the 2004-2005 school year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. (Majority vote required)

(Recommended by Fremont School Board)
(Not Recommended by Fremont Budget Committee)

4. To see if the District will vote to approve the cost item included in the collective bargaining agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits:

<u>School Year</u>	<u>Estimated Increase</u>
2004-2005	\$110,425
2005-2006	\$108,556
2006-2007	\$113,348

and further to raise and appropriate the sum of \$110,425 for the 2004-2005 school year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year. (Majority vote required)

(Recommended by Fremont School Board)
(Not Recommended by Fremont Budget Committee)

5. To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Majority vote required)

		Budget Committee Recommended	School Board Recommended
1100	Regular Education	\$3,311,268	\$3,327,580
1200	Special Education	1,471,042	1,471,042
1300	Vocational Education	0	0
1400	Other Programs	23,146	23,146
2110	Attendance	1	1

	Budget Committee Recommended	School Board Recommended
2120 Guidance	38,373	53,080
2130 Health	30,464	30,464
2140 Psychological	59,775	59,775
2150 Speech & Audiology	98,569	127,971
2160 Physical & Occupational	98,956	124,358
2210 Improvement of Instruction	28,669	33,304
2220 Educational Media	145,056	150,855
2310 School Board	50,692	58,449
2320 Offices of Superintendent	150,576	150,576
2330 Special Educ. Administration	99,666	104,408
2400 School Administration	223,437	223,437
2600 Operation of Plant	217,290	239,807
2700 Student Transportation	369,084	385,996
2900 Support Benefits	111,615	171,927
4000 Facilities	24,331	24,331
5100 Debt Service	64,800	64,800
3100 Food Service	<u>74,586</u>	<u>74,586</u>
TOTAL APPROPRIATION	\$6,691,396	\$6,899,893

(\$6,899,893 Recommended by the Fremont School Board)
(\$6,691,396 Recommended by the Fremont Budget Committee)

6. To see if the Fremont School District, pursuant to RSA 195:18 will vote to create a Cooperative School Planning Committee consisting of three qualified voters of whom at least one shall be a member of the School Board, and to see if the District will vote to authorize the School District Moderator to appoint the members of the committee. (Majority vote required)

(Recommended by the Fremont School Board)

7. Shall a charter commission be established for the sole purpose of establishing official ballot voting under the current form of government? (Majority vote required)

(Recommended by the Fremont School Board)

Warrant Article No. 7 and the election of charter commission members will be voted by ballot on Election Day, March 9, 2004.

8. To transact any other business which may legally come before this meeting.

Given under our hands at said Fremont this 10th day of February 2004.

FREMONT
SCHOOL BOARD

Marianne R. Hudoboni
J. H. [Signature]
Margaret S. Pintham
Christine A. Kenneway

A true copy of warrant - attest:

FREMONT
SCHOOL BOARD

Marianne R. Hudoboni
J. H. [Signature]
Margaret S. Pintham
Christine A. Kenneway

SCHOOL WARRANT
STATE OF NEW HAMPSHIRE

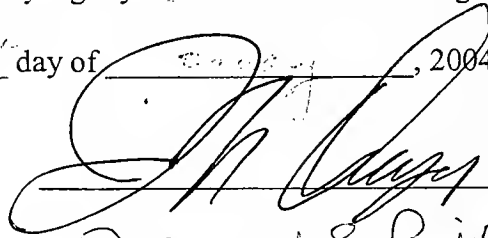
To the Inhabitants of the School District in the Town of Fremont, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Safety Complex, 425 Main Street, in said District on the ninth day of March, 2004, at eight o'clock in the forenoon to act upon the following subjects:
(The polls may not close before seven o'clock in the evening.)

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose two School Board Members for the ensuing three years.
5. To transact any other business which may legally come before this meeting.

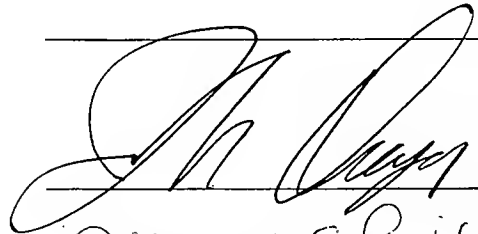
Given under our hands at said Fremont this 9th day of March, 2004.

FREMONT SCHOOL BOARD


Margaret S. Pinckham
Christine A. Kenneway
Marian R. Guidoboni

A true copy, attest:

FREMONT SCHOOL BOARD


Margaret S. Pinckham
Christine A. Kenneway
Marian R. Guidoboni

SCHOOL BUDGET FORM

BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

OF: FREMONT NH

Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2004 to June 30, 2005

IMPORTANT:


Please read RSA 32:5 applicable to all municipalities.

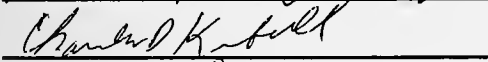
1. Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the address below.

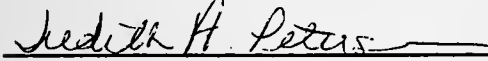
We Certify This Form Was Posted on (Date): _____

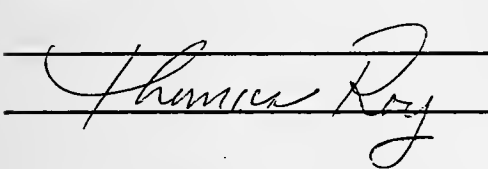
BUDGET COMMITTEE

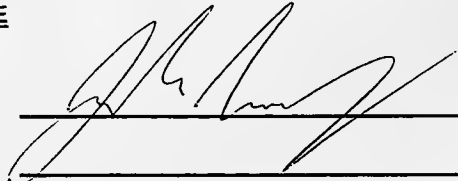
Please sign in ink.











THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

1 2 3 4 5 6 7 8 9

Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	WARR. ART.#	Expenditures for Year 7/1/02 to 6/30/03	Appropriations Current Year as Approved by DRA	School Board's Appropriations		Budget Committee's Approp.	
					Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED	Ensuing Fiscal Year RECOMMENDED	NOT RECOMMENDED
INSTRUCTION (1000-1999)								
1100-1199	Regular Programs	5	\$2,513,914	\$2,967,018	\$3,327,580		\$3,311,268	XXXXXXXXXX
1200-1299	Special Programs	5	\$1,230,692	\$1,516,854	\$1,471,042		\$1,471,042	XXXXXXXXXX
1300-1399	Vocational Programs	5						XXXXXXXXXX
1400-1499	Other Programs	5	\$19,396	\$22,244	\$23,146		\$23,146	XXXXXXXXXX
1500-1599	Non-Public Programs	5						XXXXXXXXXX
0	Adult & Community Programs	5						XXXXXXXXXX
SUPPORT SERVICES (2000-2999)								
2000-2199	Student Support Services	5	\$238,850	\$313,548	\$395,649		\$326,138	XXXXXXXXXX
2200-2299	Instructional Staff Services	5	\$166,334	\$165,453	\$184,159		\$173,725	XXXXXXXXXX
General Administration								
2310 840	School Board Contingency							XXXXXXXXXX
2310-2319	Other School Board	5	\$62,678	\$48,278	\$58,449		\$50,692	XXXXXXXXXX
Executive Administration								
2320-310	SAU Management Services	5	\$135,337	\$152,538	\$150,576		\$150,576	XXXXXXXXXX
2320-2399	All Other Administration	5	\$93,459	\$94,920	\$104,408		\$99,666	XXXXXXXXXX
2400-2499	School Administration Service	5	\$207,821	\$223,583	\$223,437		\$223,437	XXXXXXXXXX
2500-2599	Business							XXXXXXXXXX
2600-2699	Operation & Maintenance of Plant	5	\$212,456	\$206,943	\$239,807		\$217,290	XXXXXXXXXX
2700-2799	Student Transportation	5	\$322,279	\$351,509	\$385,996		\$369,084	XXXXXXXXXX
2800-2999	Support Service Central & Other	5	\$77,717	\$106,300	\$171,927		\$111,615	XXXXXXXXXX
3000-3999	NON-INSTRUCTIONAL SERVICES							XXXXXXXXXX
4000-4999	FACILITIES ACQUISITIONS & CONSTRUCTION	5	\$157,241	\$119,739	\$24,331		\$24,331	XXXXXXXXXX
OTHER OUTLAYS (5000-5999)								
5110	Debt Service - Principal	5			\$45,000		\$45,000	XXXXXXXXXX
5120	Debt Service - Interest	5		\$12,754	\$19,800		\$19,800	XXXXXXXXXX

1	2	3	4	5	6	7	8	9		
PURPOSE OF APPROPRIATIONS (RSA 32:3,V)			Expenditures for Year 7/1/02 to 6/30/03		Appropriations Current Year As Approved by DRA		School Board's Appropriations Ensuing Fiscal Year RECOMMENDED		Budget Committee's Approp. Ensuing Fiscal Year RECOMMENDED	
Acct.#	FUND TRANSFERS		WARR. ART.#	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX	XXXXXXX
5220-5221	To Food Service	5	\$68,307	\$68,257		\$74,586		\$74,586		
5222-5229	To Other Special Revenue									
5230-5239	To Capital Projects									
5251	To Capital Reserves									
5252	To Expendable Trust (*see below)		\$30,000							
5253	To Non-Expendable Trusts									
5254	To Agency Funds									
5300-5399	Intergovernmental Agency Alloc.									
	SUPPLEMENTAL									
	DEFICIT									
	SUBTOTAL 1		\$5,536,482	\$6,369,938		\$6,899,893		\$6,691,396		

PLEASE PROVIDE FURTHER DETAIL:

* Amount of line 5252 which is for Health Maintenance Trust \$_____ (see RSA 198:20-c, V)

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	Amount	Acct. #	Warr. Art. #	Amount

SPECIAL WARRANT ARTICLES

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

[illegible]

"Individual" warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be: 1) Negotiated cost items for labor agreements; 2) Leases; 3) Supplemental appropriations for the current year for which funding is already available; or 4) Deficit appropriations for the current year which must be funded through taxation.

[illegible]

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues ENSUING FISCAL YEAR
REVENUE FROM LOCAL SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
1300-1349	Tuition		\$10,650	\$11,000	\$11,000
1400-1449	Transportation Fees		\$0		
1500-1599	Earnings on Investments		\$2,167	\$10,000	\$4,000
1600-1699	Food Service Sales		\$35,265	\$43,857	\$50,186
1700-1799	Student Activities				
1800-1899	Community Services Activities				
1900-1999	Other Local Sources - MISC.		\$8,141	\$0	\$0
REVENUE FROM STATE SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	School Building Aid		\$9,556	\$9,556	\$9,556
3220	Kindergarten Aid			\$0	\$0
3230	Catastrophic Aid		\$133,973	\$116,410	\$125,000
3240-3249	Vocational Aid				
3250	Adult Education				
3260	Child Nutrition		\$1,177	\$1,400	\$1,400
3270	Driver Education				
3290-3299	Other State Sources				
REVENUE FROM FEDERAL SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4100-4539	Federal Program Grants				
4540	Vocational Education				
4550	Adult Education				
4560	Child Nutrition		\$14,526	\$13,000	\$13,000
4570	Disabilities Programs				
4580	Medicaid Distribution		\$29,309	\$25,000	\$25,000
4590-4999	Other Federal Sources (except 4810)				
4810	Federal Forest Reserve			\$0	
OTHER FINANCING SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5110-5139	Sale of Bonds or Notes	1		\$500,000	\$2,380,000
5221	Transfer from Food Service-Spec.Rev.Fund				
5222	Transfer from Other Special Revenue Funds				
5230	Transfer from Capital Project Funds				
5251	Transfer from Capital Reserve Funds				

Budget - School District of FREMONT FY 2004 - 2005

1	2	3	4	5	6
Acct.#	SOURCE OF REVENUE	WARR. ART.#	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues ENSUING FISCAL YEAR
OTHER FINANCING SOURCES CONT.			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5252	Transfer from Expendable Trust Funds				
5253	Transfer from Non-Expendable Trust Funds				
5300-5699	Other Financing Sources				
5140	This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ =NET RAN				
	Supplemental Appropriation (Contra)				
	Voted From Fund Balance				
	Fund Balance to Reduce Taxes		\$7,916	\$134,435	\$134,435
	Total Estimated Revenue & Credits		\$252,681	\$864,658	\$2,753,577

BUDGET SUMMARY

	Current Year Adopted Budget	School Board's Recommended Budget	Budget Committee's Recommended Budget
SUBTOTAL 1 Appropriations Recommended (from page 3)	\$6,369,938	\$6,899,893	\$6,691,396
SUBTOTAL 2 Special Warrant Articles Recommended (from page 4)	\$500,000	\$2,437,037	\$2,437,037
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 4)		\$261,616	\$0
TOTAL Appropriations Recommended	\$6,869,938	\$9,598,546	\$9,128,433
Less: Amount of Estimated Revenues & Credits (from above)	\$6,005,280	\$6,844,969	\$6,374,856
Less: Amount of Cost of Adequate Education (State Tax/Grant)*	(\$2,721,295)	(\$2,214,215)	(\$2,214,215)
Estimated Amount of Local Taxes to be Raised For Education	\$3,283,985	\$4,630,754	\$4,160,641

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$669,140
(See Supplemental Schedule With 10% Calculation)

*Note: You will also be required to pay a State Education Tax RSA 76:3 and you may be required to pay an additional
excess education tax in the amount of \$_____.

BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(For Calculating 10% Maximum Increase)

(RSA 32:18, 19, & 32:21)

Revised 2000

VERSION #2: Use if you have Collective Bargaining Cost Items

LOCAL GOVERNMENTAL UNIT: Fremont District FISCAL YEAR END 2005

Col. A

	RECOMMENDED AMOUNT
1. Total RECOMMENDED by Budget Committee (see budget MS7, 27, or 37)	9,128,433
LESS EXCLUSIONS:	
2. Principle: Long-Term Bonds & Notes	0
3. Interest: Long-Term Bonds & Notes	57,037
4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b	2,380,000
5. Mandatory Assessments	0
6. TOTAL EXCLUSIONS (Sum of rows 2-5)	<2,437,037 >
7. Amount recommended less recommended exclusion amounts (Line 1 less Line 6)	6,691,396
8. Line 7 times 10%	669,140
9. Maximum allowable appropriation prior to vote (Line 1 + 8)	9,797,573

Col. B

Col. C
(Col. B-A)

10. Collective Bargaining Cost Items, RSA 32:19 & 273-A:1, IV, (Complete Col. A prior to meeting & Col. B and Col. C at meeting)	Cost items recommended 0	Cost items voted	Amt. voted above recommended
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MAXIMUM ALLOWABLE APPROPRIATIONS VOTED

At meeting, add Line 9 + Column C.

\$ _____

Line 8 plus any not recommended collective bargaining cost items or increases to cost items voted is the maximum allowable increase to budget committee's recommended budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

Fremont School District Board
School District Meeting held at the
Laurence Pettingill Hall, Ellis Elementary School, Fremont,NH 03044
March 8, 2003 Minutes

Call to order by Gusti Buhrman school district moderator at 5:03 PM. Polls will be open to vote at least one hour minimum. Satellite rooms provided for people once gym is filled, with a video TV in each room. Rules of the school district meeting discussed. Moderator Buhrman said "The very first rule of the school district meeting is to be fair. We want everyone to have a say as time allows." People must go to the microphone and state name before speaking. If unclear on what is being discussed, please ask questions. All remarks are to go through the moderator. Please respect all thoughts, ideas and opinions.

Moderator Buhrman: "On bond issues, if somebody moves to reconsider a bond issue, they by law cannot be reconsidered tonight, so they would have to be set up at a future meeting, however the other articles that are just a majority vote, if someone wants to after the vote is taken move to restrict reconsideration, it only means that sometimes if someone goes to reconsider that motion, it can't be taken up again tonight, it has to be at a meeting seven days from now at an approved time and place established during this meeting."

School Board members and others introduced. Present were Robert Bell, Barbara Munsey, Joe Dreyer, Mary Jo Dzioba, Glen Smith, Christine Kenneway, Margaret Pinkham, Gordon Graham, JoAnn Boddy and Jill Laskowski.

To the Inhabitants of the School District in the Town of Fremont, New Hampshire, qualified to vote in district affairs: You are hereby notified to meet at the Laurence Pettingill Hall, Ellis School, in said District on the 8th Day of March 2003, at five o'clock in the afternoon to act upon the following subjects and hear reports of agents, auditors, committees or officers chosen and pass any vote related thereto.

1.Submitted by citizen's petition-to see if the District will vote to raise and appropriate, up to and not to exceed, the sum of 11,400,000 for the construction and original equipping of a new middle-high school building, and said sum to be offset by state building aid of 30% over the term of the bond, and to authorize school board to apply for, obtain and accept federal, state or other aid which may be available for set project and to comply with all laws applicable in accordance with the provisions of RSA Chapter 33 and to determine the rate of interest thereon and thereof. Article moved by Christine Kenneway and seconded by Glen Smith. Article 1 presented by Audrey Karamourtopoulos. She discussed land owned on Route 107, permits obtained for the site for the proposed building, curriculum, the building itself. The cost of the building increased from last year from 10,950,000 to the present cost. If

passed, the building would be ready in September 2004. She also discussed the tax structure chosen. Typically, level principal is used. The chosen tax structure for this project was level debt. The tax impact for each year was discussed. Small schools versus larger schools were discussed. Tuitioning to other towns and the cost for doing that was discussed. Comment by Debra Nutton was made pointing out the fact that the present 7th grade class has no definite high school at this time. Joe Dreyer stated that a framework for a tuition agreement with Kingston has been started, but is dependant upon Kingston and Newton passing the bond for a new high school to be built. Mr. Dreyer stated further that using level debt will add on an extra \$800,000 to the end of the school loan, should it pass. He also voiced concern about the high school curriculum and that many of the classes were very basic. Superintendent Bell answered the question about Epping taking our present 7th graders as freshmen. He stated the Epping School Board voted to do so. Margaret Pinkham spoke about Dr. Schraeder and the small school versus larger school issue. Kathy Arsenault asked a question about the operating costs. Mrs. Karamourtopoulos responded to her question. Brian Royer made an analogy about the middle/high school proposal using a rolled up newspaper on a pup you're trying to housebreak. He stated that up until now, a newspaper the size of the Carriage Towne News was being used on the proposed middle/high school article. He then went on to urge his fellow citizens to take the equivalent of a rolled up Sunday Boston Globe to the proposal so it would not be back next year. Lisa Begley commented that she is high school teacher and she could make a per pupil cost state anything she wanted, that she could match any school she wanted. She stated what she couldn't do is match the curriculum and extracurricular activities at each school. She went on to talk about various smaller schools that do not have any advanced placement courses, but that Epping did. She also stated that advance placement courses only allow 6-8 children in these classes. Lisa Magnusson spoke about the lottery that was used this past fall for the present 8th graders to place them for high school. She described to the audience how she felt. She stated that the children need to have a place and not be split up as the present 8th grade will be soon. Clara Wiley called for the vote.

Moderator Buhrman asked all those in favor signify by saying aye. Majority said aye. Polls open for 1 hour beginning at 6:07 PM. Mark DiManna came forward to state that no question was asked in favor of nay. Moderator Buhrman then asked the question. Farouche Veni then asked if there was going to be any more discussion. Polls closed at 7:08 PM.

Results of Article 1 – 456 voted
YES 145 NO 310 Blank 1

302 votes needed to pass with 66% Article 1 defeated

2.To see if the District will raise and appropriate the sum of \$4,350,000 for the construction and original equipping of an elementary school addition on land of the District and renovations to the Ellis School, and to authorize of not more than

\$4,350,000 of bonds or notes in accordance with the provisions of RSA Chapter 33, and to authorize the school board and issue and negotiate such bonds and notes and to determine the rate and interest thereon and the maturity and other terms thereof, and further raise and appropriate the additional sum of \$110,916 for the first interest payment on the bond, and furthermore to authorize the school board to apply for, accept and expend federal, state and/or other aid which may be available for the project, and to authorize the school board to take any other action necessary to carry out this vote. (Each year over the term o the bond, the principal payment will be offset by 30% school building aid.)

Article moved by Mary Jo Dzioba and seconded by Margaret Pinkham. Article 2 presented by Christine Kenneway where she talked about the history of the Ellis School and the issues that the school is faced with. She further described the renovations that will relieve the overcrowding. She explained the actual building and what the expansion would mean to the children. Mrs. Boddy was then invited up to speak about the present curriculum being driven by the space issue. She pointed out that the addition will help provide smaller sized classes and a better learning atmosphere. She emphasized that overcrowding forces the library to be anything but a library, and that other rooms are used in different capacities. Joe Dreyer then introduced Bill Christopher and Eric Weintraub to discuss the proposed school and the land surrounding with respect to parking and dropping off children. Farouche Veni asked why a flat roof? Response was that a flat roof was more cost efficient. Joe Dreyer then spoke about the school and that it presently has 438 students. Mary Anderson stood up to make a motion not to reconsider Article 1 for the remainder of the 2003 meeting.

Moderator Buhrman then asked her, "You're restricting reconsideration, correct? All those in favor of restricting reconsideration, signifying by saying aye."

Majority was in favor of restricting Article 1. Moderator then stated, "As far as bond issues go, there is an RSA that says if there is a bond that goes over \$100,000, it can't be reconsidered during this deliberative session anyway."

Further discussion on Article 2 brought up Michael Miller. He stated different numbers than previously said —454 children at the Ellis School now, that the enrollment has risen by 34. If continued at this rate, we will be full within 2 ½ years. Christine Kenneway then said that there were 419 students in grades 1-8 and 20 in preschool. Jack Mullen called the question. All those in favor, signify by saying aye. Majority said aye. Polls open for 1 hour beginning at 8:01 PM. Polls closed at 9:02 PM.

Results of Article 2 - 353 people voted

YES 205 NO 147 BLANK 1

234 votes needed to pass with 66% Article 2 defeated

3. To see if the District will vote to raise and appropriate the sum of \$500,000 for the resurfacing of the Ellis School roof, and to authorize the issuance of not more than \$500,000 of bonds or notes in accordance with the provisions of

RSA Chapter 33, and to authorize the school board to issue and negotiate such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof, and further raise and appropriate the additional sum of \$12,754 for the first interest payment on the bond, and furthermore to authorize the school board to apply for, accept and expend federal, state and/or other aid which may be available for the project and to authorize the school board to take any other action necessary to carry out this vote. (Each year over the term of the bond, the principal payment will be offset by 30% school building aid.)

Joe Dreyer moved the question, and Mary Jo Dzioba seconded. Mr. Dreyer presented the article. He summarized the roof project by describing in detail the different costs and the necessity for the roof. Discussion ensued. Farouche Veni stated that the roof seemed very expensive. Mr. Dreyer replied that the actual expense may not come to that amount, but when the materail is removed to replace the existing one, one may not know what is underneath. Ms. Veni then asked that if the roof is less than \$500,000, how will the money be given back if the taxes go up because of this project. Mr. Dreyer responded by explaining that they will have a better understanding in July, and they will only ask for the amount needed. Roger Kirk asked how this will be effected if the addition is passed. Answer given was that it would not be effected, because it is a separate article, and can be completed with or without the addition. Paul Laskowski asked about the possible materials being used, whether it be 10 or 20 year shingles, and would it be under warranty. Mr. Dreyer replied that when bids go out for the project, they will be looking for warranties, and that if he was not satisfied with all aspects, that he himself would not vote for the project, and would rather wait a year. He also stated that he was not speaking on behalf of the school board, that it was his own opinion. Mr. Laskowski then asked how old the present roof was. Mr. Dreyer said that part of the roof was 15 years old, and other portions are older. Farouche Veni stated that ½ million dollars still seemed quite high. Cindy Hall gave some information on roofs and the costs, and stated that for this size project, it was not a lot of money. Discussion on Article 3 closed. Polls opened at 9:24 PM. Polls closed at 10:24 PM.

Results of Article 3 – 199 people voted

YES 166 NO 33

132 votes needed to pass with 66% Article 3 passed

4. Submitted by Citizen's Petition. To see if the District will raise and appropriate the sum of \$120,334 for the administrative staff and associated costs to develop curriculum, purchase equipment, hire staff, and the like during completion of the new middle/high school building.

Motion to table by Marilyn Baker and seconded by Christine Kenneway. Motion to table Article 4 passed by verbal majority vote.

5. To see if the District will vote to authorize the School Board to enter into a two-year lease agreement for the purpose of leasing a modular unit, and raise and appropriate the sum of \$100,000 for the first year's lease payment, modular setup costs, and new furniture. This lease has an "escape" clause. This article will be tabled if Article 2 is passed.

Mary Jo Dzioba made a motion to move the question and seconded by Christine Kenneway . Discussion called, and presented by Joe Dreyer. He summarized by explaining the overcrowding issue at the Ellis School and urged the voters to vote yes. No other discussion ensued. Article 5 passed by verbal majority vote.

6. To see what sum of money the District will raise and appropriate for the support of the schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the District. This article does not include appropriations voted in other articles.

1100	Regular Education	\$2,967,018
1200	Special Education	\$1,516,854
1300	Vocational Education	\$0
1400	Other Programs	\$22,244
2110	Attendance	\$1
2120	Guidance	\$36,546
2130	Health	\$30,369
2140	Psychological	\$58,513
2150	Speech and Audiology	\$93,875
2160	Physical and Occupational	\$94,244
2210	Improvement of Instruction	\$27,304
2220	Educational Media	\$138,149
2310	School Board	\$48,278
2320	Offices of Superintendent	\$152,538
2330	Special Ed. Administration	\$94,920
2400	School Administration	\$223,583
2600	Operation of Plant	\$206,903
2700	Student Transportation	\$351,509
2900	Support Benefits	\$106,300
4000	Facilities	\$19,739
5100	Debt Service	\$0
3100	Food Service	\$68,257

Total Appropriation \$6,257,184

(\$6,257,184 recommended by Fremont School Board)

(\$6,071,368 recommended by Fremont Budget Committee)

Motion to move question by Mary Jo Dzioba and seconded by Margaret Pinkham. Moderator asked if there was any discussion. No discussion. Ms. Buhrman then said since there was no discussion, we would take Article 6 to a vote. She then

said "All those in favor of Article 6, signify by saying aye." Majority said aye. Moderator Buhrman then stated, "Wait a minute, we need a figure." Ms. Dzioba then said, "Madam Moderator, I make a motion that the article be the figure of \$6,257,184." Moderator Buhrman then said,

"OK, the article will read to see if the District will raise \$6,257,184. All those in favor, signify by saying." Majority said aye. "Opposed?" Article 6 passed.

7. To see if the District will authorize the School Board to convey a property deed to the Town of Fremont for the land upon which the new library is erected, and to authorize the School Board to take any other action necessary to carry out this vote.

Motion to move the question by Joe Dreyer and seconded by Christine Kennedy. Moderator asked if there was any discussion. Joe Dreyer briefly spoke about the article saying "Just so everyone understands what we're doing, a few years ago, the school board conveyed to the town a deed for the property the library now sits on. A diligent citizen thought that maybe it was unlawful to do that. It turns out the state laws are murky in this area. By advice of counsel, we were advised that the easiest way to resolve the issue was to have you vote to convey the deed for the land the library sits on to the town from the school district still owned by the Town of Fremont. This was the easiest way to do it. If you vote yes, nothing will change except it moves the deed from the school district to the town."

Moderator asked if there was any other discussion. With no other discussion, She called for the vote. Cheryl Hastings asked a question to the school board about what was the point of voting on this article. Mr. Dreyer responded that it was a logistical issue in that it authorizes the school board to deed the property to the town. Moderator again asked the District to signify by saying aye if they wanted the article to pass. Majority said aye. None opposed. Article 7 passed.

8. To see if the Voters of Fremont School District affirm that newly enacted and existing state and federal mandates, while considered educationally valuable, have placed an undue and heavy financial burden on the local school district budget, and vigorously oppose any and all unfunded and underfunded state and federal educational mandates, including but not limited to, those contained in the recently enacted No Child Left Behind Law as well as those mandates historically unfunded within the IDEA/Special Education Laws.

Moderator asked for the question to be moved. Moved by Margaret Pinkham and seconded by Christine Kenneway. Ms. Pinkham went on to speak on the subject. She spoke about the impact that it will have on our school district and taxes. Maria Knee also spoke in favor of Article 8. Moderator then asked if there was anymore discussion. With no more discussion, she asked all those in favor of Article 8, signify by saying aye. Majority said aye. None opposed. Article 8 passed.

9. Submitted by Citizens' Petition. To see if the District will adopt the provisions of RSA 40:13 (known as SB2) to allow official ballot voting on all issues before the Fremont School District on the second Tuesday of March.

Warrant Article 9 will be voted by ballot on Election Day, March 11, 2003.

Motion to move article by Michael Miller and seconded by Glen Smith. Mr. Miller presented the article stating that it would prevent people from having to sit through hours of a school district meeting. He also brought to light the fact that absentee ballot would be utilized as needed. Paula Wahl noted that 24% of the voters were at the meeting. She expressed a concern for the elderly that would not be able to make a meeting at 5PM, but also stated that it was important to hear all the information at a meeting and urged voters not to pass SB2. Debra Nutton spoke in favor of Article 9. Marion Guidiboni stated that she had done research about SB2 and noted that there was a lower number of people at the deliberative session when ballot voting was employed and that Nottingham experienced a change in a warrant article as a result. Bev Brooks stated that discussion of issues are important for the town. Other people expressed their opinions about the article, including Matthew Thomas, Lisa Begley, Gene Cordes, Joe Dreyer, Cheryl Hastings, and Amy Genest. Attorney Graham cleared up some questions regarding SB2 versus charters. Moderator Buhrman wrapped up discussion. Moderator stated that this particular article will be voted on on March 11, 2003 and will need a 60% majority to pass.

Results of Article 9- 545 voted

YES 273 NO 272 Blank 27

327 votes needed to pass with 60% Article 9 defeated

After Article 9 was discussed, Moderator asked if there was any other business. Yvonne Ouellette then came up to ask the moderator if she could ask a question. Mrs. Ouellette then stated "My name is Yvonne Ouellette, and I have a question. Earlier in the evening, when Article 1 was voted down, someone came up and basically said can we not talk about this anymore, but no one did that on Article 2, and I'm wondering, can we talk about that again this year, can we revote Article 2 in 7 days or 30 days, I don't care, this year. I know a lot of people left, but if we can come back again, and get the 7 or 8%, is that something we can vote on?" Moderator Buhrman then responded that she could make a motion to reconsider Article 2, that it would need a 66% majority vote to pass, but that it could not be reconsidered tonight. Motion was made to reconsider and seconded. She then asked if there was any discussion. No discussion. She then asked if there was a motion to move the question. Moved by Lisa Begley and seconded by Adam Dreyer. It was then asked all those in favor of moving the question – majority said aye. It was then voted on whether to reconsider Article 2 – Majority said aye. Moderator stated that a time and place needed to be decided upon for a revote. Don Miller then came up to ask a question about reconsideration. Attorney Graham then explained the law. Jill Laskowski then asked that a motion to reconsider Article 1 be moved and was seconded by Glen Smith. Majority said nay. Mary Jo Dzioba made a motion to revote on Saturday, March 29, 2003 at 1

PM and to be held at Laurence Pettingill Hall. Approved by voters. Motion made to recess and seconded. Meeting recessed by Moderator Buhrman at 11:10 PM. Meeting to continue on March 29, 2003.

Fremont School District Meeting – Saturday, March 29, 2003 at 1 PM. Held at the Laurence Pettingill Hall – Meeting continued from Saturday, March 8, 2003.

Meeting called to order by Gusti Buhrman at 1:15 PM. School Board members and other district members present, including Robert Bell, Barbara Munsey, Joe Dreyer, Mary Jo Dzioba, Glen Smith, Christine Kenneway, Margaret Pinkham, Gordon Graham, JoAnn Boddy and Jill Laskowski.

Rules set: 1) To be fair, 2) If explanation is not understood, voter should ask question so as to understand what is being spoken about, 3) If ruling made by Moderator, and voter does not agree with that ruling, you may say so. If the majority of the body agrees with the voter, moderator is overruled. 4) All remarks are to go through the Moderator, 5) Do not speak until recognized, state your name at the microphone, 6) Absolutely no name calling, threatening or profanity. Moderator then gave an explanation of the reason for the continuation of the March 8, 2003 School District Meeting. A motion was made and approved by the body to reconsider Article 2. The Moderator then read Warrant Article 2 after the Pledge of Allegiance was led by Fire Chief Heselton and Police Chief Janvrin. A motion to move the question was made by Joe Dreyer and seconded by Christine Kenneway. Moderator then asked for discussion. Mr. Dreyer then proceeded to speak about Article 2. He went over some of the same information given on March 8, 2003, because some people may have left, and others were unable to make the meeting. He then began to talk about a flyer that he received in the mail prior to the meeting. He disputed some of the information, including the total cost to the taxpayer if the addition is passed. He then referred to the handout made by the School Board about the actual cost and stated that it is not customary to include interest accumulated over a 20 year bond. He also discussed the growth of the student population at the Ellis School. He went on to say that the proposal by the school board is an affordable and well thought out plan.

Mary Stiner, a former Budget Committee Member, spoke in place of the chairman, because he was unable to attend the meeting. Ms. Stiner had been a member when the Budget Committee had voted to recommend Article 2. Michael Miller spoke in opposition to Article 2. Tracy Austin proposed to possibly build a middle school on the site that is already paid for and possibly help with future tuitioning with other towns. She asked if the school board could be given \$5000 to look into this matter. Moderator said that this would be a totally different matter than is the one at hand and could not be addressed during this article. Christine Kenneway spoke on the issue of the school population

and the growth of the students in the school. Yvonne Ouellette stood up to speak about the motion she made to reconsider. She again urged the voters to pass Article 2. Audrey Karamourtopoulos then spoke in opposition to the addition and encouraged people to think about a middle school being built. Ray Bernier then called for the question and was seconded by Ann Marie Scribner. Majority said aye. Polls opened at 1:58 PM. Polls closed at 3:00PM.

Results of Article 2 Revote – 525 voted

YES 327 NO 198

350 votes needed to pass with 66% Article 2 defeated

Motion made by Paul Laskowski to adjourn meeting and seconded by Michael Miller. Majority said aye. None opposed. Meeting adjourned by Moderator Buhrman at 3:20 PM.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Jill Laskowski". The ink is dark and the signature is fluid.

Jill Laskowski
Fremont School District Clerk
April 1, 2003

2003/2004 School Board Annual Report

At the close of the 2003 annual school district meeting the board said farewell to long time member Mary Jo Dzioba, and member Glen Smith. Newly elected members Lisa Begley and Marian Guidoboni were welcomed to the school board by a very busy agenda. Superintendent Robert Bell retired on June 30th and the SAU 14 joint school board voted to advance Business Manager Barbara Munsey to the superintendent's position. The joint board also hired Toby Eaton to fill the Business Manager's position.

We are reporting on three major issues that dominated our agenda this year. We've spent a great deal of time, since annual meeting, working with architects and engineers to ensure the bond for a new roof to Ellis School is well spent, developed a Ten Year Plan for the education of Fremont students, and negotiated contracts with the newly organized support staff union as well as the long established teachers union.

The Ellis School roof received quite a bit of consideration this year as architects and engineers prepared reports on the status of the roof supporting structure. The board was reluctant to move forward with the project until we had some assurance that building codes and architectural specifications were met at the time of its original construction. Questions raised by the engineers, who looked at the roofing structure, were answered by our own building inspector as he investigated the codes, architects specifications and the "as built" roof structure. Since his determination that the roof system was indeed built to the building code and architectural specifications in place at the time of construction, the board voted to move forward with bids for a new roof surface. The project should begin by the spring of 2004.

The Board developed a Ten Year Plan that was mentioned in part at the Special District meeting on January 5th, where the District approved a twenty-year tuition agreement, for grades 9-12, with the Sanborn School District. Sanborn will vote on a bond for a new high school and the twenty-year tuition agreement in March. The Ten Year Plan calls for an 8-room addition to Ellis school. The addition will give welcome relief to overcrowding and help us prepare for state mandated kindergarten as well as comply with the newly enacted No Child Left Behind Law. This plan asks the District to consider a ten-year bond for the construction of an 8-room addition with the ultimate goal of removing the middle school students, in ten years, from Ellis School. After 10 years grades 5 through 8 will be moved to a separate middle school facility. The separate facility will be either planned and constructed by the Fremont District, or through a cooperative arrangement with another district. Ellis School, with the 8-room addition and without grades 5 through 8, will be well suited to educate our K-4 population.

The Board negotiated with the teachers and support staff separately to come to agreement on their respective contracts. This three-month process resulted in agreement between the board and the two unions that you will be asked to vote on as warrant articles at the annual school district meeting on March 6.

The Board would like residents to know that member Lisa Begley has been called to active duty. It is uncertain at this time how long she will be away. Our thoughts are with Lisa and her family as we look for her safe and timely return to Fremont.

We are pleased to have served you over the past year and look forward to serving you in the year to come.

Respectfully Submitted,

Joe Dreyer - Chairman
Peg Pinkham - Vice-Chairman
Chris Kenneway
Lisa Begley
Marian Guidoboni



A special check for \$175.00 was presented to Fremont Fire Chief Richard Heselton by members of the Ellis School Student Council,. The contribution was used by the Fire Department toward the purchase of their Thermal Imaging Camera. The money was raised with a bake sale, and matched with funds from the Student Council Treasury. Pictured here from L to R: Ellis School Principal JoAnn Boddy, Student Council President Steve Senter, Council Member Taylor Stamulis, and Fremont Fire Chief Richard Heselton.

The Fire Department put the Thermal Imaging Camera into service this summer, thanks to many donations from Fremont residents, businesses, the Fire Association, and other local residents and businesses. Thanks one and all!

Photo Courtesy of Larry Kennedy
As printed on the front page of the February 11, 2003 Carriage Towne News

ELLIS SCHOOL STATISTICAL DATA, 2002-03
Grades 1-8

Average Daily Membership	417.1
Average Daily Attendance	400.4
Average Daily Absence	16.7
Average Percent Attendance	96.0
Number Completed Grade 8	51

GENERAL FALL REPORT – ENROLLMENT AS OF 10/1/03

Grade 1	68	Grade 5	57
Grade 2	50	Grade 6	57
Grade 3	46	Grade 7	45
Grade 4	54	Grade 8	45

Total: 422

HIGH SCHOOL ENROLLMENT – 2003

GRADE 9

Pinkerton	1
Epping High School	36
Newmarket	11
Sanborn	10

GRADE 10

Pinkerton Academy	4
Epping High School	43
Timberlane	2

GRADE 11

Pinkerton Academy	5
Epping High School	28
Timberlane	1

GRADE 12

Pinkerton Academy	4
Epping High School	30
Timberlane	1

TOTAL	176
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FREMONT SCHOOL DISTRICT
THREE-YEAR PLAN
SPANNING 2003-2004 TO 2005-2006

VISION – Our vision is to transform our school into a community school where learning for all is our primary purpose. Ellis School will become the center of learning for our children, parents, citizens, teachers, and school staff. In this transformation we will all benefit by taking active roles in our own learning as well as the learning of others, becoming self-directed learners, traditional leaders, non-traditional leaders, and lifelong learners.

GOAL – Our goal is to improve student achievement for all students and make Ellis School the center of learning for children, parents, citizens, teachers, and school staff guided by the following principles.

1. **STUDENT PERFORMANCE** – Increase student learning and achievement (to comply with the guidelines proposed by the State of New Hampshire in meeting the requirements of No Child Left Behind (NCLB)).
2. **COMMUNITY ENGAGEMENT** – Link school improvement to community goals and activities. Involve youth and adults from the whole community.
3. **TEAM LEADERSHIP** – Prepare all leaders to engage in effective and sustainable school improvement.

STRATEGIES – The following strategies with specific objectives will be used to accomplish this three-year plan. Annual action plans will be provided and evaluated on a quarterly basis.

A. EXCELLENCE IN TEACHING

1. Develop and pilot a teacher portfolio evaluation system incorporating observation, certification, professional development goals, reflective practices, self-assessment, peer-assessment, and administrative-assessment with the focus on student performance, community engagement, and team leadership, with full implementation within three years.
2. Develop an administrator portfolio evaluation system incorporating observation, certification, professional development goals, reflective practices, self-assessment, peer-assessment, and central office-assessment with the focus on accountability and evidence for student learning, community engagement, and team leadership, and fully implement within two years.
3. Initiate and continue the study and research group strategy and support on-site course and workshop opportunities to enhance student performance, community engagement, and team leadership.
4. Develop and implement a two-year district professional development plan to transition from 2003-2004 and to align and support the district's three-year plan.
5. Develop and implement a SAU plan to meet the guidelines proposed by the State of New Hampshire in meeting the high quality staff requirements of NCLB.
6. Explore options to provide time for team teaching and curriculum development including, but not limited to, the summer academy concept.

B. STUDENTS READY TO LEARN

1. Explore adding the element of community service to the school curriculum and implement school wide.
2. Explore early literacy programs and home-to-school coordination with other SAU districts and higher education institutions.

C. STRONG EDUCATION PROGRAMS

1. Complete the projected curriculum maps for all grade levels and subject areas using the Understanding by Design format (essential questions, concepts, assessment, and standards) and including exit outcomes.
2. Complete the reflective curriculum maps for all grade levels to eliminate redundancy, facilitate grade level transitions, and meet state standards.
3. Refine the reflective curriculum maps to promote literacy in reading, writing, public speaking, listening, technology, and math through out the curriculum within each grade and from grade to grade.
4. Explore and implement the concept of differentiation in curriculum, instruction, and assessment to enhance learning for all students, and incorporate in curriculum maps.
5. Explore and implement an interdisciplinary approach in curriculum, instruction, and assessment to enhance learning for all students, and incorporate in curriculum maps.
6. Explore and pilot a student portfolio assessment system incorporating goals, different learning styles, reflective practices, and self-assessment with full implementation within three years.
7. Develop and implement a system wide assessment strategy to monitor student learning for all students throughout their elementary and middle school education years, and to use this data to identify students that do not meet or will not meet the proficient rating as determined by the State of New Hampshire (NCLB), and to provide specific support to these students.

D. QUALITY LEARNING ENVIRONMENTS

1. Develop and implement a three-year facilities plan for maintenance and improvement of existing facilities to optimize use and appearance.
2. Develop and implement a long-term facilities plan for additional instructional and recreational space using a multiple phase approach.
3. Promote a learning-centered environment with positive climate for students, parents, citizens, teachers, and school staff.
4. Propose and implement student discipline policy and procedures promoting student equity and dignity through positive behavior.
5. Explore and implement a middle school philosophy to meet the needs of Fremont students and the community, and support the middle school philosophy with resources and program.

E. TECHNOLOGY AS AN EDUCATIONAL TOOL

1. Pilot and implement system wide the use of technology in curriculum mapping to create an actual account of what is taught and when.
2. Develop and implement a system wide student database to monitor student learning for all students throughout their elementary, middle, and high school education years.

3. Explore and implement a technology model that meets the educational needs of school staff and students, and the community.

F. PARENTS, EDUCATORS, BUSINESS, & COMMUNITY MEMBERS WORKING TOGETHER

1. Explore the community engagement strategy to obtain feedback regarding education and facility planning.
2. Develop and implement a system wide communication policy and strategy to improve communication within schools, between schools, between schools and community, and between school board and community.
3. Update the district's website monthly to report accomplishments, to inform of scheduled events and procedures, and to provide education news for the whole Fremont community.
4. Encourage student and adult literacy by offering early childhood literacy programs, adult literacy programs, and parent education programs and speakers.

NOTE: This three-year plan is based on the Best Schools authentic task approach process, which includes articulating a vision, identifying a goal, and using strategies. Best Schools is a New Hampshire Department of Education initiative in which Fremont has not had the opportunity to participate due to the program's dissolution for lack of funding.

The three-year timeframe is selected to link goals, staff certification, professional development, and staff evaluation, and to align efforts and resources. The three-year timeframe also has been determined to be an optimal strategic timeframe in that it gives sufficient time to accomplish goals while giving sufficient flexibility for revision.

Principal's Report

Although the Ellis School population has remained at a fairly consistent at 450 since the first day of school, it has increased since September 2002. We added a transition class to our first grade team to accommodate students identified at pre-entrance testing with transitional needs. The Preschool program has shown consistent growth. To accommodate this growth, we have two fully certified preschool teachers.

The middle school curriculum has been expanded to include a new reading program for grades 5 through 8 with reading as an alternative to Spanish. The space for this program is shared with the Art teacher. The social studies committee is purchasing new texts and the math teachers are visiting other schools to observe new math programs. Another modular building has been added and is used for two of the three fourth grade classrooms.

The new three-year Technology Plan has been accepted by the State of New Hampshire. The goal of this plan is to have administration and teachers integrate technology effectively into the curriculum and the management system to enhance and advance student learning and that all students develop technology and information literacy skills to be successful independent learners. After training, teachers will provide interactive instructional classes with other sites such as businesses, schools and organizations. Students will become more proficient with computer skills enabling them to increase their knowledge beyond textbooks in the classroom.

After school activities and sports continue to be an important part of the students' day. Soccer was added to our ever expanding sports program with LaCrosse and Spring Track entering their second and third seasons successfully. There is the annual Deerfield Fair participation by the Art program, school play, variety show, dances, skiing and after school Enrichment classes. The Ellis School Field Day orchestrated by the PTA enjoyed a wonderful, festive but wet atmosphere along with a delicious barbequed lunch for everyone in attendance. The PTA continues to support the school with artists, plays and activity programs for the entire school. The newly formed volunteer program has donated over 2,000 hours of service and has received the State's Blue Ribbon Award for Volunteerism.

We've had an exciting productive year and anticipate further growth in curriculum and extracurricular programs that will benefit all students at the Ellis School.

Respectfully submitted,


Jo Ann Boddy
Principal

ACTUAL EXPENDITURES FOR 2002-2003 SCHOOL YEAR

<u>ACCOUNT</u>		2002-2003 <u>ACTUAL EXPENDITURE</u>
10-		
1100	Regular Education	\$2,513,914
1200	Special Education	\$1,230,692
1400	Other Programs	\$19,396
	TOTAL INSTRUCTION	\$3,764,002
2110	Attendance	\$0
2120	Guidance	\$33,343
2130	Health	\$28,948
2140	Psychological	\$53,636
2150	Speech & Audiology	\$74,074
2160	Physical & Occupational	\$48,848
2210	Improvement of Instruction	\$33,787
2220	Educational Media	\$132,547
2310	School Board	\$62,678
2320	Office of Superintendent	\$135,337
2330	Special Educ Administration	\$93,459
2400	School Administration	\$207,821
2600	Operation of Plant	\$212,456
2700	Student Transportation	\$322,279
2900	Support Benefits	\$77,717
	TOTAL SUPPORT	\$1,516,930
4000	Facilities	\$157,241
5100	Debt Service	\$0
5200	Fund Transfers	\$30,000
	TOTAL GENERAL FUND	\$5,468,173
21-	TOTAL FOOD SERVICE	\$68,307
22-	TOTAL FEDERAL PROGRAMS	\$94,412
10-22	TOTAL FUNDS	\$5,630,892

FREMONT SCHOOL DISTRICT

DETAILED EXPENDITURE & REVENUE DATA FOR SPECIAL
EDUCATION (HANDICAPPED / DISABLED ONLY) (ALL FUNDS)

REQUIRED PER RSA 32:11-a

<u>EXPENDITURE</u>	<u>2001-2002</u>	<u>2002-2003</u>
Instruction	\$1,203,056	\$1,325,104
Related Services	\$173,456	\$199,185
Administration	\$80,723	\$98,198
Legal	\$13,182	\$16,845
Transportation	\$114,699	\$139,879
TOTAL	\$1,585,116	\$1,779,211
 <u>REVENUE</u>	 <u>2001-2002</u>	 <u>2002-2003</u>
Tuition (Local)	\$13,951	\$10,650
Adequate Education (State)	\$295,010	\$343,351
Catastrophic Aid (State)	\$82,880	\$133,973
Medicaid (Federal)	\$24,940	\$29,309
Disability Programs (Federal)	<u>\$64,496</u>	<u>\$67,520</u>
TOTAL	\$481,277	\$584,803
 EXPENDITURE	 <u>2001-2002</u>	 <u>2002-2003</u>
MINUS REVENUE	\$1,103,839	\$1,194,408

DETAILED EXPENDITURE & REVENUE DATA FOR SPECIAL
EDUCATION (CULTURALLY DEPRIVED, BILINGUAL, AND
GIFTED & TALENTED) (ALL FUNDS)

No expense / revenue reported for culturally deprived, bilingual,
or gifted / talented.

MESSAGE FROM THE SUPERINTENDENT OF SCHOOLS

I would like to start off by thanking the Fremont Community for making me feel welcome these past years while working for School Administrative Unit No. 14, and for giving me this opportunity to serve you as your new superintendent of schools. Fremont has always felt like home and was my home for a time. Like any family we've been through some good times and some rough times, and together, we've managed to do it well for the children and community of Fremont.

We're heading into some rough times again. The Fremont School District is not unique in this regard. Many New Hampshire public schools are facing similar financial challenges - rising health insurance and high school tuition costs, decreasing state education funding, and increasing regulations from the federal law No Child Left Behind. In response to these challenges, the Fremont School Board is presenting a responsible 2004-2005 school budget, which maintains the current educational program for all students while including the necessary increases for health insurance and high school tuition, and taking into account the decrease in state educational funding.

Rising health insurance premiums and high school tuition costs are areas in which we are familiar. We've also experienced changes with state educational funding. Our present state funding system is based on a formula to provide an adequate education for all children. State funding comes from two sources – the state property tax and the state education grant. Over the past few years, the adequate education formula has been redefined. Today, we are faced with another such redefinition. The adequate education formula is being altered to meet a total spending cap of \$428 million for the State of New Hampshire. Under the new formula, Fremont is projected to lose \$507,000 in state property tax and education grant funding for the 2004-2005 school year. If this trend continues, further reductions in state educational tax and grant funding will continue to result in significantly higher local property taxes.

To compound matters, No Child Left Behind is here. It is a recent and not well understood federal mandate. The goal of No Child Left Behind is that all children will demonstrate proficiency in reading and mathematics at their grade level and will receive instruction from highly qualified teachers and paraprofessionals. No one can disagree with the goal. The issues are that the law did not come with the funding that was promised and subjects the school district to regulations that have not been well thought out for a rural state such as New Hampshire. We do seem to do things a little differently here. We didn't need No Child Left Behind to tell us we could do better. What we did need were the federal dollars to support the demands of this federal mandate.

To making progress, the school district has taken steps to improve instruction and yield improved student learning. The district added a middle school reading consultant this school year and continues with a world language teacher to focus on the language needs of the middle school students. This is our first school year with a shared curriculum coordinator focusing on middle school philosophy and curriculum. We've provided teacher staffing levels to maintain reasonable student-to-teacher ratios and to provide additional support to students in need

throughout the district. The school district has also approved a long-term tuition agreement with the Sanborn Regional School District to address the needs of high school students. Those mentioned are only a few of the initiatives that are underway in our school district. More important is the commitment of the Fremont Community in supporting these initiatives and the commitment of the Fremont School Community in successfully bringing educational vision to reality. Together, Fremont Citizens and Fremont School Staff are responsible for the results we see today and the continued improvements of tomorrow. We have a lot to be proud of, but our work is cut out for us.

I am asking for your continued support in maintaining our educational programs and all the initiatives to improve the Fremont School District. Sometimes, when I get a little discouraged with things in general, I turn to a movie called *The American President*. At the end of the movie, Michael Douglas, portraying the President of the United States, gives a passionate speech in which he states that America is advanced citizenship – you have to want it bad, because it will put up a fight. Public education is our ticket to advanced citizenship and it is putting up a fight. I am a product of the public education system, and I have two sons who are presently enrolled in a public high school. I want it bad not only for my sons, but for all the daughters and sons of Fremont. The continued success of our democracy and our community depend on our commitment to public education.

Let's take advanced citizenship a little bit further. There are serious state and federal influences that are affecting the Fremont Community. Ask questions. Become informed. Be an educated voter. Public education and the right to vote - it doesn't get much better than that.

Barbara D. Munsey
Superintendent of Schools

FREMONT SCHOOL DISTRICT PAYROLL 2002-2003

EMPLOYEE	GROSS WAGE	EMPLOYEE	GROSS WAGE
Michelle Allore	140.00	Florence Josselyn	3,111.00
Debra Almon	43,244.58	Kristine Kane	32,746.00
Donna Baker	25,494.00	Cheryl Keamey	14,620.14
Theresa Blades	9,902.38	Patricia Kelly	15,242.50
Edward Boddy	4,965.00	Christine Kenneway	800.00
Jo Ann Boddy	64,012.02	Lisa Kilbride	35,655.16
Eloise Boss	32,706.00	Ruth Knapp	9,119.00
Scott Brown	37,044.00	Dennis LaClair	39,100.15
Maureen Buhrman	930.00	Michelle Lang	700.00
Jennifer Cardin	15,562.80	Jill Laskowski	995.00
Cheryl Catanzaro	40,741.22	Nancy Lathrop	44,871.06
Joanna Clarke	70.00	Shannon Leate-Vamey	10,611.16
Catherine Coconis	27,194.06	Dawn Lewis	56,100.21
Carol Cohen	34,740.16	Jessica MacNeil	12,992.45
Jane Colby	13,972.63	Leighann maher	31,743.10
Hunter Comack	12,137.79	Angelica Mahoney	44,991.06
John Connor	30,923.10	James Malvey	1,054.00
Stephanie Cunningham	1,200.00	Peter McDonald	42,071.19
Janis Daniels	30,923.10	Gail Miller	15,417.60
Thomas Darhower	14,109.00	Catherine Murdock	770.00
Anne Marie Darragh	27,794.06	Sarah Neller	31,348.13
Joan Devries	17,818.20	John Nicholson	1,155.00
Dawn DiBurro	21,481.18	Heather Normandin	31,377.52
Sara-Jayne Dolan	17,204.50	Yvonne Ouellette	280.00
Wendy Downing	12,693.41	Michael Pacheco	1,505.00
Joseph Dreyer	1,000.00	Carrie Parenteau	12,578.50
Pameal Durant	1,200.00	Jessica Perry	1,755.00
Gail Durocher	11,235.25	Nanette Perry	16,173.00
Mary Jo Dzioba	800.00	Charlotte Phaneuf	26,975.06
Alexandra Efros	2,310.00	Margaret Pinkham	800.00
Marlene Emery	15,853.99	Susan Pipitone	42,371.12
Carolyn Emmons	43,449.12	Constance Poliquin	24,836.50
Brenda Fabrizio	30,000.00	Noreen Pouliot	12,856.25
Colleen Fagan	31,897.46	Elizabeth Rand	13,768.04
Jacqueline Fenderson	8,397.25	Richard Rand	35.00
Michael Fernandes	29,665.20	Kendra Reny	455.00
Sherri Ficker	7,355.38	Yvette Rose	14,588.21
Lee Fitzgerald	13,205.25	Deborah Sadlet	30,923.10
Gina Genest	42,071.19	Robin Schew	17,823.20
Deborah Gobeil	40,991.22	Katherine Schreiber	21,253.41
James Gough	42,321.12	Kimberly Senter	11,577.25
Janet Green	33,233.04	Glen Smith	800.00
Mary Hale	38,406.04	Patrick St Clair	1,645.00
Donna Hughes	13,035.93	Elizabeth Stanley	1,300.00
Diane Jackson	46,872.08	Chad Stewart	630.00
April Johnstone	1,890.00	Karen Sullivan	39,457.11

EMPLOYEE	GROSS WAGE
Cathy Toomey	13,689.00
Louise Tuohy	53,574.21
Phyllis Turner	10,696.08
Benjamin Vandenboom	560.00
Anne Wallace	3,465.00
Laurie Waller	29,051.30
Melanie White	70.00
Kathryn Whitehouse	42,321.12
Vivian Wicker	12,696.07
Suzanne Wicks	420.00
Barbara Winter	18,903.30
Clair Zarges	34,824.03



Photos from Memorial Day 2003
Photos Courtesy of Heidi Carlson

FREMONT SCHOOL DISTRICT VENDOR PAYMENTS

ABC School Supply Inc	1,499.25	Bye Mo'r Inc	1,407.10
Abilitations	229.02	Lawrence A Buswell Jr PC	80,786.75
Academic Therapy Publications	83.60	Calloway House Inc	106.50
Academic Book Services	4,696.07	Carlex	172.35
Accurate Label Designs Inc	355.90	Carolina Biological Co	851.60
Adventurelore Porgrams	875.00	Carriage Towne News	96.00
AEL Trailer Rentals	1,944.50	Carson-Dellosa Publishing Co	146.67
Aims Education Foundation	30.00	Carus Publishing Company	230.72
Alarmists Inc	137.50	Cascade School Supplies Inc	438.64
Alfax Wholesale Furniture	242.17	Casey Maintenance Systems	33.57
Michelle Allore	34.00	Central Paper Products	991.10
Alltex	1,237.41	Centurion	95.00
Alpha Smart Inc	1,848.00	Champion America	362.15
American Guidance Service	913.89	Childcraft	1,633.78
Debra Almon	2,698.40	Child Development Center	52,889.50
Altus Engineering Inc	5,224.83	Childcraft Education Corp	62.03
American Red Cross	495.00	Childsplay Inc	267.15
American Tank Management Inc	390.00	Churchill Security	190.00
Amerisports Fitness	480.00	CITS	2,695.00
Ruth Anderson	300.00	Classroom Direct	271.82
Annenberg/CPB	631.40	Clean-O-Rama	230.00
Applebaum training Institute	670.00	Cathy Coconis	69.25
Art Supplies Wholesale	147.68	Computer Automation Systems	1,500.00
Attainment Company Inc	12.00	Computer Resources Inc	1,500.00
Assoc Suprv & Curriculum Dev	214.00	John Conner	1,029.00
A T & T	564.53	Conover	1,701.85
Award Emblem Mfg Co Inc	512.50	Conway Office Prodcucts Inc	9,607.39
Barbara Baker	142.50	Copycat Press Inc	18.95
Donna Baker	27.38	Corporate Express	134.75
Bay State Fire Protection Corp	198.00	David Corriss	1,130.00
Brianna Bean	34.00	Council for Exceptional Child	49.45
Beeper Exchange Inc	233.37	CP Building Supply	97.41
Benefit Strategies	500.00	Caryn Crosby	18.25
Ben Franklin	2,528.40	Crystal Sping Books	339.75
Kathi Blades	23.00	CTB McGraw II	228.42
Dick Blick	472.69	Janis Daniels	3,182.29
BMI Educational Services Inc	103.42	Jennifer Darby	157.47
Edward Boddy	34.00	Anne Darragh	1,104.53
Jo Ann Boddy	2,864.65	Delahunty Septic Service	1,112.50
Robin Boddy	34.00	Dell Computer Corp	2,020.00
Charles N Bolduc	855.00	Dell Marketing LP	11,079.00
Eloise Boss	106.62	Delta Education	69.70
Michelle Boss	34.00	Delta Mechanical	1,651.03
Boston Mutual Life	4,405.05	DEMCO	703.95
Bradford Copy Center	23.90	Joan Devries	38.00
Bradsher Excavation	4,665.00	Dawn DiBurro	82.28
Brodart Company	8,813.65	Discount School Supply	114.80
Maureen Buhrman	34.00	Didax Educational Resources	570.27
Bureau of Educ & Research	1,295.00	Joe Dreyer	4.42

Kimberly Dunbar	264.00	Great Events	33.56
Eagle Mountain House	236.00	Janet Green	409.56
The Eagle Tribune	5,377.58	Pauline Guilbeault	3,002.00
EAI Education	104.61	Gymnastics @ Brentwood Com	460.00
EBSCO	1,251.70	Mary Hale	1,809.07
Eckerd Youth Alternatives	4,552.24	Hallsmith-Sysco Food Services	14,779.36
Educators Outlet	128.68	Hammond & Stephens	116.75
Educators Publishing Svcs	3,223.66	Handwriting Without Tears Inc	1,078.33
Ellis Elem Activity Account	9,567.72	Harbor Schools	5,885.88
Ellis School Hot Lunch Prog	1,200.15	Harcourt Brace	7,903.17
Petty Cash - Ellis Sch Lunch	594.19	Hatch	293.79
Emergency Battery Maint	541.20	Haverhill Gazette	190.00
Epping School District	1,068,311.64	Haverhill Public Schools	30,500.00
ETA/Cuisenaire	52.70	Health Trust	153,576.42
ETR Associates	40.00	Hermitage Art Company	95.91
Exeter Environmental Assoc	4,108.36	Highsmith Company	619.72
Exeter Locksmith	4,365.00	Hillyard	1,599.60
Exeter Regional Coop SD	12,870.66	Hobart Corporation	119.80
Exeter Sports	4,756.25	Guerwood Holmes Excavating	960.00
Expanets	424.00	Houghton Mifflin	7,990.30
Brenda Fabrizio	644.69	HRW School	2,025.70
Factory Direct	299.00	Donna Hughes	65.70
Colleen Fagan	105.80	Ikon Office Solutions	29.40
Michael Fernandes	135.78	Institute Educational Developmt	525.00
Robert Ficker	23.00	Interstate Music Supply	1,567.80
Sherri Ficker	14.28	Interstate Restaurant Equip	214.50
First Student Inc	185,404.87	Irving Oil Corporation	18,108.07
Susan Fitzell	3,412.50	Diane Jackson	277.56
Follette Library Resources	20,657.53	Joan's Flower Shed	51.00
Follette Software Company	1,435.12	Kristine Kane	13.87
Foster's Daily Democrat	2,065.84	Kaplan School Supply	737.59
Fox Valley Systems	114.00	Lisa Kilbride	190.24
Fremont Glass & Door	1,117.87	Kinko's	816.18
FutureCom Corporation	4,233.82	Labor Ready	3,160.15
Garelick Farms	7,240.62	Dennis LaClair	105.50
Gale Associates	9,267.28	Lakeshore Learning	3,414.75
Gallopade International	1,781.89	Language Circle Enterprises	99.00
Gander Publishing	171.00	Jill Laskowski	49.35
G E Capital	6,502.28	Nancy Lathrop	43.80
Geyer Instructional Aides Inc	14.90	League School - Greater Boston	119,019.26
Joshua Gear MD LLC	500.00	Learning Links Inc	1,969.91
Gina Genest	1,122.86	Learning Wrap-Ups	76.16
Global Industrial Equipment	99.68	Lefebvre Insurance	575.00
GLS	1,355.11	Dawn Lewis	3,994.06
G & O Heating and Air Cond	1,239.86	LHS Associates Inc	403.26
Deborah Gobeil	1,985.44	Lingui Systems	84.59
Goodwin's Office Products	553.91	Lightning Locks	125.00
GovConnection Inc	6,085.01	Linus Scholarship Fund	200.00
George G Goulet	171.00	LRP Publications	683.00
W W Grainger	864.58	William MacGill & Co	359.24
Great Bay Upholstery Cleaning	500.00	Jessica MacNeil	64.97

Angelica Mahoney	44.72	Amanda S Josiah Page MS	2,500.00
Mailbox Magazine	24.95	Palmer Gas Co	576.95
George Makhoul	6,000.00	Patriot Electric Inc	711.50
Manchester School District	7,324.56	P C Authority	279.00
Marco Products Inc	24.95	PCI Educational Publishing	102.35
Marcy Mathworks	91.19	Pearson Learning Group	4,530.35
McDonald Publishing Co	26.05	Pearson Education	1,515.32
Peter McDonald	819.00	J W Pepper & Son Inc	388.13
McGraw-Hill Companies	4,219.13	Nanette Perry	35.99
Meds - PDN	185.00	Perfection Learning	1,406.31
Medco Supply Inc	140.42	Performance Resource Press	36.95
Medford Electronics	300.00	Perkins	40,806.75
Minuteman Press	1,958.84	Charlotte Phaneuf	256.10
Evan Moor	22.90	Valerie Picco	1,575.00
Arlene Moore	169.56	Pinkerton Academy	259,923.86
Melissa Mullaney	10,500.00	Peg Pinkham	156.95
Barbara Munsey	526.88	Play With A Purpose	187.41
Music Alive	225.00	Plodzick & Sanderson	3,500.00
NASCO	1,656.61	Connie Poliquin	284.00
Nashua Children's Home	54,258.20	Portsmouth Paper Company	2,209.15
National Council Teacher of Math	68.00	Portsmouth School Dept	79,312.50
National Geographic Society	228.85	Positive Promotions	150.55
National Geographic World	17.95	Postmaster Fremont	370.00
National School Products	29.01	Primex	22,410.00
National Science Teachers Asn	108.00	Pro Ed	116.60
Sarah Neller	13.87	Provider Enterprises	25,798.00
NELMS	334.00	Psychological Corp	5,331.64
NHAHPERD	85.00	Public Service Co of NH	37,350.34
NHASCD	140.00	Quill Corporation	1,413.41
NHASEA	175.00	Radio Shack	473.24
NHASP	1,719.00	Ralph's House of Tone	120.00
NH City & Town Clerk's Assoc	25.00	Elizabeth Rand	29.20
NH Department of Env Services	100.00	Ray Supply	69.80
NH Hospital	456.00	Raymond Products Co Inc	166.70
NHMA Membership	65.96	Really Good Stuff Inc	161.41
NH Municipal Bond Bank	107,169.59	Regional Services & Education	41,067.45
NH PIN	60.00	Reliance Construction	1,825.00
NHA Middle Level Education	60.00	Remedia Publication	181.01
NH Retirement System	43,681.57	Todd C Rich	996.00
NH School Admin Assoc	244.00	The Rinks at Exeter	500.00
NHSAA	52.50	Riverside Publishing Company	2,290.98
NHSBA	3,609.64	Rivier College	1,471.00
NH School Counselor Assoc	105.00	Charles W Robinson	350.00
NHSTA Inc	130.00	Yvette Rose	1,665.00
The Nixon Company Inc	60.50	Rowe's Gas Station	65.55
Heather Normandin	242.77	Royal Centurian Inc	107.44
Northeast Passage UNH	1,029.92	Saddleback Educational	338.31
Novel Units Inc	116.61	Deborah Sadler	452.00
NSPRA	180.00	Safeway Transportation Svcs	20,096.00
Original Crispy Pizza Crust Co	5,990.30	Sage Publications	28.45
Otter Creek Institute	149.00	St Anselm's College	159.00

Sammons Preston Rolyan	337.75	Teaching Resource Center LLC	100.49
Sanborn Medical Co	16.70	The T Shirt People	355.69
Gayle Santa	3,570.00	The Tree House	115.00
Elizabeth Sanville	4,440.00	Therapro Inc	924.73
Savin Corporation	174.54	Therrien Company	293.25
SAU # 14	138,781.18	Matthew Thomas	142.50
Sax Arts & Crafts	195.68	Timberlane Regional School Dist	29,400.00
Schiavi Leasing Corporation	23,928.00	Time for Kids	234.00
Scholastic Inc	2,143.03	Thor Electronics	477.50
Scholastic Magazines	514.08	Tom Snyder Productions	64.75
School Health Corporation	5.63	Kristine Towle	200.00
School Mate	1,177.75	Treasurer, State of NH	1,626.22
School Specialty Inc	1,983.58	Trustee of Trust Funds, Fremont	10,000.00
Katherine Schreiber	906.00	Louise Toohey	320.45
Science Weekly	504.50	University of NH Impact Center	375.00
Scott Electric	151.80	Union Leader Corporation	2,760.61
SDE Registrations	294.00	United	23.95
Seacoast Analytical Srvc	60.00	United Health Supplies	203.34
Seacoast Education Svc	2,355.98	Benjamin Vandenboom	34.00
Seacoast Learning Collaborative	88,720.00	Verizon	7,591.33
Seacoast Mental Health	2,936.00	Vocational Assessment Center	5,950.00
Seacoast Newspapers	2,795.23	J Weston Walch Publisher	57.33
Sensory Comfort	45.85	Anne Wallace	34.00
Shiffler Equipment Sales	1,828.30	Laurie Waller	3,174.00
Silverman & Associates	80.00	Walnut Hill	537.96
Simplex Grinnell LP	3,507.05	Wan Strategies LLC	3,085.00
Smith's Fire Equipment	81.00	Waste Management	1,312.72
Social Studies Sch Service	60.60	Web Solutions of America	339.90
Soule, Leslie, Kidder	9,874.72	Western Psychological Services	140.75
Southeastern Regional	5,636.20	Kathryn Whitehouse	19.25
Southpaw Enterprises	172.61	Whitcomb Associates	1,010.02
Sportime	63.11	Williams Communications Srvc	112.50
Sprint	618.15	The Window Within	188.00
Ann Stackpole	127.95	Winnacunnet School District	7,350.00
Elizabeth Stanley	46.49	Henry S Wolkins Inc	1,228.80
Staples Business Advantage	1,302.19	World Almanac Education	1,675.99
Staples Credit Plan	8,387.61	Clair Zarges	2,429.40
Steck-Vaughn	42.30	Zelin & McCormack	14,216.72
James Stanfield	658.90		
Cathy Stem	1,627.00		
M D Stetson Company	4,451.57		
Karen Sullivan	54.75		
Sundance	1,624.34		
Sundance Publishing	933.55		
Super Duper School Co	967.27		
Superior Fire Protection	600.00		
Syvertsen Corporation	5,761.60		
Karen Tavilla	6,240.00		
Teacher's Discovery	917.58		
Teacher's Helper Magazine	22.95		
Teachers Video Company	271.91		

~ "With the milk of human kindness,
there should be no such thing as skim."

~ Steve Johnson

NOTICE OF PUBLIC HEARING
AND
SCHOOL ADMINISTRATIVE UNIT No. 14 MEETING

A Public Hearing and a School Administrative Unit No. 14 Meeting on this proposed budget for School Administrative Unit No. 14 will be held on Monday, December 1, 2003, 7:00 p.m. at the Ellis School, Fremont, NH.

School Administrative Unit No. 14 includes the School Districts of Chester, Epping and Fremont.

2004-2005
SCHOOL ADMINISTRATIVE UNIT No. 14 BUDGET

EXPENDITURES:

10-2320-110-00 Officers	\$ 625
10-2320-111-00 Administrative Salaries	229,253
10-2320-115-00 Staff Salaries	178,548
10-2320-211-00 Health Insurance	60,766
10-2320-212-00 Dental Insurance	5,437
10-2320-213-00 Life Insurance	869
10-2320-214-00 LTD Insurance	1,584
10-2320-220-00 FICA	31,197
10-2320-231-00 Retirement	24,060
10-2320-240-00 Professional Improvement	5,040
10-2320-250-00 Unemployment Insurance	288
10-2320-260-00 Workers Compensation	1,509
10-2320-291-00 Staff Development	3,000
10-2320-330-00 Legal	500
10-2320-331-00 Payroll Services	25,000
10-2320-333-00 Auditor	3,000
10-2320-420-00 Office Cleaning	3,000
10-2320-421-00 Waste Removal	500
10-2320-430-00 Computer	12,700
10-2320-431-00 Service Contracts & Equipment Repair	2,500
10-2320-441-00 Rent	10,000
10-2320-531-00 Telephone	9,500
10-2320-534-00 Postage	3,106
10-2320-580-00 Outside Unit Travel	3,000
10-2320-585-00 Inside Unit Travel	7,900
10-2320-610-00 Office Supplies	14,000
10-2320-622-00 Electricity	2,000
10-2320-624-00 Heat	2,500
10-2320-640-00 Publications	2,000
10-2320-738-00 Replace Computer Equipment	12,500
10-2320-810-00 Dues	2,215
10-2320-890-00 Miscellaneous	<u>0</u>
TOTAL EXPENDITURE	658,097

REVENUES	0
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TOTAL SHARED BY SCHOOL DISTRICTS	184	\$ 658,097
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SCHOOL ADMINISTRATIVE UNIT NO. 14 BUDGET: 2004-2005
DISTRICT APPORTIONMENT

CHESTER, EPPING, & FREMONT SCHOOL DISTRICTS

ADOPTED DECEMBER 1, 2003

<u>SCHOOL DISTRICT</u>	2002		2001-2002		<u>PUPIL PERCENT</u>	<u>2004-2005 DISTRICT APPORTIONMENT</u>
	<u>EQUALIZED VALUATION</u>	<u>VALUATION PERCENT</u>	<u>PUPILS (ADM-A)</u>	<u>PUPIL PERCENT</u>	<u>COMBINED PERCENT</u>	
CHESTER	\$384,840,734	35.92%	630.9	29.64%	32.78%	\$218,267
EPPING	\$411,643,328	38.42%	1081.1	50.79%	44.61%	\$297,016
FREMONT	<u>\$274,974,066</u>	<u>25.66%</u>	<u>416.4</u>	<u>19.56%</u>	<u>22.61%</u>	<u>\$150,576</u>
TOTAL	\$1,071,458,128	100.00%	2128.4	100.00%	100.00%	\$665,859

NOTES:

- 1. Equalized valuation of school districts for local taxes with utilities.
- 2. Change in apportionment due to:

	Change in		Student %	Change in Valuation	Valuation %
	<u>Combined Percent Change</u>	<u>Student Count</u>			
Chester	1.34	65.3	11.5%	\$57,966,712	17.7%
Epping	0.49	11.3	1.1%	\$71,857,794	21.1%
Fremont	-1.83	(54.0)	-11.5%	\$34,037,412	14.1%



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board
Fremont School District
Fremont, New Hampshire

We have audited the accompanying general purpose financial statements of the Fremont School District as of and for the year ended June 30, 2003 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with accounting principles generally accepted in the United States of America. As is the case with most municipal entities in the State of New Hampshire, the Fremont School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Fremont School District as of June 30, 2003, and the results of its operations and the cash flows of its nonexpendable trust fund for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Fremont School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Fremont School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

November 6, 2003

*Plodzik & Sanderson
Professional Association*

EXHIBIT A

Fremont School District

Combined Balance Sheet-All Fund Types and Account Group

June 30, 2003

Prepared by: AGM

Reviewed by:

02/02/04

09:28 AM

Assets and Other Debits					
Assets					
Cash and Equivalents	162,406	13,354	22,090		197,850
Receivables					
Accounts	22,904				22,904
Intergovernmental		20,992	66,432		87,424
Interfund Receivable	30,708				30,708
Other debits					
Amount to be provided for retirement of general long term debt				55,020	55,020
Total assets and other debits	216,018	34,346	88,522	55,020	393,906
Liabilities and equity					
Liabilities					
Accounts payable	81,491				81,491
Interfund payable		30,708			30,708
Due to student groups			22,090		22,090
Compensated absences payable				55,020	55,020
Total liabilities	81,491	30,708	22,090	55,020	189,309
Equity					
Fund balances					
Reserved for encumbrances			5,000		5,000
Reserved for endowments			61,432		61,432
Reserved for special purposes					
Unreserved					
Designated for special purposes		3,638			3,638
Undesignated	134,527				134,527
Total equity	134,527	3,638	66,432		204,597
Total liabilities and equity	216,018	34,346	88,522	55,020	393,906

NOTES

SELECTMEN'S OFFICE

TOWN OF FREMONT

PO BOX 120

FREMONT NH 03044-0120

PRESORTED STANDARD

US POSTAGE PAID

FREMONT NH 03044

PERMIT NO. 5

**RESIDENT
TOWN OF FREMONT
FREMONT NH 03044**



IN AN EMERGENCY - DIAL 911